



OFFICE OF THE CLERK OF THE BOARD  
 COUNTY ADMINISTRATION BUILDING  
 700 H STREET, SUITE 2450  
 SACRAMENTO, CALIFORNIA 95814  
 (916) 874-5451

**BOARDS, COMMISSIONS AND COMMITTEES  
 VACANCY LIST**

JULY 2022

The following boards, commissions and committees have vacancies as shown below. Appointments are made by the Board of Supervisors. Applications are available in the office of the Clerk of the Board at the above address or may be downloaded from the Clerk of the Board's website shown below. This list is to be posted in the Main Library, Branch Libraries and is to be released to newspapers in the Sacramento area.

*This document and the application may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>*

**VACANCIES**

<b><u>Board/Commission/Committee</u></b>	<b><u>Filing Period</u></b>		<b><u>Member Categories</u></b>
	<b><u>Opens</u></b>	<b><u>Closes</u></b>	
Adult and Aging Commission	Open Filing		1 general public seat
Adult and Aging Commission	Open Filing		12 general public seats
Antelope Community Planning Advisory Council	Open Filing		1 resident of the area <b>(nom by Dist. 4 Supervisor)</b>
Area 4 Agency on Aging- Advisory Council	Open Filing		1 member seat
Area 4 Agency on Aging- Advisory Council	7/18/22 - 7/29/22		1 member seat
Assessment Appeals Board	Open Filing		4 member seats
Building Board Of Appeals	Open Filing		2 member seats

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Member Categories</u>
	<u>Opens</u>	<u>Closes</u>	
Carmichael Recreation and Park District	Open Filing		1 resident of the area ( <b>nom by Dist. 3 Supervisor</b> )
Cemetery Advisory Commission	Open Filing		2 seats ( <b>noms by Dists. 1 &amp; 5 Supervisors</b> )
Children's Coalition	Open Filing		1 interest area rep seat
Children's Coalition	Open Filing		8 interest area rep seats 6 public/consumer rep seats 2 youth seats
Civil Service Commission	Open Filing		1 seat ( <b>nom by Dist. 4 Supervisor</b> )
Civil Service Commission	Open Filing		1 seat ( <b>nom by Dist. 2 Supervisor</b> )
Cordova Community Planning Advisory Council	Open Filing		5 residents of the area ( <b>noms by Dists. 3 &amp; 5 Supervisors</b> )
Cosumnes Area Community Planning Advisory Council	Open Filing		7 residents of the area ( <b>noms by Dists. 4 &amp; 5 Supervisors</b> )
County Service Area #4B-Sloughouse/Wilton/Cosumnes	Open Filing		3 residents of the area ( <b>noms by Dists. 4 &amp; 5 Supervisors</b> )
County Service Area #4C – Delta	Open Filing		3 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Delta Citizens Municipal Advisory Council	Open Filing		3 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Developmental Disabilities Planning and Advisory Council	Open Filing		5 parent member seats 3 professional rep seats 2 public rep seats
Disability Advisory Commission	Open Filing		7 general/disabled rep seats
Elk Grove - Cosumnes Cemetery District	Open Filing		1 resident of the area ( <b>nom by Dist. 2 Supervisor</b> )
Equal Employment Opportunity Advisory Committee	Open Filing		1 citizen member seat
Equal Employment Opportunity Advisory Committee	Open Filing		3 citizen member seats
Human Services Coordinating Council	Open Filing		2 community members

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Member Categories</u>
	<u>Opens</u>	<u>Closes</u>	
In-Home Supportive Services Advisory Committee	Open Filing		8 seats-see page 12
Local Child Care Planning and Development Council	Open Filing		10 seats-see page 12
Maternal, Child and Adolescent Health Advisory Board	Open Filing		11 seats-see page 12
Natomas Community Planning Advisory Council	Open Filing		2 residents of the area ( <b>noms by Dist. 1 Supervisor</b> )
North Highlands/Foothill Farms Community Planning Advisory Council	Open Filing		4 residents of the area ( <b>noms by Dists. 1 &amp; 4 Supervisors</b> )
Orangevale Community Planning Advisory Council	Open Filing		2 residents of the area ( <b>noms by Dist. 4 Supervisor</b> )
Public Health Advisory Board	Open Filing		3 community members 1 Public Health Professional
Sacramento County Behavioral Health Youth Advisory Board	Open Filing		1 seat ( <b>nom by Dist. 5 Supervisor</b> )
Sacramento County Bicycle Advisory Committee	Open Filing		1 seat
Sacramento County Commission on the Status of Women and Girls	Open Filing		2 youth commissioners
Sacramento County Employees Retirement Board	Open Filing		2 seats
Sacramento County Mental Health Board	Open Filing		1 consumer rep ( <b>nom by Dist. 4 Supervisor</b> ) 1 public interest rep ( <b>nom by Dist. 4 Supervisor</b> )
Sacramento County Treasury Oversight Committee	Open Filing		3 public member reps ( <b>noms by Dists. 1, 2 &amp; 5 Supervisors</b> )
Sacramento County Youth Commission	Open Filing		2 youth seats ( <b>noms by Dist. 2 Supervisor</b> )
Sacramento County Youth Commission	Open Filing		1 youth seat ( <b>nom by Dist. 5 Supervisor</b> )
Sacramento County Youth Commission	Open Filing		1 youth seat ( <b>nom by Dist. 1 Supervisor</b> )

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Member Categories</u>
	<u>Opens</u>	<u>Closes</u>	
Sacramento County Youth Commission	7/18/22 - 7/29/22		2 youth seats ( <b>noms by Dists. 3 &amp; 5 Supervisors</b> )
Sacramento Environmental Commission	Open Filing		2 County of Sacramento seat
	Open Filing		1 ( <b>nom by Dist. 1 Supervisor</b> )
Sheriff's Outreach Community Advisory Board	Open Filing		5 residents of the area ( <b>noms by Dists. 1 &amp; 2 Supervisors</b> )
South Sacramento Area Community Planning Advisory Council	Open Filing		7 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Southeast Area Community Planning Advisory Council	Open Filing		3 seats ( <b>noms by Dists. 1,2,&amp; 4 Supervisors</b> )
Veterans Advisory Commission	Open Filing		4 residents of the area ( <b>noms by Dists. 2 &amp; 5 Supervisors</b> )

## **ADULT AND AGING COMMISSION**

The purpose of the Commission is to serve as an advisory body to the Board of Supervisors on planning and policy issues relating to the elderly and dependent adults. There is **ONE** general public seat to be filled due to the replacement of G. Hernandez. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For more information concerning the functions of this commission, please contact Glen Smith at (916) 875-2163.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **ADULT AND AGING COMMISSION**

The purpose of the Commission is to serve as an advisory body to the Board of Supervisors on planning and policy issues relating to the elderly and dependent adults. There are **TWELVE** general public seats to be filled as follows: **SIX** due to the resignations of M. Masten; J. Samora; K. Vogtmann; M. Carlson; P. Romero, and R. Van Cleef; **SIX** due to the vacant seats of S. Takahashi; P. Dhillon; T. Ogan; C. Alston; I. Hellman; and T. Johnson. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For more information concerning the functions of this commission, please contact Glen Smith at (916) 875-2163.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located entirely within the boundaries of the 4th Supervisorial District.** There is **ONE** seat to be filled by a resident of the area due to the expired term of J. Kammerer (**District 4 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/23/22. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **AREA 4 AGENCY ON AGING – ADVISORY COUNCIL**

This Council serves as an advisory body to the Governing Board, assists the Agency by providing input regarding changing needs of the elderly in their respective counties, and serves as principal advocate body on behalf of senior citizens. There is **ONE** seat to be filled due to the vacant seat of D. Pevny. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/9/22. For further information concerning the functions of this council, please contact Pam Miller at (916) 486-1876 ext. 125.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT AT AREA 4 AGENCY ON AGING AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **AREA 4 AGENCY ON AGING – ADVISORY COUNCIL**

This Council serves as an advisory body to the Governing Board, assists the Agency by providing input regarding changing needs of the elderly in their respective counties, and serves as principal advocate body on behalf of senior citizens. There is **ONE** seat to be filled due to the vacant seat of E. Scheidegger. Application filing period will from 7/18/22 to 7/29/22 and will be considered by the Board of Supervisors on 8/9/22. For further information concerning the functions of this council, please contact Pam Miller at (916) 486-1876 ext. 125.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT AT AREA 4 AGENCY ON AGING AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **ASSESSMENT APPEALS BOARD**

The purpose of this board is to hear and decide property tax assessment appeals. **Qualifications:** A person shall not be eligible for nomination unless he has a minimum of five years of professional experience in the State of California as one of the following: Certified Public Accountant or Public Accountant, Licensed Real Estate Broker, Attorney, or Property Appraiser accredited by a nationally recognized professional organization. There are **FOUR** seats to be filled as follows: **ONE** due to the resignation of C. Anguiano; and **THREE** due to the expired terms of T. Kerr; M. Thomas; and G. Egan all who are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/9/22. For further information concerning the functions of this board, please contact Greg Teron at (916) 874-6643.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **BUILDING BOARD OF APPEALS**

The purpose of this board is to hear and decide building appeals of orders, decisions or determinations made by the Building Official relative to the application and interpretation of technical codes and advise the Board of Supervisors of changes to the Building Code. **Qualifications** – This board shall consist of members who are qualified by experience and training to pass on matters pertaining to building construction. Appointments shall not be employees of the jurisdiction and shall consist of members who are qualified and specifically knowledgeable in the California Building Standards Code and applicable local codes and ordinances. There are **TWO** seats to be filled due to the vacant seats of D. Kinnoin and J.Pino. Application filing period will on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this board, please contact Robert Ivie at (916) 876-6013.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CARMICHAEL RECREATION AND PARK DISTRICT**

The purpose of this district is to provide local management of this district. **(This district is located entirely within the boundaries of the 3rd Supervisorial District.)** There is **ONE** seat to be filled due to the expired term of M. Rockenstein. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/23/22. Applicants to this board must reside within the boundaries of the Carmichael Recreation and Park District. For further information concerning the functions of this board, please contact Mike Blondino at (916) 485-5322 ext.28.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CEMETERY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on citizens' concerns and issues related to public cemeteries. There are **TWO** seats to be filled due to the resignations of K. Olson (**District 1 nomination**) and P. Carone (**Dist. 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this commission, please contact Dr. Bob LaPerriere at (916) 481-4525.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CHILDREN'S COALITION**

The purpose of this Coalition is to serve as an advisory body to the Board of Supervisors on matters relating to the needs of children and families in Sacramento County. There is **ONE** seat to be filled due to the resignation of interest area representative R. Stellmacher. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. The Coalition requests that those interested in membership visit their website at [https://dcfas.saccounty.net/Admin/childrenscoalition/Pages/ChildrensCoalition\\_Home.aspx](https://dcfas.saccounty.net/Admin/childrenscoalition/Pages/ChildrensCoalition_Home.aspx) and watch their video for an overview of the Children's Coalition, its members' commitments, and how to apply. For specific vacant interest area categories or for further information concerning the functions of this committee, please contact Abigail Nosce at (916) 875-1415.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CHILDREN'S COALITION**

The purpose of this Coalition is to serve as an advisory body to the Board of Supervisors on matters relating to the needs of children and families in Sacramento County. There are **SIXTEEN** seats to be filled as follows: **SEVEN** due to the resignations of interest area representatives R. Claytor; C. Stewart; S. Jackson; T. Marquis; J. Claar; and public/consumer representatives A. Young; and R. Hopkins, **ONE** due to the vacant seat of S. Munif; **ONE** due to the expired term of public/consumer representative A. Woodberry, **TWO** due to the current expired terms of interest area representatives M. Johnston; and E. Duncan; **THREE** due to the current expired terms of public consumer members S. Ahmad; C. Kelley; B. Mullen; and **TWO** due to the expired terms of youth member S. Adams; and interest area representative R. Peace; all who are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. The Coalition requests that those interested in membership visit their website at [https://dcfas.saccounty.net/Admin/childrenscoalition/Pages/ChildrensCoalition\\_Home.aspx](https://dcfas.saccounty.net/Admin/childrenscoalition/Pages/ChildrensCoalition_Home.aspx) and watch their video for an overview of the Children's Coalition, its members' commitments, and how to apply. For specific vacant interest area categories or for further information concerning the functions of this committee, please contact Abigail Nosce at (916) 875-1415.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CIVIL SERVICE COMMISSION**

The purpose of this commission is to provide for classification of County employees, recruitment, examinations and appointments and hears employee appeals from disciplinary actions. There is **ONE** seat to be filled due to the vacant seat of G. Purdy (**District 4 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information regarding the functions of this commission, please contact Alice Dowdin Calvillo at (916) 874-5586.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CIVIL SERVICE COMMISSION**

The purpose of this commission is to provide for classification of County employees, recruitment, examinations and appointments and hears employee appeals from disciplinary actions. There is **ONE** seat to be filled due to the replacement of R. Suter (**District 2 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/9/22. For further information regarding the functions of this commission, please contact Alice Dowdin Calvillo at (916) 874-5586.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**



## **CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 3rd and 5th Supervisorial Districts.** There are **FIVE** seats to be filled by residents of the area as follows: **TWO** due to the resignations of J. Garcia (**District 3 nomination**) and C. Stahl (**District 3 nomination**); and **THREE** due to the expired terms of M. Thomas (**District 5 nomination**); M. Jones (**District 5 nomination**); and C. Mitchell (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information regarding the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **COSUMNES AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 4th and 5th Supervisorial Districts.** There are **SEVEN** seats to be filled by residents of the area as follows: **FIVE** due to the expired terms E. Winn; F. Hegge; J. Perham; R. Hunter and D. Reid (**all who are District 5 nominations**); **ONE** due to the replacement of J. Crowder (**District 4 nomination**); and **ONE** due to the expired term of J. Merchant (**District 4 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/23/22. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **COUNTY SERVICE AREA #4B - SLOUGHHOUSE/WILTON/COSUMNES**

The purpose of this council is to oversee the park and recreation activities of the districts. **This service area is located within the boundaries of the 4th and 5th Supervisorial Districts.** There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the vacant seat of C. Alikhan (**District 4 nomination**) and **TWO** due to the expired terms of J. Robinson; C. Delfino (**District 5 nominations**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this council, please contact Liz Bellas at (916) 875-5925.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **COUNTY SERVICE AREA #4C - DELTA**

This advisory council oversees the park and recreation activities of this district. **This service area is located entirely within the boundaries of the 5th Supervisorial District.** There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the resignation of D. Wheeler and **TWO** due to the expired terms of J. Wiseman and S. Christie. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this council, please contact Liz Bellas at (916) 875-5925.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL**

The purpose of this council is to review and comment on proposals relating to all land use and delta waterways in the Delta. **This council is located within the boundaries of the 5th Supervisorial District.** There are **THREE** seats to be filled by a resident of the area due to the resignations of J. Baranek (**District 5 nomination**); W. Flint (**District 5 nomination**); and B. Pappalardo (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/9/22. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **DEVELOPMENTAL DISABILITIES PLANNING AND ADVISORY COUNCIL**

This council advises the Board of Supervisors on matters relating to services for the developmentally disabled. There are **TEN** seats to be filled as follows: **SEVEN** due to the resignations of professional members A. Guthrey and D. Anderson; parent member representatives M. Kinley; W. Eisenbeisz and J. Salenik; public members M. Helton and N. Gary; **TWO** due to the expired terms of parent member representative R. Chapman; and professional member representative A. Jensen and **ONE** due to the expired term of parent member representative S. Stricker who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this council, please contact Steve Andrews at (916) 990-1666.

## **DISABILITY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on all issues affecting persons with disabilities and on matters relating to the County's compliance with laws and regulations pertaining to persons with disabilities. *Prior to appointment to this commission, applicants must attend one commission meeting and one subcommittee meeting.* There are **SEVEN** seats to be filled by residents of the area as follows: **ONE** disabled seat due to the resignation of G. Wilson; **TWO** general/disabled seats to be filled due to the vacant seats of M. Ballance; and W. Johannson; **THREE** general/disabled seats due to the expiring terms of W. Fallai; R. Hicks and R. Nelson; and **ONE** general/disabled seats due to the expiring term M. Kallirai who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/9/22. For further information concerning the functions of this commission and meeting dates, times and locations, please contact Cheryl Bennett at (916) 874-4466 (Voice) or (916) 874-7646 (TDD).

## **ELK GROVE - COSUMNES CEMETERY DISTRICT**

The purpose of this district is to oversee the operation and maintenance of the grounds. **(This district is located within the boundaries of the 2nd and 5th supervisorial districts.)** There is **ONE** seat to be filled by a resident of the area due to the expired term of C. Puth-Lema **(Dist. 2 nomination)** who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this council, please contact Debra Gale at (916) 686-5170.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE**

This committee advises the Civil Service commission, Board of Supervisors, Personnel Management, and the County Executive on ways to improve the County program of affirmative action for employment of minorities and women. There is **ONE** seat to be filled due to the vacant seat of citizen member representatives R. Reisig. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this committee, please contact Cori Stillson at (916) 874-6494.

## **EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE**

This committee advises the Civil Service commission, Board of Supervisors, Personnel Management, and the County Executive on ways to improve the County program of affirmative action for employment of minorities and women. There are **THREE** seats to be filled as follows: **TWO** due to the resignations of citizen member representatives A. Shergill and R. Gottfried; and **ONE** due to the vacant seat of citizen member representatives I. Kallirai. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this committee, please contact Cori Stillson at (916) 874-6494.

## **HUMAN SERVICES COORDINATING COUNCIL**

The council serves as an advisory body to the Board of Supervisors on matters relating to human services planning and policy issues. There are **TWO** seats to be filled as follows: **ONE** due to the expired term of community member representative R. Kemp; and **ONE** due to the vacant seat of community member representative K. Koenig. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this council, please contact Gloria Bedford at (916) 875-1344.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE**

The purpose of this committee is to make recommendations to the Board of Supervisors, The Public Authority, and other agencies regarding in-home supportive services. There are **EIGHT** seats to be filled as follows: **TWO** seats to be filled due to the vacant seats of consumer members L. Lee; and R. Rawlings; **ONE** due to the resignation of consumer member K. Lathrop; **FOUR** due to the expired terms of A. Lopez-Coles; D. Hibbler; C. Rose; and F. Godoy; and **ONE** due to the expiring term of public member S. Pointer who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this committee, please contact Deanna Jekayinfa at (916) 875-4057.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL**

The purpose of the Council is to provide a forum for the identification of local priorities for child care and the development of policies to meet local child care needs. There are **TEN** seats to be filled as follows: **EIGHT** due to the resignations of consumer representative V. Smith, community representatives F. Vincent and M. Knoy, public agency representative M. Latzen, agency discretion representatives M. Kurtz and S. Stewart and child care providers M. Suarez and P. McFall; and **TWO** seats due to the vacancies of consumer representative S. Volcy and public agency representative S. Godinez. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this council, please contact Linnea Hathaway at (916) 228-2556.

**PERSONS APPOINTED TO THIS COUNCIL SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY A, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **MATERNAL, CHILD AND ADOLESCENT HEALTH ADVISORY BOARD**

The purpose of this board is to improve coordination and to promote an integrated health system serving mothers and children and to advise the Board of Supervisors and the Health Department on local programs and services affecting the health of mothers, children and adolescents. There are **ELEVEN** seats to be filled due to the resignations of **ONE** Parent of a child enrolled in a Head Start Program J. Porten; vacant seats of **ONE** Family/General Practitioner R. Jacobs; **ONE** Parent of a child with a developmental disability M. Batson; current expired terms of **ONE** Mental Health Representative H. Wang; **ONE** Sacramento County Office of Education Representative C. Newport; expired terms of **ONE** Pediatrician R. Khaira; **ONE** Dentist K. Keating; **ONE** Non-Specified Parent Member A. Hill; **ONE** Public Health Nurse P. Kuhlman; **ONE** Parent Rep from an org that serves children R. Blanks-Guster; and **ONE** Non-Specified Mbr from community organizations that work with mothers and children in a health-related capacity E. Ellers, all who are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/23/22. For further information concerning the functions of this board, please contact Stacey Kennedy at (916) 875-0671.

### **NATOMAS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located entirely within the boundaries of the 1st Supervisorial District.** There are **TWO** seats to be filled by a resident of the area as follows: **ONE** due to the resignation of M. Sabeniano; and **ONE** due to the vacant seat of J. Culip. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/23/22. For further information regarding the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

### **NORTH HIGHLANDS/FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within the boundaries of the 1st, 3rd and 4th Supervisorial Districts.** There are **FOUR** seats to be filled by residents of the area as follows: **TWO** due to the resignations of L. Barker (**District 4 nomination**) and M. Semenenko (**District 4 nomination**); **ONE** due to the vacant seat of R. Ellis (**District 1 nomination**) and **ONE** due to the expired term J. Bauer (**District 4 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

### **ORANGEVALE COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located entirely within the boundaries of the 4th Supervisorial District.** There are **TWO** seats to be filled by a resident of the area as follows: **ONE** due to the resignation of D. Ebbitt and **ONE** due to the expired term of R. Lewis who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information regarding the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **PUBLIC HEALTH ADVISORY BOARD**

The purpose of this board is to serve as an advisory body to the Board of Supervisors on matters relating to local public health planning and policy issues. There are **FOUR** seats to be filled as follows: **THREE** due to the resignations of community members K. Wright and C. Slee and Public Health Professional L. May; and **ONE** due to expired term of community member P. Summers who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this board, please contact Liz Gómez at (916) 917-3496

### **PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SACRAMENTO COUNTY BEHAVIORAL HEALTH YOUTH ADVISORY BOARD**

The purpose of this board is to advise the Board of Supervisors on behavioral and mental health issues affecting youth in Sacramento County. There is **ONE** seat to be filled by a youth resident who represent the diversity of our community, ages 14-24 due to the expiring term of M. Nguyen (**District 5 nomination**) who are eligible for reappointment upon the receipt of a new application. Find your District here: <https://www.saccounty.net/SupervisorLookUp/Pages/default.aspx> Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/23/22. The Sacramento County Behavioral Health Youth Advisory Board application and filing instructions may be accessed through the Clerk of the Board's website at: <http://www.sccob.saccounty.net/pages/boards.html> For further information concerning the functions of this commission, please contact Sydney Spitzer at (916) 576-3300 or [sydneys@proyouthandfamilies.org](mailto:sydneys@proyouthandfamilies.org).

## **SACRAMENTO COUNTY BICYCLE ADVISORY COMMITTEE**

The purpose of this committee is to oversee the implementation of the Sacramento County Bicycle Master Plan adopted April 2011, and other duties related to bicycling and bikeways as the board may direct. There is **ONE** seat to be filled due to the resignation of R. Goss. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/23/22. For further information regarding the functions of this commission, please contact Benjamin Rady at (916) 874-7917.

## **SACRAMENTO COUNTY COMMISSION ON THE STATUS OF WOMEN AND GIRLS**

The purpose of this board is to advise the Board of Supervisors and the public on policy and planning around issues affecting women and girls in Sacramento County. There are **TWO** youth seats to be filled due to the expiring terms of I. Kim (**Youth Commissioner**); and D. Bhatia (**Youth Commissioner**) both who are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. The Sacramento Commission on the Status of Women and Girls General application, Youth application, and filing instructions may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>. For further information concerning the functions of this board, please contact Erin Saberi at (916) 952-5080.

## **SACRAMENTO COUNTY EMPLOYEES RETIREMENT BOARD**

The purpose of this board is to manage the County Employees' Retirement System. There are **TWO** seats to be filled due to the expired term of J. Kelly and the expiring term of R. Fowler both who are both eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this board, please contact Stephen Lau at (916) 874-5706.

**PERSONS APPOINTED TO THIS BOARD ARE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT WITH THE SACRAMENTO COUNTY EMPLOYEES RETIREMENT BOARD AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SACRAMENTO COUNTY MENTAL HEALTH BOARD**

The purpose of this board is to review and evaluate the community's mental health needs, services, facilities and special problems. There are **TWO** seats to be filled as follows: **ONE** due to the resignation of consumer member M. Vivone (**District 4 nomination**); and **ONE** due to the vacant seat of public interest representative B. Lueth (**District 4 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this board, please contact Jason Richards at (916) 875-6482.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY A, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SACRAMENTO COUNTY TREASURY OVERSIGHT COMMITTEE**

This committee is responsible for the review of the quarterly Pooled Investment Fund Reports, annually review and monitor the Director of Finance's annual investment policy and cause an annual audit of the Pooled Investment Fund Portfolio. This committee may not impinge on the day-to-day operations of the Director of Finance. Qualified candidates shall have expertise in, or an academic background in public finance. There are **THREE** public member seats to be filled as follows: **ONE** due to the vacant seat of J. Edwards (**District 5 nomination**); and **TWO** due to the expiring terms of J. Wilson (**District 1 nomination**); and C. Parker (**District 2 nomination**) both who are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this committee, please contact Dave Matuskey at (916) 874-4251.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There are **TWO** seats to be filled due to the resignations of E. Engel (**District 2 nomination**) and E. Dang (**District 2 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/9/22. The Sacramento Youth Commission application and filing instructions may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>. For further information concerning the functions of this commission, please contact Jillian Myers at (916) 874-1160.

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There is **ONE** seat to be filled due to the resignation of A. Claire (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/23/22. The Sacramento Youth Commission application and filing instructions may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>. For further information concerning the functions of this commission, please contact Jillian Myers at (916) 874-1160.

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There is **ONE** seat to be filled due to the resignation of E. Love (**District 1 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. The Sacramento Youth Commission application and filing instructions may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>. For further information concerning the functions of this commission, please contact Jillian Myers at (916) 874-1160.

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There are **TWO** seats to be filled due to the resignations of K. Saunders (**District 3 nomination**) and R. Tammana (**District 5 nomination**). Application filing period will be from 7/18/22 to 7/29/22 and will be considered by the Board of Supervisors on 8/9/22. The Sacramento Youth Commission application and filing instructions may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>. For further information concerning the functions of this commission, please contact Jillian Myers at (916) 874-1160.

## **SACRAMENTO ENVIRONMENTAL COMMISSION**

The purpose of this commission is to advise the Board of Supervisors and City Council with respect to needs for effective implementation of an environmental management program and advise the Sacramento County Environmental Management Department in the formulation and implementation of its programs. There are **TWO** seats to be filled due to the resignations of T. Bradley and S. Witherby. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this commission, please contact Jill Koehn at (916) 875-8444.

**PERSONS APPOINTED TO THIS COMMISSION SHALL BE REQUIRED TO FILE  
A FINANCIAL DISCLOSURE STATEMENT  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**



## **SHERIFF'S OUTREACH COMMUNITY ADVISORY BOARD**

The purpose of this advisory board is to facilitate open and direct communication between the members of the community and the Sheriff's Department. The board will work to improve the public understanding of law enforcement and local corrections and to suggest methods to improve community relations and service. There is **ONE** seat to be filled due to the expired term of F. Cofer (**District 1 nomination**) who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information regarding the functions of this committee, please contact Lanette Mckinley at (916) 874-5601.

## **SOUTH SACRAMENTO AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 1st and 2nd Supervisorial Districts.** There are **FIVE** seats to be filled by residents of the area as follows: **TWO** due to the resignations of V. Jameson (**District 1 nomination**) and S. Munif (**District 2 nomination**); **ONE** seat due to the expired term of B. Lucy (**District 2 nomination**) and **TWO** due to the expired and expiring terms of S. Williams (**District 2 nomination**) and L. Santana-Sanchez (**District 2 nomination**) both who are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED  
TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B,  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council lies entirely within the boundaries of the 5th Supervisorial District.** There are **SEVEN** seats to be filled by residents of the area as follows: **TWO** due to the vacant seats of a resident of the area, and SMUD Rep seat; **FOUR** due to the expired terms of D. Brus; T. Holt; K. Sweet; and B. Tubbs; and **ONE** due to the expired term of G. Garfield who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED  
TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B,  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **VETERANS ADVISORY COMMISSION**

The purpose of this commission is to represent all veterans in Sacramento County by advising the Board of Supervisors and County Staff generally on matters pertaining to veterans, holding informal public meetings, providing the public with information, and receiving comments relative to veterans' issues. Members must be residents of Sacramento; Military veterans who have served any length of time in the Army, Navy, Air Force, Marines, National Guard, Coast Guard, or National Guard (operating under the War Department, Navy Department or Department of Defense); and discharged or released under conditions other than dishonorable. There are **THREE** seats to be filled as follows: **TWO** due to the vacant seats of E. Hanson (**District 4 nomination**) and S. Banks (**District 1 nomination**); and **ONE** due to the expired term of T. Hewitt (**District 2 nomination**) who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/23/22. For further information regarding the functions of this district, please contact Rochelle Arnold (916) 874-3775.

## **VINEYARD AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council lies within the boundaries of the 2nd and 5th Supervisorial Districts.** There are **FOUR** seats to be filled by a residents of the area as follows: **TWO** due to the resignations of F. Lewis (**District 2 nomination**) and J. Borja (**District 5 nomination**); **ONE** due to the expiring term of B. Thompson (**District 2 nomination**); and **ONE** due to the expiring term of P. Sylvester (**District 5 nomination**) who is eligible for reappointment upon the receipt of a new application. Application filing period will on a continuous basis and will be considered by the Board of Supervisors on 7/26/22. For further information regarding the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED  
TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**



**Applications for these seats may be obtained from the Office of the Clerk of the Board of Supervisors located at 700 H Street, Suite 2450, Sacramento, CA 95814, from the Clerk of the Board's website shown below and from any library.**

**Applications will be accepted by the Clerk of the Board during the filing period until the closing date at 5:00 p.m. If a majority of the Board members decide that interviews are necessary, those applicants under consideration will be interviewed.**

**The Board of Supervisors will consider the applications during the next regularly-scheduled Tuesday Board meeting following the closing of the filing period.**

**For further information, please call the Office of the Clerk of the Board of Supervisors at (916) 874-5451.**

***This document and the application for appointment may be accessed through the Clerk of the Board of Supervisors' website at <http://www.sccob.saccounty.net/pages/boards.html>***

