#### **AGENDA**

# GOVERNING BOARD OF DIRECTORS REGIONAL HUMAN RIGHTS/FAIR HOUSING COMMISSION 700 H STREET, HEARING ROOM 3

SACRAMENTO, CA 95814 (Members may participate via teleconference)

THURSDAY MAY 29, 2025 2:00 PM

**DIRECTORS:** Mai Vang (Vice-Chairperson) (City of Sacramento) Rosario Rodriguez (Chairperson), Patrick Kennedy (County of Sacramento, Alternate – Pat Hume)

**CLERK:** Ophelia Wilson, Clerk

#### **PUBLIC COMMENT PROCEDURES**

The County fosters public engagement during the meeting and encourages public participation, civility and use of courteous language. The County does not condone the use of profanity, vulgar language, gestures or other inappropriate behavior including personal attacks or threats directed towards any meeting participant. In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), the meeting is open to public attendance pursuant to health and safety guidelines. The practice of social distancing and wearing of face coverings (mask or shield) is recommended for the health and safety of all persons participating in person during the meeting although it is not required.

#### In-Person Public Comment

Speakers will be required to complete and submit a speaker request form to Clerk staff. The Chairperson will invite each individual to make a verbal comment.

#### Written comment

- Send an email comment to <u>BoardClerk@saccounty.net</u>. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Written comments are distributed to members and filed in the record.

#### **VIEW MEETING**

The meeting will be streamed live through Zoom. Members of the public may watch and/or listen to the meeting as follows:

Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join: <a href="https://saccounty-net.zoomgov.com/j/1616958711">https://saccounty-net.zoomgov.com/j/1616958711</a>

Dial by your location: (669) 254-5252

Webinar ID: 161 695 8711

#### MEETING MATERIAL

The online version of the agenda and associated material is available at <a href="https://sccob.saccounty.gov/Pages/FairHousingAgendas.aspx">https://sccob.saccounty.gov/Pages/FairHousingAgendas.aspx</a> Some documents may not be posted online because of size or format limitations. Contact the Clerk's Office at (916) 874-5411 for arrangements to obtain copies of documents.

#### **ACCOMODATIONS**

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk's Office by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or email at <a href="mailto:BoardClerk@saccounty.net">BoardClerk@saccounty.net</a> prior to the meeting.

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### <u>SECTION I - ACTION / DISCUSSION MATTERS</u>

- Election Of Chairperson And Vice Chairperson For Fiscal Year 2025-2026
- 2. Approval Of May 29, 2024 Action Summary
- 3. Approve A Resolution Adopting The 2025-2026 Annual Budget

#### **SECTION II – STAFF COMMENTS**

Staff Comments

#### **SECTION III – MEMBER COMMENTS**

5. Member Comments

#### **SECTION IV – PUBLIC COMMENTS**

6. Public Comments

#### **SECTION V - ADJOURNMENT**

#### **No Material Memo**

Date: Thursday, May 29, 2025

**Subject:** Election Of Chairperson And Vice Chairperson For Fiscal

Year 2025-2026

# AGENDA GOVERNING BOARD OF DIRECTORS REGIONAL HUMAN RIGHTS/FAIR HOUSING COMMISSION 700 H STREET, HEARING ROOM 1 SACRAMENTO, CA 95814

(Members may participate via teleconference)

WEDNESDAY MAY 29, 2024 2:00 PM

**DIRECTORS:** Mai Vang (Chairperson) (City of Sacramento) Patrick Hume (Vice-Chairperson), Patrick Kennedy (County of Sacramento, Alternate – Sue Frost)

**CLERK:** Lydia Frazier, Clerk

#### **PUBLIC COMMENT PROCEDURES**

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#### CALL TO ORDER

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### Call to Order/Roll Call

2:02 PM Board Action: The meeting was called to order by Chairperson Vang.

Directors Present: Sue Frost, Patrick Kennedy, Mai Vang

Directors Absent: Patrick Hume

#### 1. Election Of Chair And Vice Chair For Fiscal Year 2024-25

2:04 PM Board Action: Patrick Kennedy/Sue Frost – Elected Director Hume as Chairperson and Director Vang as Vice-Chairperson effective July 1, 2024.

AYES: Directors Frost, Kennedy, Vang

NOES: (None) ABSENT: Hume RECUSAL: (None)

(PER POLITICAL REFORM ACT (§ 18702.5))

#### 2. Approval Of The May 25, 2023 Action Summary

2:05 PM Board Action: Patrick Kennedy/Mai Vang- Approved as recommended.

AYES: Directors Frost, Kennedy, Vang

NOES: (None) ABSENT: Hume RECUSAL: (None)

(PER POLITICAL REFORM ACT (§ 18702.5))

#### 3. Approval Of A Resolution Adopting 2024-2025 Annual Budget

2:06 PM Board Action: Patrick Kennedy/Sue Frost – Approved as recommended by Resolution No. **2024-01**.

AYES: Directors Frost, Kennedy, Vang

NOES: (None) ABSENT: Hume RECUSAL: (None)

(PER POLITICAL REFORM ACT (§ 18702.5))

### 4. Approve A Resolution Providing For A Two-Year Audit For Fiscal Years 2022-2023 And 2023-2024

2:06 PM Board Action: Sue Frost/ Patrick Kennedy – Approved as recommended by Resolution No. **2024-02**.

AYES: Directors Frost, Kennedy, Vang

NOES: (None) ABSENT: Hume RECUSAL: (None)

(PER POLITICAL REFORM ACT (§ 18702.5))

#### 5. Staff Comments

2:07 PM – No member comments were made.

#### 6. Member Comments

2:07 PM – No member comments were made.

#### 7. Public Comments

2:07 PM – No public comments were made.

Adjourned at 2:07 p.m.

Respectfully Submitted,

LYDIA FRAZIER,
Deputy Clerk II
Regional Human Rights/Fair Housing Commission

#### **Governing Board Members**

**County of Sacramento** 

Supervisor Rosario Rodriguez

Chair

Supervisor Patrick Kennedy

Supervisor Pat Hume, Alternate member

City of Sacramento

Councilmember Mai Vang Vice-Chair

**Executive Director** 

John Colville

915 I Street, 3rd Floor Sacramento, CA 95814

(916) 808-8297

Agenda Item: 3.

For the Agenda of: May 29, 2025

**Subject:** Approval of 2025-2026 Annual Budget

Report Type: Action

Contact: John Colville, Executive Director, (916) 808-8297

Overview: The Fiscal Year 2025-26 Annual Budget includes costs for the

Commission's outstanding retirement liability payments and accounting expenses necessitated by continued existence of

the organization.

**Recommendation:** Adopt the attached Resolution approving the Fiscal Year (FY)

2025-2026 Annual Budget (EXHIBIT 1)

**Background:** The FY 2025-26 Annual Budget includes \$165,364 in funding to

address possible expenditures. Specifically, the FY 2025-26 Annual Budget includes costs for the retirement liability payment required by CalPERS (\$153,364), without reduction for a possible early payment discount, and costs associated with accounting functions to meet requirements resulting from continuing the organization in existence (\$12,000). Projected CalPERS retirement cost for FY 2025-26 is higher than the current fiscal year due to investment losses experienced by CalPERS during the 2022-2023 fiscal year, since the required contribution for FY 2025-26 is calculated based on a valuation as of June 30, 2023. Accounting cost is higher than in prior years' budgets due to a potential increase in audit cost associated with required auditor rotation and consolidating 4 years of audits in FY 2025-26. Though the actual cost is not known, this estimate is designed to cover both the accounting fees for necessary preparation work and the audit fee. Assuming no audit will be conducted prior to June 30, 2025, we estimate that at least \$2,500 of fund balance remaining at June 30, 2025 will roll forward and be available to finance FY 2025-26 Therefore, the anticipated revenue from the County and City is \$82,682 from each, assuming both contribute

the full budgeted amount. No assurance is provided.

Attachments: RESOLUTION

EXHIBIT 1 - Fiscal Year 2025-26 Annual Budget

| REGIONAL HUMAN RIGHTS/FAIR HOUSIN                           |                        |                       |                    |  |  |
|---|------------------------|-----------------------|--------------------|--|--|
| Special District 96; Fund 064A                              | Fund 064A FINAL BUI    |                       |                    |  |  |
|   | Sac City               | Sac County            | TOTALS             |  |  |
| FUND CENTER>  | 6266265                | 6266268               |                    |  |  |
| SALARIES  |                        |                       |                    |  |  |
| 10111000 - Regular Employees                                | -                      | -                     | -                  |  |  |
| TAXES/BENEFITS  |                        |                       |                    |  |  |
| 10121000 - Retirement                                       | 76,682                 | 76,682                | 153,364            |  |  |
| SERVICES/SUPPLIES   |                        |                       |                    |  |  |
| 20250500 - Accounting                                       | 6,000                  | 6,000                 | 12,000             |  |  |
| CONTINGENCY   |                        |                       |                    |  |  |
| 79790100 - Contingency Appropriation                        | -                      | -                     | -                  |  |  |
| Total Expenditures  | 82,682                 | 82,682                | 165,364            |  |  |
| REVENUE   |                        |                       |                    |  |  |
| 95953100 - Intergovernment Revenue                          | 81,432                 | 81,432                | 162,864            |  |  |
| FUND BALANCE  |                        |                       |                    |  |  |
| 7400000-Fund Balance  | 1,250                  | 1,250                 | 2,500              |  |  |
| Total Financing   | 82,682                 | 82,682                | 165,364            |  |  |
| This budget is prepared on the budgetary basis required     | by the Sacramento C    | County Department     | of Finance,        |  |  |
| which is the modified accrual basis except that expendit    | ures not processed fo  | or accrual by the fis | cal cutoff in July |  |  |
| will be not be posted back to the prior fiscal year, regard | dless of when the rela | ated liability was in | curred.            |  |  |
| This is not a complete set of financial statements under    | generally accepted a   | ccounting principle   | s and              |  |  |
| substantially all disclosures that may have been required   | by generally accept    | ed accounting princ   | ciples or          |  |  |
| that are similar to those required by generally accepted    | accounting principles  | s have been omitte    | d.                 |  |  |
| The above information displays information on revenue       | s and expenditures o   | nly and does not in   | clude              |  |  |
| a balance sheet or a set of government-wide financial st    | atements.              |                       |                    |  |  |

#### Adopted on

May 29, 2025

### RESOLUTION ADOPTING THE FISCAL YEAR 2025-2026 FINAL BUDGET OF THE REGIONAL HUMAN RIGHTS/FAIR HOUSING COMMISSION

WHEREAS, the Regional Human Rights/Fair Housing Commission discontinued providing services as of October 31, 2014 and Governing Board is overseeing the wind down of the organization and payment for retirement benefits for the prior Commission employees.

THEREFORE, IT IS HEREBY RESOLVED, the final budget for the Fiscal Year 2025-2026 is hereby adopted in accordance with the following categories:

| (1) | Salaries and Employees benefits | \$<br>153,364 |
|-----|---------------------------------|---------------|
| (2) | Services and Supplies           | 12,000        |
| (3) | Other Charges                   |               |
| (4) | Fixed Assets                    |               |
|     | (A) Land                        |               |
|     | (B) Structures and improvements |               |
|     | (C) Equipment                   |               |
| (5) | Expenditure transfers           |               |
| (6) | Contingencies                   |               |
| (7) | Provision for reserve increases |               |
|     | TOTAL BUDGET REQUIREMENTS       | \$<br>165,364 |

BE IT FURTHER RESOLVED that means for financing the expenditures will be by monies derived from Revenue and Fund Balance.

BE IT FURTHER RESOLVED that the budget is hereby adopted in accordance with the attachment that shows in detail the approved appropriations and revenues and methods of financing.

| Rights/F<br>Page 2 |     | Но | using Co         | mmis  | ssion                |     |     |  |  |  |
|--------------------|-----|----|------------------|-------|----------------------|-----|-----|--|--|--|
| O                  |     |    |                  |       | Member<br>egoing Res |     |     |  |  |  |
| vote:              |     |    |                  |       |                      |     |     |  |  |  |
| AYES:              |     |    |                  |       |                      |     |     |  |  |  |
| NOES:              |     |    |                  |       |                      |     |     |  |  |  |
| ABSEN              | IT: |    |                  |       |                      |     |     |  |  |  |
| ABSTA              | IN: |    |                  |       |                      |     |     |  |  |  |
|                    |     |    |                  |       |                      |     |     |  |  |  |
|                    |     |    |                  |       |                      |     | Ву: |  |  |  |
|                    |     |    | Commission Chair |       |                      |     |     |  |  |  |
|                    |     |    |                  |       |                      |     |     |  |  |  |
| ATTES <sup>-</sup> | T:  | _  |                  |       |                      |     |     |  |  |  |
|                    |     | (  | Clerk of th      | ne Go | overning Bo          | ody |     |  |  |  |
|                    |     |    |                  |       |                      |     |     |  |  |  |
| Attachm<br>Exhibit |     |    | 2025-202         | 26 Ar | nnual Budg           | et  |     |  |  |  |

Resolution Adopting the Fiscal Year 2025-2026 Final Budget of the Regional Human

#### **No Material Memo**

Date: Thursday, May 29, 2025

**Subject:** Staff Comments

#### **No Material Memo**

Date: Thursday, May 29, 2025

**Subject:** Member Comments

#### **No Material Memo**

Date: Thursday, May 29, 2025

**Subject:** Public Comments