

# Turning Point Community Programs 7000 Franklin Blvd, Suite 210 Sacramento CA 95823

| 10:00 AM |
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**Council Members**: (Chairperson) Loretta L Duncan-Fowler (Chair); Bonnie Douglas (Vice Chair); Dr. Susan Gilmore (Professional Representative); Sharon Martin (Public Representative); Patty Pacheco (Public Representative); Elsie Guerrero (Professional Representative)

**Council contact: Loretta L Duncan-Fowler**, (916)284-7831, lorettalarueduncanfowler@gmail.com

## PUBLIC COMMENT PROCEDURES

The County Council welcomes participation from the interested public in its meetings. The public may ask questions when the council members are asking questions of a speaker.

### **VIEW MEETING**

The Meeting will be in person and streamed live via Zoom. Members of the public may watch and/or listen to the meeting as follows:

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The on-line version of the agenda and associated material is available at <a href="http://sccob.saccounty.gov">http://sccob.saccounty.gov</a> (click on "Development Disabilities Planning and Advisory Council"). Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact Loretta L Duncan-Fowler, (916) 284-7831, <a href="http://sccob.saccourted-lorettalarueduncanfowler@gmail.com">lorettalarueduncanfowler@gmail.com</a> to obtain copies of documents.

### ACCOMMODATIONS

If there is a need for an accommodation pursuant to the Americans with Disabilities Act (ADA), medical reasons or for other needs, please contact the Clerk of the Board telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired)



## July 16, 2025, Wednesday (10 am)

## CALL MEETING TO ORDER

## ROLL CALL

## PLEDGE

| AGENDA   |
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|  |
| 10:00 a.m. 1. Welcome, Loretta L. Duncan-Fowler, Chair |
| 2. Approval Of Past Minutes                            |
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| 10:10 a.m. 3. Tony Anderson, Associate Director        |
| Association of Regional Center Agency, ARCA            |
| www.arcanet.org  |
|  |
| Federal and State Budget – 2025/2026                   |
| Updates on New State Legislation                       |
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| DD Council Members                                     |
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| 10:45 a.m. 4. Remarks                                  |
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| 11:00 a.m. 5. Adjournment                              |
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