#### **AGENDA**

## GOVERNING BOARD OF DIRECTORS REGIONAL HUMAN RIGHTS/FAIR HOUSING COMMISSION 700 H STREET, HEARING ROOM 1 SACRAMENTO, CA 95814

(Members may participate via teleconference)

WEDNESDAY MAY 29, 2024 2:00 PM

**DIRECTORS:** Mai Vang (Chairperson) (City of Sacramento) Patrick Hume (Vice-Chairperson), Patrick Kennedy (County of Sacramento, Alternate – Sue Frost)

**CLERK:** Lydia Frazier, Clerk

#### **PUBLIC COMMENT PROCEDURES**

The County fosters public engagement during the meeting and encourages public participation, civility and use of courteous language. The County does not condone the use of profanity, vulgar language, gestures or other inappropriate behavior including personal attacks or threats directed towards any meeting participant. In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), the meeting is open to public attendance pursuant to health and safety guidelines. The practice of social distancing and wearing of face coverings (mask or shield) is recommended for the health and safety of all persons participating in person during the meeting although it is not required.

#### In-Person Public Comment

Speakers will be required to complete and submit a speaker request form to Clerk staff. The Chairperson will invite each individual to make a verbal comment.

#### Written comment

- Send an email comment to <a href="mailto:BoardClerk@saccounty.net">BoardClerk@saccounty.net</a>. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Written comments are distributed to members and filed in the record.

#### **VIEW MEETING**

The meeting will be streamed live through Zoom. Members of the public may watch and/or listen to the meeting as follows:

Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join: https://saccounty-net.zoomgov.com/s/1602635307

Dial by your location: (669) 254-5252

Webinar ID: 160 263 5307

#### **MEETING MATERIAL**

The online version of the agenda and associated material is available at <a href="https://sccob.saccounty.gov/Pages/FairHousingAgendas.aspx">https://sccob.saccounty.gov/Pages/FairHousingAgendas.aspx</a> Some documents may not be posted online because of size or format limitations. Contact the Clerk's Office at (916) 874-5411 for arrangements to obtain copies of documents.

#### **ACCOMODATIONS**

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk's Office by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or email at <a href="mailto:BoardClerk@saccounty.net">BoardClerk@saccounty.net</a> prior to the meeting.

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### **SECTION I - ACTION / DISCUSSION MATTERS**

- Election Of Chairperson And Vice Chairperson For Fiscal Year 2024-2025
- 2. Approval Of May 25, 2023 Action Summary
- 3. Approve A Resolution Approving The 2024-2025 Annual Budget
- 4. Approve A Resolution Providing For A Two-Year Audit For Fiscal Years 2022-2023 And 2023-2024

#### **SECTION II – STAFF COMMENTS**

5. Staff Comments

#### **SECTION III - MEMBER COMMENTS**

6. Member Comments

#### **SECTION IV - PUBLIC COMMENTS**

7. Public Comments

#### **SECTION V - ADJOURNMENT**

#### **No Material Memo**

Date: Wednesday, May 29, 2024

**Subject:** Election Of Chairperson And Vice Chairperson For Fiscal

Year 2024-2025

# ACTION SUMMARY GOVERNING BOARRD OF DIRECTORS REGIIONAL HUMAN RIGHTS/FAIR HOUSING COMMISSION 700 H STREET, HEARING ROOM 1 SACRAMENTO, CA 95814

**THURSDAY** 

MAY 25, 2023

3:00 PM

**DIRECTORS:** Patrick Hume, Patrick Kennedy (Chairperson), (County of Sacramento, Alternate – Sue Frost); Mai Vang (Vice-Chairperson) (City of Sacramento)

(Member Vang was not present)

#### **PUBLIC COMMENT PROCEDURES**

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#### Written comment

Contact information is optional. Written communication is distributed, published and filed in the record.

- Send an email comment to BoardClerk@saccounty.gov. Include meeting date and agenda item number or off-agenda item.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814. Include meeting date and agenda item number or off-agenda item.

#### PARTICIPATE IN MEETING

The meeting will be held via teleconference and in-person. Members of the public may listen and make public comments by calling the teleconference number below:

 Teleconference (audio only) dial: (669) 254-5252 (Conference ID: 161 156 2026 and ## to join)

#### **MEETING MATERIALS**

The on-line version of the agenda and associated material is available at http://bospublicmeetings.saccounty.gov. Some documents may not be posted

on-line because of size or format (maps, site plans, renderings). Contact the Clerk's Office at (916) 874-5411 to obtain copies of documents.

#### **ACCOMMODATIONS**

If there is a need for an accommodation pursuant to the Americans with Disabilities Act (ADA), medical reasons or for other needs, please contact the Clerk of the Board by telephone at (916) 874-5411 (voice) and CA Relay Services 711 or Boardclerk@saccounty.gov prior to the meeting.

#### **SUMMARY OF RULES OF PROCEDURE**

**AGENDA:** The Chairperson may reschedule items on the agenda. Order of the agenda will be: non-contested matters, contested matters, then staff presentations.

**CONDUCT OF HEARINGS:** The sequence for a contested matter is: (1) staff report and environmental document discussion; (2) testimony of proponent(s); (3) public testimony; (4) rebuttal by applicant; (5) close of public hearing; (6) Commission discussion and vote. Note: See "Announcement" related to public comments.

**<u>VOTING</u>**: Any action or recommendation of the Commission requires a majority (2 votes) of the Commission to concur therein.

**EXHIBITS OR DOCUMENTS:** Documentary evidence submitted to the Commission becomes the property of the Commission.

**CONTINUANCES:** The Commission may continue any matter at its discretion.

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

**ROLL CALL** 

#### Call to Order/Roll Call

3:04 PM Board Action: The meeting was called to order by Chairperson

Kennedy.

Directors Present: Patrick Hume, Patrick Kennedy

Directors Absent: Mai Vang

#### 1. Election Of Chair And Vice Chair For Fiscal Year 2023-24

3:06 PM Board Action: Patrick Kennedy/Patrick Hume – Elected Director Vang as Chairperson and Director Hume as Vice-Chairperson effective July 1, 2023.

AYES: Directors Hume, Kennedy

NOES: (None)
ABSENT: Vang
RECUSAL: (None)

(PER POLITICAL REFORM ACT (§ 18702.5))

#### 2. Approval Of The May 18, 2022 Action Summary

3:06 PM Board Action: Patrick Hume/Patrick Kennedy – Approved as recommended.

AYES: Directors Hume, Kennedy

NOES: (None) ABSENT: Vang RECUSAL: (None)

(PER POLITICAL REFORM ACT (§ 18702.5))

## 3. Approval Of A Resolution Adopting The Fiscal Year 2023-2024 Final Budget

3:06 PM Board Action: Patrick Hume/Patrick Kennedy – Approved as recommended.

AYES: Directors Hume, Kennedy

NOES: (None)
ABSENT: Vang
RECUSAL: (None)

(PER POLITICAL REFORM ACT (§ 18702.5))

#### 4. Staff Comments

3:08 PM - Need a new auditor.

#### **5. Member Comments**

3:08 PM - No member comments were made.

#### **6. Public Comments**

3:08 PM - No public comments were made.

Adjourned at 3:08 p.m.

Respectfully Submitted,

LYDIA FRAZIER,

Deputy Clerk II

Regional Human Rights/Fair Housing Commission

#### **Governing Board Members**

City of Sacramento

Councilmember Mai Vang Chair

County of Sacramento

Supervisor Pat Hume Vice-Chair

Supervisor Patrick Kennedy

Supervisor Sue Frost, Alternate member

**Executive Director** 

John Colville

915 I Street, 3rd Floor Sacramento, CA 95814

(916) 808-8297

Agenda Item:

For the Agenda of: May 29, 2024

**Subject:** Approval of 2024-25 Annual Budget

Report Type: Action

Contact: John Colville, Executive Director, (916) 808-8297

**Overview:** The Fiscal Year 2024-25 Annual Budget includes costs for the

Commission's outstanding retirement liability payments and

residual wind down expenses.

**Recommendation:** Adopt the attached Resolution approving the Fiscal Year (FY)

2024-25 Annual Budget (EXHIBIT 1)

Background: The FY 2024-25 Annual Budget includes \$150,260 in funding to

address anticipated expenditures. Specifically, the FY 2024-25 Annual Budget includes costs for the retirement liability payment required by CalPERS (\$140,260) and costs associated with accounting functions to meet requirements resulting from continuing the organization in existence (\$10,000). Projected CalPERS retirement cost for FY 2024-25 is significantly higher than the current year due to investment losses experienced by CalPERS during the 2021-2022 fiscal year, since the required contribution for FY 2024-25 is calculated based on a valuation as of June 30, 2022. Accounting cost is higher than in prior years' budgets due to a potential increase in audit cost associated with required auditor rotation and consolidating 4 years of audits in FY 2024-25. Though the actual cost is not known, this estimate is designed to cover both the accounting fees for necessary preparation work and the audit fee. Assuming no audit will be conducted prior to June 30, 2024, we estimate that at least \$2,500 of fund balance remaining at June 30, 2024 will roll forward and be available to finance FY 2024-25 expenditures. Therefore, the anticipated revenue from the County and City is \$73,880 from each, assuming both contribute

the full budgeted amount. No assurance is provided.

Attachments: RESOLUTION

EXHIBIT 1 – Fiscal Year 2024-25 Annual Budget

#### Adopted on

May 29, 2024

## RESOLUTION ADOPTING THE FISCAL YEAR 2024-25 FINAL BUDGET OF THE REGIONAL HUMAN RIGHTS/FAIR HOUSING COMMISSION

WHEREAS, the Regional Human Rights/Fair Housing Commission discontinued providing services as of October 31, 2014 and Governing Board is overseeing the wind down of the organization and payment for retirement benefits for the prior Commission employees.

THEREFORE, IT IS HEREBY RESOLVED, the final budget for the Fiscal Year 2024-25 is hereby adopted in accordance with the following categories:

(1)	Salaries and Employees benefits	\$ 140,260
(2)	Services and Supplies	10,000
(3)	Other Charges	
(4)	Fixed Assets	
	(A) Land	
	(B) Structures and improvements	
	(C) Equipment	
(5)	Expenditure transfers	
(6)	Contingencies	
(7)	Provision for reserve increases	
	TOTAL BUDGET REQUIREMENTS	\$ 150,260

REGIONAL HUMAN RIGHTS/FAIR HOUSIN	1						
Special District 96; Fund 064A		FINAL BUDGET 2024					
	Sac City	Sac County	TOTALS				
FUND CENTER>	6266265	6266268					
SALARIES							
10111000 - Regular Employees	-	-	-				
TAXES/BENEFITS							
10121000 - Retirement	70,130	70,130	140,260				
SERVICES/SUPPLIES							
20250500 - Accounting	5,000	5,000	10,000				
CONTINGENCY							
79790100 - Contingency Appropriation	-	-	-				
Total Expenditures	75,130	75,130	150,260				
REVENUE							
95953100 - Intergovernment Revenue	73,880	73,880	147,760				
FUND BALANCE							
7400000-Fund Balance	1,250	1,250	2,500				
Total Financing	75,130	75,130	150,260				
This budget is prepared on the budgetary basis required	by the Sacramento C	County Department	of Finance,				
which is the modified accrual basis except that expenditures not processed for accrual by the fiscal cutoff in July							
will be not be posted back to the prior fiscal year, regard	dless of when the rela	ated liability was in	curred.				
This is not a complete set of financial statements under	generally accepted a	ccounting principle	s and				
substantially all disclosures that may have been required	d by generally accept	ed accounting princ	ciples or				
that are similar to those required by generally accepted	accounting principles	s have been omitte	d.				
The above information displays information on revenue	s and expenditures o	nly and does not in	clude				
a balance sheet or a set of government-wide financial st	atements						

Adopted on May 29, 2024

### RESOLUTION APPROVING A TWO-YEAR FINANCIAL STATEMENT AUDIT FOR FISCAL YEARS 2022-2023 AND 2023-2024

WHEREAS, Government Code section 6505(b) requires and the Human Rights/Fair Housing Commission's Joint Exercise of Powers Agreement provide for an annual audit, and;

WHEREAS, Government Code section 6505(f) allows the annual audit to be replaced with an audit covering a two-year period with the unanimous vote of the Governing Board, and;

WHEREAS, the purpose of the Commission is now limited to the retirement of its pension obligations for past employees and the number of individual financial transactions processed each year is generally less than ten, and;

WHEREAS, the California State Controller's Office has in the past requested a formal resolution to document the Governing Board's approval of a two-year audit.

THEREFORE, IT IS HEREBY RESOLVED, that an audit covering a two-year period is approved covering fiscal years 2022-2023 and 2023-2024.

0	n a		•	Member going Reso	olution w	as pass	ed an	seconded d adopted b	_	Member following
vote:				-				·		
AYES:					Ву:					
NOES:							Comr	nission Cha	iir	
ABSENT	·:									
ABSTAIN (PER POLIT		ORM ACT (§	1870	2.5.)						

#### **No Material Memo**

Date: Wednesday, May 29, 2024

**Subject:** Staff Comments

#### **No Material Memo**

Date: Wednesday, May 29, 2024

**Subject:** Member Comments

#### **No Material Memo**

**Date:** Wednesday, May 29, 2024

**Subject:** Public Comments