



OFFICE OF THE CLERK OF THE BOARD  
 COUNTY ADMINISTRATION BUILDING  
 700 H STREET, SUITE 2450  
 SACRAMENTO, CALIFORNIA 95814  
 (916) 874-5451

**BOARDS, COMMISSIONS AND COMMITTEES  
 VACANCY LIST**

JULY 2024

The following boards, commissions and committees have vacancies as shown below. Appointments are made by the Board of Supervisors. Applications are available in the office of the Clerk of the Board at the above address or may be downloaded from the Clerk of the Board's website shown below. This list is to be posted in the Main Library, Branch Libraries and is to be released to newspapers in the Sacramento area.

*This document and the application may be accessed through the Clerk of the Board's website at*

<http://www.sccob.saccounty.gov/pages/BoardsandCommissions.aspx>

VACANCIES

<u>Board/Commission/Committee</u>	<u>Filing Period</u>	<u>Seats</u>	<u>Member Categories</u>
Adult and Aging Commission	Open Filing	14	general public seats
American River Parkway Advisory Committee	Open Filing	1	member seat ( <b>nom by Dist. 4 Supervisor</b> )
Antelope Community Planning Advisory Council	Open Filing	6	residents of the area ( <b>noms by Dist. 4 Supervisor</b> )
Arden Arcade Community Planning Advisory Council	Open Filing	1	resident of the area ( <b>nom by Dist. 3 Supervisor</b> )
Assessment Appeals Board	Open Filing	5 3	member seats alternate member seats
Building Board of Appeals	Open Filing	2	member seats
Cemetery Advisory Commission	Open Filing	1	seat ( <b>nom by Dist. 5 Supervisor</b> )

<u>Board/Commission/Committee</u>	<u>Filing Period</u>	<u>Seats</u>	<u>Member Categories</u>
Children's Coalition	Open Filing	13 7 2	interest area rep seats public/consumer rep seats youth seats
Cordova Community Planning Advisory Council	Open Filing	3	residents of the area ( <b>noms by Dist. 3 &amp; 5 Supervisors</b> )
Cosumnes Area Community Planning Advisory Council	Open Filing	6	residents of the area ( <b>noms by Dist. 4 &amp; 5 Supervisors</b> )
County Service Area #4B- Sloughhouse/Wilton/Cosumnes	Open Filing	1	resident of the area ( <b>nom by Dist. 4 Supervisor</b> )
County Service Area #4C – Delta	Open Filing	5	residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Delta Citizens Municipal Advisory Council	Open Filing	4	residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Developmental Disabilities Planning and Advisory Council	Open Filing	4 4 2	parent member seats professional rep seats public rep seats
Disability Advisory Commission	Open Filing	10	general/disabled rep seats
Disability Advisory Commission	7/9/24 - 7/19/24	1	general/disabled rep seats
Elk Grove – Cosumnes Cemetery District	Open Filing	1	resident of the area ( <b>nom by Dist. 2 Supervisor</b> )
Equal Employment Opportunity Advisory Committee	Open Filing	5	citizen member seats
Fair Oaks Cemetery District	Open Filing	1	resident of the area ( <b>nom by Dist. 3 Supervisor</b> )
Fair Oaks Community Planning Advisory Council	Open Filing	3	residents of the area ( <b>noms by Dist. 3 Supervisor</b> )
First 5 Sacramento Commission	Open Filing	2	community member alternate seats
Galt-Arno Cemetery District	Open Filing	1	resident of the area ( <b>nom by Dist. 5 Supervisor</b> )
Human Services Coordinating Council	Open Filing	3	community members
In-Home Supportive Services Advisory Committee	Open Filing	8	seats - see page 11
Local Child Care Planning and Development Council	Open Filing	10	seats – see page 12

<u>Board/Commission/Committee</u>	<u>Filing Period</u>	<u>Seats</u>	<u>Member Categories</u>
Maternal, Child and Adolescent Health Advisory Board	Open Filing	15	seats – see page 12
North Highlands/Foothill Farms Community Planning Advisory Council	Open Filing	2	residents of the area ( <b>noms by Dists. 1 &amp; 4 Supervisors</b> )
Orangevale Community Planning Advisory Council	Open Filing	3	residents of the area ( <b>nom by Dist. 4 Supervisor</b> )
Public Health Advisory Board	Open Filing	5 1	community member seats youth member seat
Rio Linda/Elverta Community Planning Advisory Council	Open Filing	1	seat ( <b>nom by Dist. 4 Supervisor</b> )
Sacramento County Alcohol And Drug Advisory Board	Open Filing	3	seats – see page 13
Sacramento County Behavioral Health Youth Advisory Board	Open Filing	5	seats ( <b>noms by Dists. 1, 2, 3, 4 &amp; 5 Supervisors</b> )
Sacramento County Bicycle Advisory Committee	7/29/24 – 8/9/24	1	seat
Sacramento County Commission on the Status of Women and Girls	Open Filing	1	seat ( <b>nom by Dist. 3 Supervisor</b> )
Sacramento County Employees' Retirement System Board of Retirement	Open Filing	2	seats
Sacramento County Mental Health Board	Open Filing	4	residents of the area ( <b>noms by Dists. 3 &amp; 4 Supervisors</b> )
Sacramento County Treasury Oversight Committee	Open Filing	2	public member reps ( <b>noms by Dists. 3 &amp; 5 Supervisors</b> )
Sacramento County Youth Commission	Open Filing	2	youth seats ( <b>noms by Dists. 2 &amp; 3 Supervisors</b> )
Sacramento County Youth Commission	7/29/24 – 8/9/24	1	youth seat ( <b>nom by Dist. 4 Supervisor</b> )
Sacramento Housing And Redevelopment Commission	Open Filing	2	seat – ( <b>nom by Dist. 4 &amp; 5 Supervisors</b> )
South Sacramento Area Community Planning Advisory Council	Open Filing	5	residents of the area ( <b>noms by Dists. 1 &amp; 2 Supervisors</b> )
Southeast Area Community Planning Advisory Council	Open Filing	6	residents of the area ( <b>noms by Dist. 5 Supervisor</b> )

<u>Board/Commission/Committee</u>	<u>Filing Period</u>	<u>Seats</u>	<u>Member Categories</u>
Sunrise Recreation and Park District	Open Filing	1	resident of the area ( <b>nom by Dist. 4 Supervisor</b> )
Sylvan Cemetery District	Open Filing	1	resident of the area ( <b>nom by Dist. 4 Supervisor</b> )
Vineyard Area Community Planning Advisory Council	Open Filing	6	residents of the area ( <b>noms by Dists. 2 &amp; 5 Supervisors</b> )

## **ADULT AND AGING COMMISSION**

The purpose of the Commission is to serve as an advisory body to the Board of Supervisors on planning and policy issues relating to the elderly and dependent adults. There are **FOURTEEN** general public seats to be filled as follows: **SIX** due to the resignations of L. Sagen; M. Masten; J. Samora; K. Vogtmann; G. Hernandez; and R. Hoskins; and **EIGHT** due to the vacant seats of C. Koss; E. Rubalcava; A. Carni; P. Wait; S. Takahashi; P. Dhillon; T. Ogan; and T. Johnson. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For more information concerning the functions of this commission, please contact Heidi Richardson at (916) 874-9336.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORY B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **AMERICAN RIVER PARKWAY ADVISORY COMMITTEE**

The purpose of this committee is to serve as called upon by the Recreation and Park Commission and/or the Department of Regional Parks, Recreation and Open Space to advise on matters related to compliance, review and implementation of the American River Parkway Plan and to serve as the initial deliberative body on issues affecting the Parkway. There is **ONE** seat to be filled due to the resignation of M. Moore (**District 4 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information regarding the functions of this committee, please contact Liz Bellas at (916) 875-5925.

## **ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located entirely within the boundaries of the 4th Supervisorial District.** There are **SIX** seats to be filled by residents of the area due to the expired terms of J. Wilhelm; C. Janzen; M. Jacobs; T. Virga; A. Pristupa; and D. Huber; all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **ARDEN ARCADE COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located entirely within the boundaries of the 3rd Supervisorial District.** There is **ONE** seat to be filled by a resident of the area due to the expired term of C. Suyeres. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. The Arden Arcade Community Planning Advisory Council application and filing instructions may be accessed through the Clerk of the Board's website at <https://sccob.saccounty.gov/Pages/BoardsandCommissions.aspx>. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **ASSESSMENT APPEALS BOARD**

The purpose of this board is to hear and decide property tax assessment appeals. **Qualifications:** A person shall not be eligible for nomination unless he has a minimum of five years of professional experience in the State of California as one of the following: Certified Public Accountant or Public Accountant, Licensed Real Estate Broker, Attorney, or Property Appraiser accredited by a nationally recognized professional organization. There are **EIGHT** seats to be filled as follows: **ONE** due to the resignation of C. Anguiano; **TWO** due to the vacant alternate seats of K. Peterson; and W. Houston; **ONE** due to the expired term of alternate M. Staines; and **FOUR** due to the expired terms of D. Cripe; T. Kerr; M. Thomas; and G. Egan; all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24. For further information concerning the functions of this board, please contact Greg Teron at (916) 874-6643.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORY B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **BUILDING BOARD OF APPEALS**

The purpose of this board is to hear and decide building appeals of orders, decisions or determinations made by the Building Official relative to the application and interpretation of technical codes and advise the Board of Supervisors of changes to the Building Code. **Qualifications** – This board shall consist of members who are qualified by experience and training to pass on matters pertaining to building construction. Appointments shall not be employees of the jurisdiction and shall consist of members who are qualified and specifically knowledgeable in the California Building Standards Code and applicable local codes and ordinances. There are **TWO** seats to be filled as follows; **ONE** due to the vacant seat of J. Pino; and **ONE** due to the resignation of J. Siddiqui. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24. For further information concerning the functions of this board, please contact Robert Ivie at (916) 876-6013.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORY B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **CEMETERY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on citizens' concerns and issues related to public cemeteries. There is **ONE** seat to be filled due to the vacant seat of W. Tubbs (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24. For further information concerning the functions of this commission, please contact Dr. Bob LaPerriere at (916) 481-4525.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **CHILDREN'S COALITION**

The purpose of this Coalition is to serve as an advisory body to the Board of Supervisors on matters relating to the needs of children and families in Sacramento County. There are **TWENTY-TWO** seats to be filled as follows: **SEVEN** due to the resignations of interest area representatives R. Claytor; C. Stewart; J. Claar; C. Cain; S. Stokes and public/consumer representatives A. Young; and R. Hopkins; **EIGHT** due to the vacant seats of B. Mullen; S. Adams; S. Ahmad; V. Cuevas-Romero; K. Hazarian; S. Munif; R. Peace; and A. Woodberry; **FOUR** due to the expired term of interest area representatives S. Padinchara; L. Howe-Ram; M. Johnston; and E. Duncan; and **THREE** due to the expired terms of interest area representatives J. Pollack; J. Green; and C. Harding-Jenkins; whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. The Coalition requests that those interested in membership visit their website at [https://dcfas.saccounty.net/Admin/childrenscoalition/Pages/ChildrensCoalition\\_Home.aspx](https://dcfas.saccounty.net/Admin/childrenscoalition/Pages/ChildrensCoalition_Home.aspx) and watch their video for an overview of the Children's Coalition, its members' commitments, and how to apply. It is recommended that applicants interested in applying for the Coalition attend two meetings prior to submitting their application. For specific vacant interest area categories or for further information concerning the functions of this committee, please contact Kari Emery-Cotner at (916) 875-6364.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORY B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 3<sup>rd</sup> and 5<sup>th</sup> Supervisorial Districts.** There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the resignation of J. Garcia (**District 3 nomination**); and **TWO** due to the expired terms of M. Gay Jones (**District 5 nomination**); and M. Thomas (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information regarding the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **COSUMNES AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 4<sup>th</sup> and 5<sup>th</sup> Supervisorial Districts.** There are **SIX** seats to be filled by residents of the area as follows: **FIVE** due to the expired terms E. Winn; F. Hegge; J. Perham; R. Hunter and D. Reid (**all whom are District 5 nominations**); and **ONE** due to the expired term of J. Merchant (**District 4 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24 (**District 5 nomination**) and 9/10/24 (**District 4 nomination**). For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **COUNTY SERVICE AREA #4B – SLOUGHHOUSE/WILTON/COSUMNES**

The purpose of this council is to oversee the park and recreation activities of the districts. **This service area is located within the boundaries of the 4<sup>th</sup> and 5<sup>th</sup> Supervisorial Districts.** There is **ONE** seat to be filled by resident of the area due to the vacant seat of C. Alikhan (**District 4 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information concerning the functions of this council, please contact Liz Bellas at (916) 875-5925.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **COUNTY SERVICE AREA #4C – DELTA**

This advisory council oversees the park and recreation activities of this district. **This service area is located entirely within the boundaries of the 5<sup>th</sup> Supervisorial District.** There are **FIVE** seats to be filled by residents of the area as follows: **THREE** due to the resignations of D. Wheeler; S. Christie and B. McGowan; and **TWO** due to the expired terms of J. Wiseman; and M. Moreno. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information concerning the functions of this council, please contact Liz Bellas at (916) 875-5925.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL**

The purpose of this council is to review and comment on proposals relating to all land use and delta waterways in the Delta. **This council is located within the boundaries of the 5<sup>th</sup> Supervisorial District.** There are **FOUR** seats to be filled by residents of the area due to the resignations of J. Baranek; W. Flint; W. Schauer and G. Labrie. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**



## **DEVELOPMENTAL DISABILITIES PLANNING AND ADVISORY COUNCIL**

This council advises the Board of Supervisors on matters relating to services for the developmentally disabled. There are **TEN** seats to be filled as follows: **SEVEN** due to the resignations of professional members A. Guthrey and D. Anderson; parent member representatives M. Kinley; W. Eisenbeisz and J. Salenik; public members M. Helton and N. Gray; **ONE** due to the vacant seat of professional member representative A. Jensen; and **TWO** due to the expired terms of parent member representative S. Stricker; and professional member P. Uplinger; both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information concerning the functions of this council, please contact Steve Andrews at (916) 990-1666.

## **DISABILITY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on all issues affecting persons with disabilities and on matters relating to the County's compliance with laws and regulations pertaining to persons with disabilities. *Prior to appointment to this commission, applicants must attend one commission meeting and one subcommittee meeting.* There are **ELEVEN** seats to be filled as follows: **EIGHT** due to the expired terms of general/disabled seats of W. Fallai; P. Gainer; R. Hicks; R. Nelson; A. Talent; K. Sachen; M. Kallirai; and L. Richardson; and **THREE** due to the expired terms of general/disabled seats of D. Knott; I. Arreola; and C. Laver; whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24. For further information concerning the functions of this commission and meeting dates, times and locations, please contact Cheryl Bennett at (916) 874-4466 (Voice) or (916) 874-7646 (TDD).

## **ELK GROVE - COSUMNES CEMETERY DISTRICT**

The purpose of this district is to oversee the operation and maintenance of the grounds. **(This district is located within the boundaries of the 2nd and 5th supervisorial districts.)** There is **ONE** seat to be filled by a resident of the area due to the vacant seat of C. Lema (**District 2 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24. For further information concerning the functions of this council, please contact Debra Gale at (916) 686-5170.

## **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE FOR REQUIRED**

## **EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE**

This committee advises the Civil Service commission, Board of Supervisors, Personnel Management, and the County Executive on ways to improve the County program of affirmative action for employment of minorities and women. There are **FIVE** seats to be filled as follows: **THREE** due to the resignations of citizen member representatives R. Gottfried; A. Shergill and J. Yamashita; and **TWO** due to the vacant seats of citizen member representatives I. Kallirai; and K. Lac. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24. For further information concerning the functions of this committee, please contact Cori Stillson at (916) 874-6494.

## **FAIR OAKS CEMETERY DISTRICT**

The purpose of this district is to oversee the operation and maintenance of the grounds. **This service area is located entirely within the boundaries of the 3rd Supervisorial District.** There is **ONE** seat to be filled by a resident of the area due to the expired term of P. Schroeder (**District 3 nomination**); whom is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information regarding the functions of this district, please contact Teresa Day at (916) 966-1613.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **FAIR OAKS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located entirely within the boundaries of the 3rd Supervisorial District.** There are **THREE** seats to be filled by residents of the area as follows; **ONE** due to the vacant seat of R. Friedman; **ONE** due to the expired term of T. Wolter; and **ONE** due to the expired term of A. Starkovich; whom is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. The Fair Oaks Community Planning Advisory Council application and filing instructions may be accessed through the Clerk of the Board's website at <https://sccob.saccounty.gov/Pages/BoardsandCommissions.aspx>. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **FIRST 5 SACRAMENTO COMMISSION**

The purpose of this commission is to implement the goals and objectives of the California Children and Families First Act of 1998 and to administer monies in Sacramento County Children and Families First Trust Fund. This commission shall develop and administer local strategic plans that promote an integrated and comprehensive system of services to children from the prenatal stage through age five and their families. The plan may address the following: parental education and support services; availability and provision of high quality accessible and affordable child care; child health care programs emphasizing prevention and diagnostic screenings; and prenatal and postnatal maternal health care services. **Qualifications** - The Board of Supervisors shall appoint members of the Commission from among recipients of project services included in the County strategic plan; educators specializing in early childhood development; representatives of local child care resource or referral agencies; representatives of a local organization for prevention or early intervention for families at risk; representatives of community-based organizations with the purposes of promoting and nurturing early childhood development; representatives of local school districts; and, representatives of local medical, pediatric or obstetric associations or societies. Any member appointed to the Commission shall reside or work in Sacramento County at the time of appointment and for the duration of his/her term. Alternates shall meet the same criteria and qualifications as members appointed to the Commission. There are **TWO** seats to be filled due to the expired terms of community member alternate representatives A. Evans and B. Hassett both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information concerning the functions of this commission, please contact Julie Gallelo at (916) 876-5867.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **GALT-ARNO CEMETERY DISTRICT**

The purpose of this district is to oversee the operation and maintenance of the grounds. **This district is located entirely within the boundaries of the 5th Supervisorial District.** There is **ONE** seat to be filled by a resident of the area due to the expired term of G. Hegner; whom is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24. For further information concerning the functions of this council, please contact Belinda Ellis at (209) 745-2581.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **HUMAN SERVICES COORDINATING COUNCIL**

The council serves as an advisory body to the Board of Supervisors on matters relating to human services planning and policy issues. There are **THREE** seats to be filled as follows: **ONE** due to the expired term of community member representative R. Kemp; and **TWO** due to the expired terms of community member representatives L. Blum; and B. Law; both of whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24. For further information concerning the functions of this council, please contact Eleanor Tyler at (916) 875-3533.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORY B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE**

The purpose of this committee is to make recommendations to the Board of Supervisors, The Public Authority, and other agencies regarding in-home supportive services. There are **TEN** seats to be filled as follows: **THREE** due to the vacant seats of consumer member E. Rubalcava; L. Lee; and J. Wilson; **TWO** due to the resignations of consumer member K. Lathrop and public member S. Pointer; and **FOUR** due to the expired terms of A. Lopez-Coles; D. Hibbler; C. Rose; and F. Godoy; and **ONE** due to the expired term of J. Wilson; whom is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24. For further information concerning the functions of this committee, please contact Deanna Jekayinfa at (916) 875-2005.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORY B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL**

The purpose of the Council is to provide a forum for the identification of local priorities for child care and the development of policies to meet local child care needs. There are **TEN** seats to be filled as follows: **SEVEN** due to the resignations of consumer representative V. Smith, community representatives F. Vincent and M. Knoy, public agency representative M. Latzen, agency discretion representatives M. Kurtz; S. Stewart; and child care provider P. McFall; and **TWO** seats due to the vacant seats of consumer representative S. Volcy; and public agency representative S. Godinez; and **ONE** seat due to the expired term of child care provider D. Doss; whom is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24. For further information concerning the functions of this council, please contact Emma Baier at (916) 228-2427.

### **FINANCIAL DISCLOSURE STATEMENT WITH LOCAL CHILD CARE PLANNING & DEVELOPMENT COUNCIL AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **MATERNAL, CHILD AND ADOLESCENT HEALTH ADVISORY BOARD**

The purpose of this board is to improve coordination and to promote an integrated health system serving mothers and children and to advise the Board of Supervisors and the Health Department on local programs and services affecting the health of mothers, children and adolescents. There are **FIFTEEN** seats to be filled as follows: **TWO** due to the resignations of Parent of a child enrolled in a Head Start Program J. Porten; Non Specified Member (pharmacist, hospital rep or dietician) A. Sterlin; **TWO** due to the vacant seats of Family/General Practitioner R. Jacobs; Parent of a child with a developmental disability M. Batson; and **ELEVEN** due to the expired terms of Mental Health Representative H. Wang; Sacramento County Office of Education Representative C. Newport; Pediatrician R. Khaira; Dentist K. Keating; Public Health Nurse P. Kuhlman; Parent Rep from an org that serves children R. Blanks-Guster; Non-Specified Mbr from community organizations that work with mothers and children in a health-related capacity E. Eilers; Child advocacy group K. Andrew; OB-GYN R. Spielvogel; School nurse C. Kagstrom; and Adolescent member or parent of an adolescent R. Lewis; all whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24. For further information concerning the functions of this board, please contact Keirsha Davis at (916) 875-2857.

## **NORTH HIGHLANDS/FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within the boundaries of the 1st, 3rd and 4th Supervisorial Districts.** There are **TWO** seats to be filled by residents of the area as follows: **ONE** due to the resignation and J. Bauer (**District 4 nomination**); and **ONE** due to the vacant seat of R. Ellis (**District 1 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **ORANGEVALE COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. This council is located entirely within the boundaries of the 4th Supervisorial District. There are **TWO** seats to be filled by residents of the area due to the expired term of R. Lewis (**District 4 nomination**); and R. Riehle (**District 4 nomination**); both of whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24. For further information regarding the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **PUBLIC HEALTH ADVISORY BOARD**

The purpose of this board is to serve as an advisory body to the Board of Supervisors on matters relating to local public health planning and policy issues. There are **SIX** seats to be filled as follows: **TWO** due to the vacant seats of community members B. Law; and J. Borja; **ONE** vacant youth member seat; and **THREE** due to expired terms of community members E. Abbot; S. Bowsky; and P. Summers; whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24. For further information concerning the functions of this board, please contact Angelina Olweny at (916) 384-6035

### **FINANCIAL DISCLOSURE STATEMENT CATEGORY B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **RIO LINDA/ELVERTA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located entirely within the boundaries of the 4th Supervisorial District.** There is **ONE** seat to be filled by a resident of the area due to the expired term of H. Morris. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. The Rio Linda/Elverta Community Planning Advisory Council application and filing instructions may be accessed through the Clerk of the Board's website at <https://sccob.saccounty.gov/Pages/BoardsandCommissions.aspx>. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **SACRAMENTO COUNTY ALCOHOL AND DRUG ADVISORY BOARD**

This board participates in the planning process and review of procedures used to ensure community involvement at all stages of the planning process leading to the formulation and adoption of the county alcohol and drug program plans. There are **THREE** seats to be filled as follows: **ONE** due to the vacant technical representative seat of B. Worrall; and **TWO** due to the resignations of technical representatives A. Place; and A. Sanchez. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information regarding the functions of this board, please contact Jason Richards at (916) 875-6482.

## **SACRAMENTO COUNTY BEHAVIORAL HEALTH YOUTH ADVISORY BOARD**

The purpose of this board is to advise the Board of Supervisors on behavioral and mental health issues affecting youth in Sacramento County. There are **FIVE** seats to be filled by a youth resident who represent the diversity of our community, ages 14-24 as follows: **ONE** due to the vacant seat of M. Nguyen (**District 5 nomination**); **TWO** due to the resignations of K. Richard (**District 1 nomination**); A. Nunez (**District 3 nomination**); and **TWO** due to the expired terms of Z. Nuru-Bates (**District 2 nomination**); and N. Kharat (**District 4 nomination**); all of whom are eligible for reappointment upon the receipt of a new application. Find your District here:

<https://www.saccounty.gov/Supervisorlookup/Pages/default.aspx>

Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24 (**Districts 2, 3 & 4 nominations**) and 8/20/24 (**Districts 1 & 5**) The Sacramento County Behavioral Health Youth Advisory Board application and filing instructions may be accessed through the Clerk of the Board's website at:

<https://sccob.saccounty.gov/Pages/BoardsandCommissions.aspx>

For further information concerning the functions of this commission, please contact Sydney Saiya at (916) 576-3300 or [sydneys@proyouthandfamilies.org](mailto:sydneys@proyouthandfamilies.org).

## **SACRAMENTO COUNTY BICYCLE ADVISORY COMMITTEE**

The purpose of this committee is to oversee the implementation of the Sacramento County Bicycle Master Plan adopted April 2011, and other duties related to bicycling and bikeways as the board may direct. There is **ONE** seat to be filled due to the resignation of S. Schooley. Application filing period will be from 7/29/24 to 8/9/24 and will be considered by the Board of Supervisors on 8/20/24. For further information regarding the functions of this commission, please contact Benjamin Rady at (916) 874-7917.

## **SACRAMENTO COUNTY COMMISSION ON THE STATUS OF WOMEN AND GIRLS**

The purpose of this board is to advise the Board of Supervisors and the public on policy and planning around issues affecting women and girls in Sacramento County. There is **ONE** seat to be filled due to the resignation of J. Einhorn (**District 3 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. The Sacramento Commission on the Status of Women and Girls General application, Youth application, and filing instructions may be accessed through the Clerk of the Board's website at

<https://sccob.saccounty.gov/Pages/BoardsandCommissions.aspx>. For further information concerning the functions of this board, please contact Bilee Hernandez at (916) 875-3329.

## **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **SACRAMENTO COUNTY MENTAL HEALTH BOARD**

The purpose of this board is to review and evaluate the community's mental health needs, services, facilities and special problems. There are **FOUR** seats to be filled as follows: **THREE** due to the resignations of consumer members R. Gallant (**District 3 nomination**); W. Cho (**District 3 nomination**); and M. Vivone (**District 4 nomination**); and **ONE** due to the vacant seat of public interest member B. Lueth (**District 4 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24 (**District 3 nominations**) and 8/6/24 (**District 4 nominations**). For further information concerning the functions of this board, please contact Jason Richards at (916) 875-6482.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **SACRAMENTO COUNTY TREASURY OVERSIGHT COMMITTEE**

This committee is responsible for the review of the quarterly Pooled Investment Fund Reports, annually review and monitor the Director of Finance's annual investment policy and cause an annual audit of the Pooled Investment Fund Portfolio. This committee may not impinge on the day-to-day operations of the Director of Finance. Qualified candidates shall have expertise in, or an academic background in public finance. There are **TWO** seats to be filled as follows: **ONE** due to the vacant seat of public member J. Edwards (**District 5 nomination**); and **ONE** due to the expired term of public member A. Hernandez (**District 3 nomination**); whom is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information concerning the functions of this committee, please contact Dave Matuskey at (916) 874-4251.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There are **THREE** seats to be filled as follows: **TWO** due to the resignation of K. Saunders (**District 3 nomination**); and B. Brown (**District 4 nomination**); and **ONE** due to the vacant seat of S. Corum Robinson (**District 2 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24 (**District 4 nomination**) and 9/10/24 (**Districts 2 & 3 nominations**). The Sacramento County Youth Commission application and filing instructions may be accessed through the Clerk of the Board's website at <https://sccob.saccounty.gov/Pages/BoardsandCommissions.aspx>. For further information concerning the functions of this commission, please contact Rochelle Rallanka at (916) 874-3189.



## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There is **ONE** seat to be filled due to the resignation of A. Flowers (**District 4 nomination**). Application filing period will be from 7/29/24 to 8/9/24 and will be considered by the Board of Supervisors on 8/20/24. The Sacramento Youth Commission application and filing instructions may be accessed through the Clerk of the Board's website at <https://sccob.saccounty.gov/Pages/BoardsandCommissions.aspx>. For further information concerning the functions of this commission, please contact Rochelle Rallanka at (916) 874-3189.

## **SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION**

The purpose of this commission is to advise the Board of Supervisors and the City Council on housing and redevelopment programs for the city and county. There are **TWO** seats to be filled as follows: **ONE** due to the resignation of J. Osmany (**District 5 nomination**); and **ONE** due to the expired term of M. Griffin (**District 4 nomination**); whom is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/20/24. For further information concerning the functions of this commission, please contact Amber Alexander at (916) 440-8544.

### **FINANCIAL DISCLOSURE STATEMENT WITH THE SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **SOUTH SACRAMENTO AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 1st and 2nd Supervisorial Districts.** There are **FIVE** seats to be filled by residents of the area as follows: **TWO** due to the resignations of V. Jameson (**District 1 nomination**) and S. Munif (**District 2 nomination**); **TWO** due to the expired terms of B. Lucy (**District 2 nomination**); and E. Jaramillo (**District 2 nomination**); and **ONE** due to the expired term of S. Williams (**District 2 nomination**); whom is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council lies entirely within the boundaries of the 5th Supervisorial District.** There are **SIX** seats to be filled by residents of the area as follows: **THREE** due to the vacant seats of B. Tubbs; K. Sweet; and the SMUD Rep seat; **TWO** due to the expired terms of D. Brus; and T. Holt. and **ONE** due to the expired term of G. Garfield; whom is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24. For further information concerning the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**



## **SUNRISE RECREATION AND PARK DISTRICT**

The purpose of this district is to participate in the planning process, review and propose community goals and objectives and provide local management of the district. **(This district is located within the boundaries of 1st, 3rd and 4th Supervisorial Districts)**. There is **ONE** seat to be filled due to the expired term of M. Shahan **(District 4 nomination)**. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24. Applicants to this board must reside within the boundaries of the Sunrise Recreation and Park District. For further information concerning the functions of this board, please contact David Mitchell at (916) 725-1585.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **SYLVAN CEMETERY DISTRICT**

The purpose of this district is to oversee the operation and maintenance of the grounds. **(This district is located within the boundaries of the 1st, 3rd and 4th Supervisorial Districts)**. There is **ONE** seat to be filled by a resident of the area due to the expired term of T. Wagner **(District 4 nomination)**; whom is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/24. For further information concerning the function of this council, please contact Cyndi Price at (916) 725-3406.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**

## **VINEYARD AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council lies within the boundaries of the 2nd and 5th Supervisorial Districts**. There are **SIX** seats to be filled by residents of the area as follows; **ONE** due to the vacant seat of E. Brantley **(District 2 nomination)**; **TWO** due to the resignations of B. Thompson **(District 2 nomination)**; and L. Miller **(District 5 nomination)**; and **THREE** due to the expired term of P. Sylvester **(District 5 nomination)**; M. Avila **(District 5 nomination)**; and V. Prasad **(District 5 nomination)**; all of whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 8/6/24 **(District 5 nominations)** and 9/10/24 **(District 2 nominations)**. For further information regarding the functions of this council, please contact Rochelle Rallanka at (916) 874-3189.

### **FINANCIAL DISCLOSURE STATEMENT CATEGORIES A & B AND TWO-HOUR ETHICS TRAINING COURSE REQUIRED**



**Applications for these seats may be obtained from the Office of the Clerk of the Board of Supervisors located at 700 H Street, Suite 2450, Sacramento, CA 95814, from the Clerk of the Board's website shown below and from any library.**

**Applications will be accepted by the Clerk of the Board during the filing period until the closing date at 5:00 p.m. If a majority of the Board members decide that interviews are necessary, those applicants under consideration will be interviewed.**

**The Board of Supervisors will consider the applications during the next regularly-scheduled Tuesday Board meeting following the closing of the filing period.**

**For further information, please call the Office of the Clerk of the Board of Supervisors at (916) 874-5451.**

***This document and the application for appointment may be accessed through the Clerk of the Board of Supervisors' website at <https://sccob.saccounty.gov/Pages/BoardsandCommissions.aspx>***

