



LOCAL APPOINTMENTS LIST

**BOARDS, COMMISSIONS AND
COMMITTEES WHICH ARE
APPOINTED BY THE
BOARD OF SUPERVISORS**

**EFFECTIVE
JUNE 30, 2024
COUNTY OF SACRAMENTO**

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ADULT AND AGING COMMISSION

- ESTABLISHED:** Resolution No. 94-1380, adopted October 25, 1994, amended by Resolution No. 2000-0024 adopted on January 11, 2000.
- PURPOSE:** The purpose of this Commission serves as an advisory body to the Board of Supervisors on planning and policy issues relating to the elderly and dependent adults.
- MEMBERSHIP:** Fifteen to twenty-one members who are residents of Sacramento County, representative of the County's geographic areas, focal points and neighborhoods, consumers and providers, and ethnic and minority populations. **(A majority of the members shall be at least 50 years of age.)** A member of the Board of Supervisors, or a designated representative of the Board of Supervisors, and a member of a participating City Council, or a designated representative of the participating City Council, shall serve as an ex-officio, non-voting member.
- TERM:** Three years; no more than two consecutive terms.
- CONTACT PERSON:** Heidi Richardson at (916) 874-9336
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

ADULT AND AGING COMMISSION

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|---------------------------------------|-------------------------|-----------------------|
| 1. | General Public | Theresa Abah | 06-15-21 | 12-31-25 |
| 2. | General Public | Lee Miller | 10-04-22 | 12-31-25 |
| 3. | General Public | Maureen Sullivan | 08-22-23 | 12-31-25 |
| 4. | General Public | April Carni (vacant) | 11-07-17 | 12-31-22 |
| 5. | General Public | Keri Vogtmann (vacant) | 01-24-17 | 12-31-22 |
| 6. | General Public | Gabriela Hernandez (vacant) | 06-15-21 | 12-31-22 |
| 7. | General Public | Catheryn Koss (vacant) | 05-22-18 | 12-31-23 |
| 8. | General Public | Laurel Sagen (vacant) | 08-23-22 | 12-31-23 |
| 9. | General Public | Eduardo Rubalcava (vacant) | 10-05-21 | 12-31-23 |
| 10. | General Public | Dawn Angelo | 06-14-22 | 12-31-24 |
| 11. | General Public | Patricia Wait (vacant) | 06-06-17 | 12-31-22 |
| 12. | General Public | Susan L. Takahashi (vacant) | 07-17-18 | 12-31-20 |
| 13. | General Public | Kristen Stauss | 08-09-22 | 12-31-24 |
| 14. | General Public | Debra Larson | 07-11-23 | 12-31-24 |
| 15. | General Public | Debra Bonner | 09-01-20 | 12-31-24 |
| 16. | General Public | Rachael Hoskins (vacant) | 01-29-19 | 12-31-24 |
| 17. | General Public | Joseph Samora (vacant) | 11-07-17 | 12-31-21 |
| 18. | General Public | Palvinder Dhillon (vacant) | 11-07-17 | 12-31-21 |
| 19. | General Public | Thomas Johnson (vacant) | 01-15-19 | 12-31-21 |
| 20. | General Public | Teresa Ogan (vacant) | 07-17-18 | 12-31-20 |
| 21. | General Public | Megan Masten (vacant) | 02-09-21 | 12-31-23 |

Ex-Officio Members:

| | | | |
|---|------------------|----------|------------|
| Sacramento County Board of Supervisors Designee | Keaton Riley | 01-09-24 | Indefinite |
| Sacramento City Council Designee | Stephanie Wilson | 11-01-23 | Indefinite |

AGRICULTURAL ADVISORY COMMITTEE

| | |
|------------------------------|---|
| ESTABLISHED: | Ordinance No. SCC-0802, 7-10-90. Resolution # 2017-0347 adopted on 5/23/17 |
| PURPOSE: | Making recommendations to the Agricultural Commissioner as to appropriate resolution of complaints filed concerning the operation of agricultural uses in Sacramento County. |
| MEMBERSHIP: | Nine seats: seven agricultural professionals who are currently involved in agricultural production and are familiar with current agricultural practices; one representative of the homeowners association representing subdivision located adjacent to agriculturally designated land; and one representative of the Cooperative Agricultural Extension Office. |
| TERM: | Two or four year terms, staggered |
| CONTACT PERSON: | Teresa Adams at (916) 875-6386 |
| COMPENSATION: | NONE |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

AGRICULTURAL ADVISORY COMMITTEE**

| Seat | <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-------------|-------------------|---------------------------|-----------------------------------|-------------------------|-----------------------|
| | 1. | Agricultural/Professional | Doug Dransfield (vacant) | 10-17-17 | 12-31-19 |
| | 2. | Agricultural/Professional | Brian Fishback | 10-17-17 | 12-31-25 |
| | 3. | Agricultural/Professional | Charlotte Mitchell | 10-17-17 | 12-31-25 |
| | 4. | Agricultural/Professional | Ken Oneto | 10-17-17 | 12-31-23 |
| | 5. | Agricultural/Professional | Brad Van Loben Sels | 10-17-17 | 12-31-25 |
| | 6. | Agricultural/Professional | Jim Vietheer | 10-17-17 | 12-31-25 |
| | 7. | Agricultural/Professional | Michael Wackman | 10-17-17 | 12-31-23 |
| | 8. | Homeowner Association | Steve Campbell | 10-17-17 | 12-31-23 |
| | 9. | Coop Ag Extension | Morgan Doran | 04-09-19 | 12-31-25 |

**All appointments to this committee are ratified

AMERICAN RIVER PARKWAY ADVISORY COMMITTEE
(AD HOC)

ESTABLISHED: Formed in 1986; amended on September 26, 1995, and amended on March 16, 2004 by Resolution No. 2004-0264.

PURPOSE: The purpose of this committee is to serve as called upon by the Recreation and Park Commission and/or the Department of Regional Parks, Recreation and Open Space to advise on matters related to compliance, review and implementation of the American River Parkway Plan and to serve as the initial deliberative body on issues affecting the Parkway.

MEMBERSHIP: Representatives from stakeholder organizations and five Members-at-Large appointments by the Board of Supervisors.

TERM: Indefinite

CONTACT PERSON: Liz Bellas at (916) 875-5925

FINANCIAL DISCLOSURE: NONE

AMERICAN RIVER PARKWAY ADVISORY COMMITTEE

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|------------------------------|-------------------------|-----------------------|
| 1. | District 1 Appointee | Leigh Rutledge | 10-22-08 | Indefinitely |
| 2. | District 2 Appointee | Warren Weber | 04-12-06 | Indefinitely |
| 3. | District 3 Appointee | Christopher Little | 10-10-07 | Indefinitely |
| 4. | District 4 Appointee | Mark Moore (vacant) | 04-20-21 | Indefinitely |
| 5. | District 5 Appointee | Jennifer Smith | 01-23-08 | Indefinitely |

Various Stakeholder Organizations:

| | | | | |
|-----|--|-----------------|--|--------------|
| 6. | Am. River Natural History Association | Bud Banker | | Indefinitely |
| 7. | American River Parkway Foundation | Dianna Poggetto | | Indefinitely |
| 8. | CA Native Plant Society | Kelly Cohen | | Indefinitely |
| 9. | Sacramento Area Bicycle Advocates | Debra Banks | | Indefinitely |
| 10. | Sacramento Audubon Society | Larry Hickey | | Indefinitely |
| 11. | Sacramento Open Space | Jay Abbott | | Indefinitely |
| 12. | Sacramento Recreation & Park Commission (Ex-officio) | Dan Gonzales | | Indefinitely |
| 13. | Save the Am. River Assoc. | Betsy Weiland | | Indefinitely |
| 14. | Sierra Club Mother Lode Chapter | Peggy Kennedy | | Indefinitely |

ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

- ESTABLISHED:** Resolution No. 90-1193, being Chapter 2.36 of the Sacramento County Code. Membership term amended by Ordinance No. SCC-1421 adopted on April 7, 2009, Ordinance No. SCC-1436 adopted on August 4, 2009 and Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1, 2020.
- PURPOSE:** The purpose of this council is to participate in the planning process and to review and propose community goals and objectives.
- MEMBERSHIP:** Seven members of the planning area.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Two years, staggered; no more than three consecutive terms.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

This council is located entirely within the boundaries of the 4th Supervisorial District.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|--------------------|-------------------------|-----------------------|
| 1. | Dist. 4 Appointee | Jody R. Wilhelm | 08-21-18 | 02-28-23 |
| 2. | Dist. 4 Appointee | Tim Virga | 03-22-22 | 02-28-24 |
| 3. | Dist. 4 Appointee | Matthew Kearney | 10-30-18 | 02-28-25 |
| 4. | Dist. 4 Appointee | Arthur Pristupa | 02-09-21 | 02-28-24 |
| 5 | Dist. 4 Appointee | Chris Janzen | 03-23-21 | 02-28-23 |
| 6. | Dist. 4 Appointee | David Huber | 06-06-23 | 02-28-24 |
| 7. | Dist. 4 Appointee | Mark Jacobs | 05-21-19 | 02-28-23 |

ARDEN ARCADE COMMUNITY PLANNING ADVISORY COUNCIL

- ESTABLISHED:** Ordinance Nos. SCC-1400 and SZC-2008-0024 adopted September 24, 2008, creating County Planning Commission and Community Planning Commissions for the County of Sacramento and amended by Ordinance Nos. SCC-1463 and SZC-2010-0007 adopted July 28, 2010 re-establishing the Arden Arcade, Carmichael-Old Foothill Farms, Fair Oaks and Rio Linda-Elverta Community Planning Advisory Councils. Membership term amended by Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1, 2020.
- PURPOSE:** The purpose of this council is to participate in the planning process and to review and propose community goals and objectives.
- MEMBERSHIP:** Seven members who reside within the boundaries of the Arden Arcade Community Planning Advisory Council area.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Two years, staggered; no more than six consecutive years on any or all Community Planning Advisory Councils. Persons may be reappointed subject to the same limitation if such member has not served within the two years prior to such reappointment.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

ARDEN ARCADE COMMUNITY PLANNING ADVISORY COUNCIL

This council is located entirely within the boundaries of the 3rd Supervisorial District.

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|--------------------|-------------------------|-----------------------|
| 1. | Dist. 3 Appointee | Mikhael Skvarla | 06-08-21 | 01-31-25 |
| 2. | Dist. 3 Appointee | Colin Sueyres | 03-06-18 | 01-31-24 |
| 3. | Dist. 3 Appointee | Erin Stumpf | 12-05-23 | 01-31-25 |
| 4. | Dist. 3 Appointee | Damien Schiff | 09-11-18 | 01-31-25 |
| 5. | Dist. 3 Appointee | Mahnaz Khazari | 06-14-22 | 01-31-26 |
| 6. | Dist. 3 Appointee | Beau Biller | 04-20-21 | 01-31-25 |
| 7. | Dist. 3 Appointee | Alex Carl | 04-12-22 | 01-31-25 |

AREA 4 AGENCY ON AGING - ADVISORY COUNCIL

| | |
|------------------------------|---|
| ESTABLISHED: | Resolution No. 83-280, adopted March 15, 1983, and under Section 6506 of the Government Code. |
| PURPOSE: | This council serves as an advisory body to the Governing Board, assists the Agency by providing input regarding changing needs of the elderly in their respective counties; and serves as principal advocate body on behalf of senior citizens. |
| MEMBERSHIP: | Thirty-five members appointed by the following agencies: Eleven by Commission on Aging; nineteen by Boards of Supervisors of seven counties; and five by Nutrition Project Council. |
| WEBSITE: | https://www.agencyonaging4.org |
| TERM: | Three years, staggered. |
| CONTACT PERSON: | Pam Miller at (916) 486-1876, Ext. 125 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED BY THE AREA 4 AGENCY ON AGING |

AREA 4 AGENCY ON AGING - ADVISORY COUNCIL

| Seat No. Category | Name | Appointed | Expires |
|-----------------------------------|--------------------------------------|------------------|----------------|
| 1. Sacramento County* | Melissa Jacobs | 10-04-22 | 06-30-25 |
| 2. Sacramento County* | Ann Zonderman | 10-24-23 | 06-30-26 |
| 3. Sacramento County* | Sylvia McBride | 07-25-23 | 06-30-26 |
| 4. Sacramento County** *** | Dave Pevny(vacant) | 08-13-13 | 06-30-17 |
| 5. Sacto Co. Adult & Aging Rep*** | Catheryn Koss | 06-11-18 | 06-30-22 |
| 6. Sacto Co. Adult & Aging Rep*** | Theresa Abah, MD | 05-07-24 | 06-30-26 |
| 7. Nevada County* | Kelly Carpenter | 11-12-19 | 06-30-23 |
| 8. Nevada County* | Michele Socik | 01-26-16 | 06-30-23 |
| 9. Nevada County** | Linday Beatie | 10-18-18 | 06-30-24 |
| 10. Nevada County | Kathy Edwards | | 06-30-10 |
| 11. Nevada County | Don Mabon (vacant) | | 06-30-09 |
| 12. Placer County | Gloria Plasencia | 09-17-17 | 06-30-23 |
| 13. Placer County* | Jim Williams | 06-19-19 | 06-30-22 |
| 14. Placer County** | Claire Buckley | | 06-30-22 |
| 15. Placer County* | David Wiltsee | 06-17-19 | 06-30-22 |
| 16. Placer County | Marion Faustman | | 06-30-08 |
| 17. Sierra County* | Rae Kalustian (vacant) | | 06-30-05 |
| 18. Sierra County* | Richard DeVore (vacant) | | 06-30-06 |
| 19. Sierra County* | Monjar (vacant) | | 06-30-00 |
| 20. Sierra County* | Josie Marie Silver (vacant) | | 06-30-09 |
| 21. Sutter County* | Tanna Thomas | 07-14-20 | 06-30-23 |
| 22. Sutter County* | Gurprit Singh Baines | 03-12-19 | 06-30-22 |
| 23. Sutter County* | Pam Epley | 03-07-17 | 06-30-20 |
| 24. Sutter County | Judith Stout (vacant) | | 06-30-09 |
| 25. Sutter County* | William Dombo (vacant) | | 06-30-08 |
| 26. Sutter County** | Frances Greenwood (vacant) | | 06-30-10 |
| 27. Yolo County* | Lydia Bourne | 10-08-19 | 06-30-22 |
| 28. Yolo County | Terry Kelley | 06-19-19 | 06-30-22 |
| 29. Yolo County** | Chadwick (vacant) | | 06-30-97 |
| 30. Yolo County | Elizabeth Yeh | 06-19-19 | 06-30-22 |
| 31. Yolo County* | Charlotte Dorsey | 10-08-19 | 06-30-22 |
| 32. Yuba County * | Debbie Panteloglou | 01-20-20 | 06-30-23 |
| 33. Yuba County* | Rita Hammill | 01-20-20 | 06-30-23 |
| 34. Yuba County | Gayle Diamond (vacant) | 05-01-19 | 06-30-22 |
| 35. Yuba County | Gary Arlington (vacant) | | 06-30-10 |

* Appointed by Board of Supervisors of individual counties

** Appointed by Nutrition Project Council

*** Ratified

All other seats are appointed by Adult & Aging Commission

ASSESSMENT APPEALS BOARD

- ESTABLISHED:** Section 1620 of the Revenue and Taxation Code. Ordinance No. 994, adopted July 8, 1968 , being Chapter 2.44 of the Sacramento County Code; amended by Resolution No. 68-722, adopted July 26, 1968, pursuant to Section 9.5 of Article XIII of the Constitution; amended by Ordinance SCC-1065, adopted on February 4, 1997.
- PURPOSE:** These boards hear and decide property tax assessment appeals.
- MEMBERSHIP:** Nine members and three alternates are appointed pursuant to Section 1622.1 of the Revenue and Taxation Code. Qualifications: A person shall not be eligible for nomination unless he/she has a minimum of five years of professional experience in this state as one of the following: Certified Public Accountant or Public Accountant, Licensed Real Estate Broker, Attorney, or Property Appraiser accredited by a nationally recognized professional organization.
- WEBSITE:** <https://sccob.saccounty.gov/Pages/AssessmentAppeals.aspx>
- TERM:** Three years, staggered.
- CONTACT PERSON:** Greg Teron at (916) 874-6643
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

ASSESSMENT APPEALS BOARD

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-----------------|-----------------|------------------------------------|------------------|----------------|
| 1. | Member | Thomas Kerr | 02-13-01 | 09-01-21 |
| 2. | Member | Daniel Cripe | 05-13-14 | 09-01-22 |
| 3. | Member | David Gau | 12-08-20 | 09-01-25 |
| 4. | Alternate | Morgan Staines | 09-02-98 | 09-01-22 |
| 5. | Member | Mahnaz Khazari | 05-04-11 | 09-01-26 |
| 6. | Member | Carlos Anguiano (vacant) | 08-22-17 | 09-01-20 |
| 7. | Member | Lawrence Meyers | 07-12-22 | 09-01-25 |
| 8. | Alternate | K. Greg Peterson (vacant) | 04-12-06 | 09-01-10 |
| 9. | Member | Maurice Thomas | 04-25-17 | 09-01-21 |
| 10. | Member | Gordon Egan | 08-26-14 | 09-01-21 |
| 11. | Member | Teresa Chan | 03-24-15 | 09-01-25 |
| 12. | Alternate | William Houston (vacant) | 01-28-98 | 09-01-11 |

BUILDING BOARD OF APPEALS

| | |
|------------------------------|---|
| ESTABLISHED: | Ordinance No. 1014 adopted October 28, 1968 and amended by SCC-299 (1977), SCC-557 (1983), SCC-700 (1987), SCC-0870 (1992), SCC-1475 adopted January 11, 2011, being Chapter 16.02, Sections 16.02.010 through 16.02.090 of the Sacramento County Code and SCC-1546 adopted February 11, 2014, being Chapter 16.02, Sections 16.02.010 through 16.02.090 of the Sacramento County Code. |
| PURPOSE: | This board hears and decides building appeals and advises the Board of Supervisors of changes to the building code. |
| MEMBERSHIP: | Seven members. The Chief Building Inspector acts as secretary and ex-officio member of the Board. |
| TERM: | Two years, staggered. |
| CONTACT PERSON: | Robert Ivie at (916) 876-6013 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

BUILDING BOARD OF APPEALS **

| | | | | |
|----|------------------------------|----------------------------------|----------|------------|
| 1. | General Public Member | Paul Menard | 02-28-96 | 12-31-24 |
| 2. | General Public Member | Jia Wang-Connelly | 07-14-15 | 12-31-24 |
| 3. | General Public Member | Steve Carlson | 08-20-19 | 12-31-24 |
| 4. | General Public Member | Javed Siddiqui (vacant) | 03-28-23 | 12-31-23 |
| 5. | General Public Member | Douglas Krug | 09-13-11 | 12-31-25 |
| 6. | General Public Member | Josh Pino (vacant) | 02-28-07 | 12-31-17 |
| 7. | General Public Member | George Apple | 01-11-06 | 12-31-25 |
| 8. | Building Official/Ex-Officio | Greg Mahoney | | Indefinite |

** All appointments to this board are ratified

CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION (CDCR):
CITIZEN'S ADVISORY COMMITTEE (CAC)

ESTABLISHED: Pursuant to California Penal Code Section 5056.

PURPOSE: The purpose of the Citizen's Advisory Committee (CAC) is to establish and maintain community relations regarding issues involving local state prisons and the surrounding communities. The primary objectives of the CAC are to improve the public's understanding of correctional programs, influence correctional directions and suggest means to improve and participate in inmate programming.

MEMBERSHIP: The CAC shall consist of not more than 15 members appointed by the institution's warden, nine of whom shall be appointed from a list of nominations submitted to him or her as follows: representatives nominated for appointment by the local Assembly, Senator, City of Folsom Council, City of Folsom Chief of Police, County Board of Supervisors, and County Sheriff.

(2) County of Sacramento CAC Representatives

TERM: Two years.

CONTACT PERSON: Lieutenant Chad Deal at (916) 351-3016

FINANCIAL DISCLOSURE: NONE

CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION (CDCR):
CITIZEN'S ADVISORY COMMITTEE (CAC)

Seat

| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-------------------|---|---------------------------|-------------------------|-----------------------|
| 1. | County of Sacramento CAC Representatives | Yvette Page | 03-08-22 | 03-08-24 |
| 2. | County of Sacramento CAC Representatives | Dr. Kimberley Garth-James | 03-08-22 | 03-08-24 |

CARMICHAEL RECREATION AND PARK DISTRICT

| | |
|------------------------------|--|
| ESTABLISHED: | Formation of this district was by Section 5782 of the California Public Resources Code. This district was established by Resolution Nos. 65-494, adopted May 5, 1965; 75-964, adopted September 29, 1975; 77-509 adopted May 16, 1977; 78-1423 adopted December 4, 1978; and 82-696 adopted July 8, 1982. Consolidation and replacement of all previous resolutions effecting the governance and operations of the districts by Resolution No. 2017-0010 adopted January 10, 2017. |
| PURPOSE: | The purpose of this district is to provide local management of the district. |
| MEMBERSHIP: | Five residents of district |
| WEBSITE: | http://www.carmichaelpark.com/ |
| TERM: | Four years, staggered; no more than two consecutive terms. |
| CONTACT PERSON: | Mike Blondino at (916) 485-5322 ext.:28 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

CARMICHAEL RECREATION AND PARK DISTRICT

This district is located entirely within the boundaries of the 3rd Supervisorial District.

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|--------------------|-------------------------|-----------------------|
| 1. | Dist. 3 Appointee | Christopher Ives | 02-23-21 | 06-30-28 |
| 2. | Dist. 3 Appointee | Joel Levine | 11-02-21 | 06-30-27 |
| 3. | Dist. 3 Appointee | Martin Ross | 01-24-23 | 06-30-25 |
| 4. | Dist. 3 Appointee | Joseph Leavitt | 05-09-23 | 06-30-25 |
| 5. | Dist. 3 Appointee | Lisa Mattos | 06-04-24 | 06-30-27 |

CARMICHAEL/OLD FOOTHILL FARMS
COMMUNITY PLANNING ADVISORY COUNCIL

- ESTABLISHED:** Ordinance Nos. SCC-1400 and SZC-2008-0024 adopted September 24, 2008, creating County Planning Commission and Community Planning Commissions for the County of Sacramento and amended by Ordinance Nos. SCC-1463 and SZC-2010-0007 adopted July 28, 2010 re-establishing the Arden Arcade, Carmichael-Old Foothill Farms, Fair Oaks and Rio Linda-Elverta Community Planning Advisory Councils. Membership term amended by Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1,2020.
- PURPOSE:** The purpose of this council is to participate in the planning process and to review and propose community goals and objectives.
- MEMBERSHIP:** Seven members who reside within the boundaries of the Carmichael/Old Foothill Farms Community Planning Advisory Council area.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Two years, staggered; no more than six consecutive years on any or all Community Planning Advisory Councils. Persons may be reappointed subject to the same limitation if such member has not served within the two years prior to such reappointment.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

CARMICHAEL/OLD FOOTHILL FARMS
COMMUNITY PLANNING ADVISORY COUNCIL

This council is located entirely within the boundaries of the 3rd Supervisorial District.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|---------------------|-------------------------|-----------------------|
| 1. | Dist. 3 Appointee | Reaburn Lenau | 09-26-23 | 01-31-26 |
| 2. | Dist. 3 Appointee | Sharon Davis | 09-26-23 | 01-31-25 |
| 3. | Dist. 3 Appointee | Zachary Yonker | 06-04-24 | 01-31-25 |
| 4. | Dist. 3 Appointee | Matthew Burnette | 05-14-19 | 01-31-25 |
| 5. | Dist. 3 Appointee | Greg Smith | 03-12-24 | 01-31-25 |
| 6. | Dist. 3 Appointee | Bret Hogge | 12-13-22 | 01-31-25 |
| 7. | Dist. 3 Appointee | Michael Rockenstein | 11-17-20 | 01-31-26 |

CEMETERY ADVISORY COMMISSION

- ESTABLISHED:** Ordinance No. SCC-1193, dated June 12, 2001.
- PURPOSE:** The purpose of this Commission is to advise the Board of Supervisors on citizen's concerns and issues related to cemeteries, provide recommendations to preserve, protect and maintain cemeteries, raise funds for the protection and maintenance of cemeteries and make recommendations to the Board regarding appropriations for funds raised, and encourage the preservation and designation of historical cemeteries.
- MEMBERSHIP:** Thirteen members. Board of Supervisors shall each appoint one member. Each public cemetery district within the county shall appoint one member to the Commission. The Board of Supervisors shall appoint one member from persons nominated by the Office of Veterans Affairs of the Department of Human Assistance who shall represent the interests of military veterans. The Coroner shall serve as an ex officio member of the Commission. After appointment the Commission shall select one public member.
- WEBSITE:** <https://coroner.saccounty.gov/sccac/Pages/default.aspx>
- TERM:** Four years
- CONTACT PERSON:** Dr. Bob La Perriere at (916) 481-4525
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

CEMETERY ADVISORY COMMISSION

| Seat | <u>No. Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-------------|------------------------------------|-----------------------------------|-------------------------|-----------------------|
| | 1. District 1 Appointee | Brady Oppenheim | 01-09-24 | 12-31-24 |
| | 2. District 2 Appointee | Stephanie Kadle | 05-19-15 | 12-31-25 |
| | 3. District 3 Appointee | Robert LaPerriere | 11-14-01 | 12-31-25 |
| | 4. District 4 Appointee | Brian Fansler | 07-14-20 | 12-31-24 |
| | 5. District 5 Appointee | Willam Tubbs (vacant) | 08-09-22 | 12-31-25 |
| | 6. Sylvan Cemetery Dist.* | Ron Clark (vacant) | 01-23-02 | 12-31-17 |
| | 7. Fair Oaks Cemetery Dist.* | Guillermo Barron | 01-09-18 | 12-31-21 |
| | 8. E. G. -Cosumnes Cem. Dist.* | Jonathan Lambdin | 01-09-18 | 12-31-21 |
| | 9. Florin Elder Creek Cem. Dist.** | <i>(vacant)</i> | <i>12-31-17</i> | <i>12-31-17</i> |
| | 10. Galt-Arno Cemetery Dist.* | Frederick Goethel (vacant) | 02-09-16 | 12-31-21 |
| | 11. Veteran's Affairs* | James Monteton | 03-23-11 | 12-31-21 |
| | 12. Coroner (ex officio) | Kimberly Gin | 06-01-14 | Term of Office |
| | 13. Public Member | David Ballard | 09-01-20 | 12-31-24 |

* Ratified

** Seat #9 shall remain vacant. The Florin Elder Creek Cemetery District was annexed into the Elk Grove Cosumnes Cemetery District on July 1, 2004.

CHILDREN'S COALITION

- ESTABLISHED:** Resolution No. 94-1381, adopted October 25, 1994 and amended by Resolution No. 2005-0644, adopted May 24, 2005 and amended by Resolution No. 2011-0115 adopted February 15, 2011.
- PURPOSE:** The purpose of this Coalition is to serve as an advisory body to the Board of Supervisors on matters relating to the needs of children and families in Sacramento County.
- MEMBERSHIP:** The Children's Coalition shall consist of 30 members. Ten representatives from the public/consumer area, two youth representatives and 18 representatives from the following 16 areas of interest: child abuse prevention, child and family health, child care services, child justice, community services organizations, drug and alcohol prevention, economic development, education, housing, mental health, neighborhood organizations, out-of-home care, public assistance, religious community, sports and recreation, violence prevention and treatment. There may be no more than two representatives in any one area of interest category.
- WEBSITE:** https://dcfas.saccounty.net/Admin/childrenscoalition/Pages/ChildrensCoalition_Home.aspx
- TERM:** Three years; no more than two consecutive terms (Youth positions - one year per bylaws)
- CONTACT PERSON:** Kari Emery-Cotner at (916) 875-6364
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

CHILDREN'S COALITION

Seat

| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------|-----------------|--------------------------------------|------------------|----------------|
| 1. | Public/Consumer | Sidra Ahmad(vacant) | 08-10-20 | 03-01-22 |
| 2. | Public/Consumer | Sherry Griffith | 05-07-24 | 03-01-27 |
| 3. | Public/Consumer | Carla Kelley | 11-19-19 | 03-01-25 |
| 4. | Public/Consumer | Robin Blanks-Guster | 03-19-19 | 03-01-22 |
| 5. | Public/Consumer | Briana Mullen(vacant) | 02-05-19 | 03-01-22 |
| 6. | Public/Consumer | Bradley Miller | 02-05-19 | 03-01-26 |
| 7. | Public/Consumer | Madison Sheffield | 11-07-23 | 03-01-26 |
| 8. | Public/Consumer | Audrey Young (vacant) | 10-18-16 | 03-01-18 |
| 9. | Public/Consumer | Angelina Woodberry (vacant) | 04-09-13 | 03-01-20 |
| 10. | Public/Consumer | Riley Hopkins (vacant) | 02-05-19 | 03-01-20 |
| 11. | Youth * | Summer Adams(vacant) | 02-11-20 | 03-01-21 |
| 12. | Youth * | Safiya Munif(vacant) | 08-18-20 | 03-01-21 |

Interest Area Seats

There are 16 interest area categories - Child Abuse Prevention, Child and Family Health, Child Care Services, Child Justice, Community Services Organizations, Drug and Alcohol Prevention, Economic Development, Education, Housing, Mental Health, Neighborhood Organizations, Out-of-Home Care, Public Assistance, Religious Community, Sports and Recreation and Violence Prevention and Treatment - and 18 interest area seats,

Members may be appointed to any one of these interest area categories; however, there may be no more than two members in any one category.

| | | | | |
|-----|---------------------------|--|----------|----------|
| 13. | Community Service Org | Kate Hazarian(vacant) | 10-06-20 | 03-01-23 |
| 14. | Child Care Services | Heidi Keiser | 02-11-20 | 03-01-25 |
| 15. | Religious Community | Reginald Claytor (vacant) | 07-24-18 | 03-01-21 |
| 16. | Education | Joshua Pollack | 08-09-22 | 03-01-24 |
| 17. | Child Justice | Elissa Duncan | 05-14-19 | 03-01-22 |
| 18. | Child Abuse Prevention | Cindy Cain (vacant) | 05-14-19 | 03-01-25 |
| 19. | Child Abuse Prevention | Maynard Johnston | 05-10-16 | 03-01-19 |
| 20. | Child Justice | Jane Claar (vacant) | 09-25-12 | 03-01-18 |
| 21. | Sports and Recreation | Joshua Green | 05-05-20 | 03-01-24 |
| 22. | Violence Prevention & Trt | Sarah Stokes (vacant) | 10-06-20 | 03-01-23 |
| 23. | Violence Prevention & Trt | Heather Widen | 11-08-22 | 03-01-25 |
| 24. | Mental Health | Robyn Peace(vacant) | 10-16-18 | 03-01-21 |
| 25. | Education | Sudheer Padinchara | 01-15-19 | 03-01-24 |
| 26. | Mental Health | Vanessa Cuevas-Romero(vacant) | 08-10-21 | 03-01-23 |
| 27. | Public Assistance | Chandra Stewart (vacant) | 06-06-17 | 03-01-19 |
| 28. | Neighborhood Orgs | Crystal Harding-Jenkins | 11-03-20 | 03-01-24 |
| 29. | Community Service Org | Linda Howe-Ram | 06-02-20 | 03-01-23 |
| 30. | Child and Family Health | Megan Matteoni | 03-12-24 | 03-01-25 |

* Youth members serve one-year terms

CIVIL SERVICE COMMISSION

| | |
|------------------------------|---|
| ESTABLISHED: | County Charter, Section 71. |
| PURPOSE: | The Sacramento County Civil Service Commission is a nonpartisan public body responsible for policy direction of a “merit system” for the selection, retention, and promotion of civil service employees in Sacramento County service. The Commission establishes policy and rules governing the selection of employees for, and the classification of, civil service positions; conducts investigations and makes final decisions on appeals from examination and selection procedures and appeals relating to the classification plan; and hears and finally resolves appeals from disciplinary actions and releases from probation. |
| MEMBERSHIP: | Five members, one nomination by each Supervisor. |
| WEBSITE: | https://csc.saccounty.gov/Pages/default.aspx |
| TERM: | Five years. |
| CONTACT PERSON: | Alice Dowdin Calvillo at (916) 874-5586 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

CIVIL SERVICE COMMISSION

| Seat | | | | |
|-------------------|------------------------|--------------------|-------------------------|-----------------------|
| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
| 1. | District 1 Appointee | Sally Ly | 01-09-24 | 06-30-29 |
| 2. | District 2 Appointee | Noah Painter | 03-28-23 | 06-30-28 |
| 3. | District 3 Appointee | Nicholas Bloise | 10-06-20 | 06-30-25 |
| 4. | District 4 Appointee | Stephen Booth | 08-09-22 | 06-30-26 |
| 5. | District 5 Appointee | Bruce Nelson | 11-09-05 | 06-30-27 |

CLIMATE EMERGENCY MOBILIZATION TASK FORCE

| | |
|------------------------------|--|
| ESTABLISHED: | Established by Resolution No. 2020-0856 adopted December 16, 2020. Membership established by Resolution No. 2022-0243, adopted March 23, 2022. |
| PURPOSE: | The overall mission of the Task Force is to provide input, guidance, oversight and assistance to the Sustainability Manager and to serve as an advisory body to the County. The Task Force is a partner and will be utilized to maximize the effectiveness of County staff efforts particularly with regard to the equitable and inclusive sharing of ideas and public input. The Task Force will provide expert and community advice on the mobilization of public and private resources necessary to implement a climate and sustainability plan that identifies and integrates current and future actions necessary to achieve an equitable, sustainable and resilient economy and transition to countywide carbon neutrality by 2030 and beyond. |
| MEMBERSHIP: | 13 members composed of six Environmental Justice leaders, one youth, and six subject matter experts in the areas of Air Quality, Agriculture, Built Environment, Economics, Energy, and Transit/Transportation |
| WEBSITE: | https://green.saccounty.net/Pages/Climate-Emergency-Task-Force.aspx |
| TERM: | Two years; staggered. (Youth position - one year) |
| CONTACT PERSON: | John Lundgren at (916) 874-8043 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

CLIMATE EMERGENCY MOBILIZATION TASK FORCE**

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|--------------------------------------|------------------------------|---------------------------------|-------------------------|-----------------------|
| 1. | Environmental Justice Leader | Timothy Irvine | 08-14-22 | 08-14-25 |
| 2. | Environmental Justice Leader | Viviana Garcia | 03-26-24 | 08-15-25 |
| 3. | Environmental Justice Leader | Saheb Gulati | 08-16-22 | 08-16-24 |
| 4. | Environmental Justice Leader | Nicolas Garcia | 05-21-24 | 08-17-26 |
| 5. | Environmental Justice Leader | Ajay Singh | 08-18-22 | 08-18-25 |
| 6. | Environmental Justice Leader | Kathleen Stricklin | 08-19-22 | 08-19-24 |
| 7. | Youth | Anna Larson | 09-01-23 | 09-01-24 |
| <u>Subject Matter Experts</u> | | | | |
| 8. | Air Quality | Justin Hwang (vacant) | 08-09-22 | 08-09-25 |
| 9. | Agriculture | Austin Miller | 08-10-22 | 08-10-24 |
| 10. | Built Environment | Misty Mersich (vacant) | 05-23-23 | 08-11-25 |
| 11. | Economics | Roslyn Roberts | 08-12-22 | 08-12-24 |
| 12. | Energy | Kevin Head | 08-13-22 | 08-13-24 |
| 13. | Transit/Transportation | Ghazan Khan | 08-20-22 | 08-20-25 |

** All appointments to this council are ratified

COMMUNITY REVIEW COMMISSION

ESTABLISHED: Established by Resolution No. 2021-0256 adopted May 4, 2021.

PURPOSE: The purpose of this commission is to improve public transparency and accountability with respect to the Sacramento County Sheriff's Department and provide greater community interaction and communication with the Office of Inspector General (OIG). The commission would provide ongoing analysis and oversight of the Department's policies, practices and procedures and advise the Board of Supervisors and the Office of Inspector General (OIG) on those findings. A background in policy and procedure development, policing practices, and related areas of expertise is desirable, but not required.

MEMBERSHIP: The Community Review Commission shall consist of eleven (11) members of the public, with two (2) members appointed by each member of the Board of Supervisors and one (1) member of staff from the County of Sacramento appointed by the County Executive.

Each district representative member shall be a resident of the appointing district.

No member shall be an elected official to any federal, state or local office during the member's term or an active member of law enforcement or an employee of an entity representing a law enforcement agency or personnel.

All members shall complete a training and orientation on custodial law enforcement, constitutional policing, and Sacramento Sheriff's Department policies and procedures within 90 days of assuming office. Failure to complete the training may result in disqualification. The members, in consultation with the Inspector General and County Counsel, shall determine the specific training that satisfies this requirement.

WEBSITE: <https://sccob.saccounty.gov/Pages/CommunityReviewCommission.aspx>

TERM: Two years.

CONTACT PERSON: Laura Foster at (916) 874-2797

FINANCIAL DISCLOSURE: STATEMENT REQUIRED

COMMUNITY REVIEW COMMISSION

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-----------------------------------|--------------------------------------|--------------------|------------------|----------------|
| 1. | District 1 Appointee | John W.H Stoller | 09-14-21 | 05-04-24 |
| 2. | District 1 Appointee | Paul Curtis | 09-14-21 | 05-04-25 |
| 3. | District 2 Appointee | Bishop Chris Baker | 08-24-21 | 05-04-26 |
| 4. | District 2 Appointee | Michael Whiteside | 11-02-21 | 05-04-26 |
| 5. | District 3 Appointee | Theodore Wolter | 01-23-24 | 05-04-26 |
| 6. | District 3 Appointee | William Cho | 02-27-24 | 05-04-25 |
| 7. | District 4 Appointee | Samuel Somers | 04-23-24 | 05-04-25 |
| 8. | District 4 Appointee | Michael Martel | 04-12-22 | 05-04-25 |
| 9. | District 5 Appointee | Odette Crawford | 05-24-22 | 05-04-25 |
| 10. | District 5 Appointee | Theresa Riviera | 03-22-22 | 05-04-25 |
| <u>Ex-Officio Members:</u> | | | | |
| | Sacramento County Executive Designee | Eric Jones | 03-22-22 | 03-22-26 |

CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL

| | |
|------------------------------|--|
| ESTABLISHED: | Resolution No. 79-109, adopted January 24, 1979; Resolution No. 94-0478 adopted April 20, 1994. Also established by Ordinance Nos. SCC-406 (1980); SCC-512 (1982) and SCC-554 (1983), being Chapter 2.36 of the Sacramento County Code. Resolution No. 2004-0573 redefined boundaries and reduced number of members. Membership term amended by Ordinance No. SCC-1421 adopted on April 7, 2009, Ordinance No. SCC-1436 adopted on August 4, 2009 and Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1, 2020. |
| PURPOSE: | The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. |
| MEMBERSHIP: | Seven members of the planning area. |
| WEBSITE: | https://planning.saccounty.gov/Pages/default.aspx |
| TERM: | Two years, staggered; no more than three consecutive terms. |
| CONTACT PERSON: | Rochelle Rallanka at (916) 874-3189 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL

This council is located within portions of the 3rd and 5th Supervisorial Districts.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|--------------------------------|-------------------------|-----------------------|
| 1. | District 3 Appointee | Jesse Garcia (vacant) | 04-07-20 | 08-30-22 |
| 2. | District 5 Appointee | Jesus Mendoza | 04-23-24 | 08-30-25 |
| 3. | District 5 Appointee | Terri Leimbach | 04-10-18 | 08-30-24 |
| 4. | District 3 Appointee | Inez Reyes | 06-06-23 | 08-30-24 |
| 5. | District 5 Appointee | Marguerite Gay Jones | 06-21-06 | 03-28-24* |
| 6. | District 5 Appointee | Maurice Thomas | 01-27-15 | 03-28-24* |
| 7. | District 3 Appointee | Curt Haven | 12-10-19 | 08-30-25 |

* One-year term extension approved March 28, 2023 Item #40

COSUMNES AREA COMMUNITY PLANNING ADVISORY COUNCIL

- ESTABLISHED:** Resolution No. 79-1026, adopted July 24, 1979 and amended by Resolution No. 83-399, adopted April 12, 1983. Also established by Nos. SCC-406 (1980); SCC-512 (1982) and SCC-554 (1983), being Chapter 2.36 of the Sacramento County Code. Area revised by Resolution No. 2000-0887. Area and membership revised by Resolution No. 2004-0051, adopted January 14, 2004. Membership term amended by Ordinance No. SCC-1421 adopted on April 7, 2009, Ordinance No. SCC-1436 adopted on August 4, 2009 and Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code ; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1,2020.
- PURPOSE:** The purpose of this council is to participate in the planning process and to review and propose community goals and objectives.
- MEMBERSHIP:** Seven members of the planning area. At least one member from the Rancho Murieta Community.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Two years, staggered; no more than three consecutive terms.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

COSUMNES AREA COMMUNITY PLANNING ADVISORY COUNCIL

This council is located within portions of the 4th and 5th Supervisorial Districts.

| <u>Seat No.Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|--|--------------------|-------------------------|-----------------------|
| 1. District 4 Appointee | John Merchant | 09-09-14 | 04-12-23** |
| 2. District 4 Appointee Rancho Murieta Resident | James Crowder | 05-21-19 | 11-30-24 |
| 3. District 4 Appointee | Frederick Hegge | 04-14-04 | 07-11-18* |
| 4. District 5 Appointee | Evan Winn | 09-23-09 | 11-30-15 |
| 5. District 5 Appointee | James Perham | 04-14-04 | 07-11-18* |
| 6. District 5 Appointee | Robert Hunter | 06-20-07 | 07-11-18* |
| 7. District 5 Appointee | Daniel Reid | 06-12-12 | 11-30-18 |

* One-year term extension approved July 11, 2017, #56

** One-year term extension approved April 12, 2022, #41

COUNTY PLANNING COMMISSION

- ESTABLISHED:** Ordinance Nos. SCC-1400 and SZC-2008-0024 adopted September 24, 2008, creating County Planning Commission and Community Planning Commissions for the County of Sacramento.
- PURPOSE:** This commission is the hearing body for all items that are not within Community Planning Commission boundaries as well as countywide policy issues. It develops, maintains, considers and acts upon amendments to the general, specific and community plans. It also reviews and reports on the County Capital Improvement Program, plans of local agencies to construct major public works projects, and the acquisition and disposition of real property by the County and local agencies. Additionally, this commission also serves as the Board of Zoning Appeals and hears matters relating to zoning regulations and matters arising from the Subdivision Map Act and the Sacramento County Code.
- MEMBERSHIP:** Five members - One member appointed by each Supervisor.
- WEBSITE:** <https://sccob.saccounty.gov/Pages/CCPCPublicMeetings.aspx>
- TERM:** Two years, staggered; no more than six consecutive years on any or all Commissions. Persons may be reappointed subject to the same limitation if such member has not served within the two years prior to such reappointment.
- CONTACT PERSON:** Planning Commission Office at (916) 874-7891
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

COUNTY PLANNING COMMISSION

| Seat | | | | |
|-------------------|------------------------|--------------------------|-------------------------|-----------------------|
| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
| 1. | District 1 Appointee | Mariana Corona Sabeniano | 02-08-22 | 01-31-26 |
| 2. | District 2 Appointee | Joseph Devlin | 12-05-23 | 01-31-25 |
| 3. | District 3 Appointee | Damon Conklin | 01-09-24 | 01-31-26 |
| 4. | District 4 Appointee | Justin Raithe | 12-08-20 | 01-31-25 |
| 5. | District 5 Appointee | Jofil Borja | 09-28-21 | 01-31-25 |

COUNTY SERVICE AREA #4B - SLOUGHHOUSE/WILTON/COSUMNES

- ESTABLISHED:** Resolution No. 74-123, adopted February 4, 1974; and amended by Resolution Nos. 76-211, adopted March 15, 1976; 77-509, adopted May 16, 1977; and 80-333, adopted April 1, 1980. Area revised by Resolution No. 86-1640. New area created by Minute Order April 28, 1987, #66.
- PURPOSE:** The purpose of this council is to oversee the park and recreation activities of the districts.
- MEMBERSHIP:** Five members
- TERM:** Four years, staggered; no more than two terms may be served by any member.
- CONTACT PERSON:** Liz Bellas at (916) 875-5925
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

COUNTY SERVICE AREA #4B - SLOUGHHOUSE/WILTON/COSUMNES

This council is located within the boundaries of the 4th and 5th Supervisorial Districts.

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|----------------------------------|-------------------------|-----------------------|
| 1. | Dist. 5 Appointee | Cathy Jow | 11-15-22 | 12-31-27 |
| 2. | Dist. 5 Appointee | Gary Soto | 11-10-15 | 12-31-25 |
| 3. | Dist. 5 Appointee | Codi Craig | 04-23-24 | 12-31-27 |
| 4. | Dist. 5 Appointee | Patsy Nemetz | 06-11-24 | 12-31-25 |
| 5. | Dist. 4 Appointee | Carrie Alikhan (vacant) | 11-01-16 | 12-31-19 |

COUNTY SERVICE AREA #4C - DELTA

ESTABLISHED: Resolution No. 74-123, adopted February 4, 1974; and amended by Resolution Nos. 76-211, adopted March 15, 1976; 77-509, adopted May 16, 1977; and 80-333, adopted April 1, 1980. Area revised by Resolution No. 86-1640.

PURPOSE: The purpose of this council is to oversee the park and recreation activities of the districts.

MEMBERSHIP: Five members

TERM: Four years, staggered; no more than two terms may be served by each member.

CONTACT PERSON: Liz Bellas at (916) 875-5925

FINANCIAL DISCLOSURE: STATEMENT REQUIRED

COUNTY SERVICE AREA #4C - DELTA

This council is located entirely within the boundaries of the 5th Supervisorial District.

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|-----------------------------------|-------------------------|-----------------------|
| 1. | Dist. 5 Appointee | Dorothy Wheeler (vacant) | 01-30-02 | 12-31-09 |
| 2. | Dist. 5 Appointee | Janice Wiseman | 01-27-93 | 12-31-96 |
| 3. | Dist. 5 Appointee | Mario Moreno | 01-01-16 | 12-31-23 |
| 4. | Dist. 5 Appointee | Sally Christie (vacant) | 06-11-08 | 12-31-17 |
| 5. | Dist. 5 Appointee | Barbara McGowan (vacant) | 01-28-20 | 12-31-23 |

DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL

- ESTABLISHED:** This ad hoc council was established in November, 1977, by Resolution No. 77-1235 and repealed and re-established by Resolution No. 83-1053, adopted August 9, 1983. Amended by Resolution No. 2004-1058, adopted August 25, 2004 and membership amended by Resolution No. 2010-0947, adopted December 8, 2010.
- PURPOSE:** The purpose of this council is to review and comment on proposals relating to all land use and delta waterways in the Delta.
- MEMBERSHIP:** Eleven members - One resident of the Franklin Laguna planning area and 10 public members.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Indefinite
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL

This council is located entirely within the boundaries of the 5th Supervisorial District.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-----------------|--------------------------|-----------------------------------|------------------|----------------|
| 1. | District 5 Appointee | John P. Baranek (vacant) | 01-11-78 | Indefinite |
| 2. | District 5 Appointee | Joseph Salman | 01-23-18 | Indefinite |
| 3. | District 5 Appointee | Brad VanLoben Sels | 07-13-21 | Indefinite |
| 4. | District 5 Appointee | Amelia Wareham | 10-21-14 | Indefinite |
| 5. | District 5 Appointee | Stan Eddy | 01-21-04 | Indefinite |
| 6. | District 5 Appointee | William Schauer (vacant) | 01-11-78 | Indefinite |
| 7. | District 5 Appointee | Michael Steinbacher | 04-26-16 | Indefinite |
| 8. | District 5 Appointee | Emily Pappalardo | 07-25-23 | Indefinite |
| 9. | District 5 Appointee | Gilbert Labrie (vacant) | 01-11-78 | Indefinite |
| 10. | District 5 Appointee | Wendel Flint (vacant) | 11-24-04 | Indefinite |
| | Franklin/Laguna Resident | | | |
| 11. | District 5 Appointee | Sally Shanks | 12-08-10 | Indefinite |

DEVELOPMENTAL DISABILITIES PLANNING AND ADVISORY COUNCIL

ESTABLISHED: April 1971 pursuant to the Lanterman Act.

PURPOSE: This council advises the Board of Supervisors on matters relating to services for the developmentally disabled.

MEMBERSHIP: Seventeen members with 25% parents of developmentally disabled persons, 50% professionals and providers of service, and 25% from the public at large.

TERM: Three years, staggered.

CONTACT PERSON: Steve Andrews at (916) 990-1666

FINANCIAL DISCLOSURE: NONE

DEVELOPMENTAL DISABILITIES PLANNING AND ADVISORY COUNCIL

| Seat | | | | |
|-------------------|------------------------|------------------------------------|-------------------------|-----------------------|
| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
| 1. | Parent | Justin Salenik (vacant) | 10-26-11 | 12-31-14 |
| 2. | Parent | Loretta Duncan-Fowler | 09-27-22 | 12-31-25 |
| 3. | Parent | Melissa Kinley (vacant) | 10-11-06 | 12-31-10 |
| 4. | Parent | Wendy Eisenbeisz (vacant) | 04-02-08 | 12-31-10 |
| 5. | Parent | Sarah Stricker | 11-28-07 | 12-31-21 |
| 6. | Professional | Amy Jensen (vacant) | 01-14-14 | 12-31-19 |
| 7. | Professional | Patti Uplinger (vacant) | 09-24-08 | 12-31-23 |
| 8. | Professional | Steven Andrews | 01-22-97 | 12-31-26 |
| 9. | Professional | Areta Guthrey (vacant) | 08-21-18 | 12-31-19 |
| 10. | Professional | Bonnie Douglas | 07-23-19 | 12-31-24 |
| 11. | Professional | David Anderson (vacant) | 01-04-95 | 12-31-12 |
| 12. | Professional | Dr. Susan Gilmore | 01-04-95 | 12-31-24 |
| 13. | Professional | Maureen Fitzgerald | 12-20-95 | 12-31-25 |
| 14. | Public | Patty Pacheco | 08-07-96 | 12-31-24 |
| 15. | Public | Michael Helton (vacant) | 06-14-16 | 12-31-21 |
| 16. | Public | Sharon Martin | 06-15-21 | 12-31-26 |
| 17. | Public | Natalie Gray (vacant) | 05-09-17 | 12-31-22 |

DISABILITY ADVISORY COMMISSION

- ESTABLISHED:** Resolution No. 97-0089 adopted January 28, 1997. Amended by Resolution No. 2002-0997 dated August 20, 2002 and Resolution No. 2003-0595 dated June 3, 2003. Name changed by Resolution No. 2006-1036 dated September 5, 2006.
- PURPOSE:** The purpose of this commission is to advise the Board of Supervisors on all issues affecting persons with disabilities and on matters relating to the County's compliance with laws and regulations pertaining to persons with disabilities.
- MEMBERSHIP:** Seventeen members appointed by the Board. Thirteen voting members, at least 51% shall be disabled. Four ex-officio, non-voting members who shall be County Department Directors and who are appointed by the County Executive.
- TERM:** Two years; staggered; no more than two consecutive terms; however, based on exemplary service and commitment, upon a 2/3 vote of the Commission, a recommendation may be made to the Board of Supervisors to reappoint that member for additional terms. The Board may, at its sole discretion, extend or refuse to extend the term of such member.
- WEBSITE:** <https://dac.saccounty.gov/Pages/default.aspx>
- CONTACT PERSON:** Cheryl Bennett at (916) 874-4466 (Voice) or (916) 874-7646 (TDD)
- FINANCIAL DISCLOSURE:** NONE

DISABILITY ADVISORY COMMISSION

| Seat No. | Category | Name | Appointed | Expires |
|---------------------|------------------------|--------------------|------------------|----------------|
| 1. | Disabled | Angela Talent | 04-06-21 | 06-30-24 |
| 2. | Dept. Head/Ex-officio* | Hang Nguyen | 01-24-23 | 09-30-24 |
| 3. | Dept. Head/Ex-officio* | Troy Givans | 10-16-18 | 09-30-24 |
| 4. | General | William Fallai | 04-25-17 | 06-30-22 |
| 5. | Disabled | Randy Hicks | 09-18-02 | 06-30-22 |
| 6. | Dept. Head/Ex-officio* | Rami Zakaria | 01-24-23 | 09-30-24 |
| 7. | Disabled | LaTasha Richardson | 06-08-21 | 06-30-23 |
| 8. | Disabled | Dustin Knott | 04-09-24 | 06-30-24 |
| 9. | Dept. Head/Ex-officio* | Jeff Gasaway | 10-16-18 | 09-30-24 |
| 10. | Disabled | Isabel Arreola | 05-09-23 | 06-30-24 |
| 11. | General | Kathy Sachen | 06-15-21 | 06-30-24 |
| 12. | General | Mahavir Kallirai | 11-02-21 | 06-30-22 |
| 13. | Disabled | Eugene Lozano, Jr. | 04-23-97 | 06-30-25 |
| 14. | Disabled | Reggie Nelson | 05-20-98 | 06-30-22 |
| 15. | Disabled | Vishruth Nagam | 09-12-23 | 06-30-25 |
| 16. | Disabled | Patricia Gainer | 03-19-19 | 06-30-23 |
| 17. | General | Charles Laver | 03-28-23 | 06-30-25 |

* Ratified

ELK GROVE-COSUMNES CEMETERY DISTRICT

| | |
|------------------------------|--|
| ESTABLISHED: | Section 8950 of the Health and Safety Code; membership increased by Resolution No. 2012-0375 adopted May 22, 2012. |
| PURPOSE: | The purpose of this district is to oversee the operation and maintenance of the grounds. |
| MEMBERSHIP: | Five members residing within the cemetery district boundaries. |
| WEBSITE: | https://www.eqccd.com/ |
| TERM: | Four years, staggered. |
| CONTACT PERSON: | Debra Gale at (916) 686-5170 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

ELK GROVE-COSUMNES CEMETERY DISTRICT

This district is located within the boundaries of the 2nd and 5th Supervisorial Districts. Appointments expire at noon on the first Monday in January of the years shown below.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|--------------------------------|-------------------------|-----------------------|
| 1. | Dist. 5 Appointee | James Means | 03-14-23 | 01-07-27 |
| 2. | Dist. 5 Appointee | Dennis Buscher | 02-28-12 | 01-02-25 |
| 3. | Dist. 5 Appointee | Margrethe Forseth-Andrews | 06-02-20 | 01-06-28 |
| 4. | Dist. 2 Appointee | Chheavy Lema (vacant) | 04-23-19 | 01-01-22 |
| 5. | Dist. 5 Appointee | Jessica Green | 06-02-20 | 01-02-25 |

EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE

- ESTABLISHED:** Sacramento County Code SCC-86 (1972) and revised by SCC-131 (1973); SCC-179 (1974); SCC-219 (1975); SCC-221 (1975); SCC-267 (1976); SCC-309 (1977); SCC-484 (1981); and SCC-512 (1982), being Chapter 2.27 of the Sacramento County Code. Name change adopted by SCC-1230 on September 17, 2002.
- PURPOSE:** The purpose of the Equal Employment Opportunity Committee is to advise the Civil Service Commission, Board of Supervisors, County Executive, Director of Human Resources and other County agency administrators and department heads on the implementation of the County's equal employment policy to all areas of employment. This Committee will support and advance the Board of Supervisors' initiative to achieve workforce diversity through policy development, implementation and effective service delivery strategies.
- MEMBERSHIP:** The Committee shall consist of 15 members who shall be appointed by the Board of Supervisors - Seven citizen members appointed from persons who are registered voters of the County and are not County employees and who have submitted letters to the board requesting appointment and indicating their interest in and qualifications for serving on the Committee; Four County department heads appointed from nominations submitted to the Board by the County Executive and Four representatives of recognized employee organizations appointed from nominations submitted to the Board by recognized employee organizations.
- WEBSITE:** <http://www.personnel.saccounty.net/Pages/EEOAC.aspx>
- TERM:** Two years, staggered.
- CONTACT PERSON:** Cori Stillson at (916) 874-6494
- FINANCIAL DISCLOSURE:** NONE

EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE

| Seat | | | | |
|-------------|------------------------|------------------------------------|------------------|----------------|
| No. | Category | Name | Appointed | Expires |
| 1. | Department Head* | Rose Vega | 01-01-24 | 12-31-25 |
| 2. | Department Head* | Hang Nguyen | 01-24-23 | 12-31-24 |
| 3. | Department Head* | Amanda Benson | 08-09-22 | 12-31-24 |
| 4. | Department Head* | Annette Bedsworth | 06-14-22 | 12-31-25 |
| 5. | Employee Organization* | Patrice Pratt | 09-24-19 | 12-31-24 |
| 6. | Employee Organization* | Lt. Shelly Hodgkins | 01-11-22 | 12-31-24 |
| 7. | Empl Org (UPE)* | Patrick Hunter | 02-08-22 | 12-31-25 |
| 8. | Empl Org (UPE)* | Jennifer Avalo | 02-06-24 | 12-31-25 |
| 9. | Citizen | Paula Thomas-Nelson | 01-23-24 | 12-31-25 |
| 10. | Citizen | Amar Shergill (vacant) | 12-12-17 | 12-31-22 |
| 11. | Citizen | Kristy Lac (vacant) | 03-19-19 | 12-31-22 |
| 12. | Citizen | Inderjit Kallirai (vacant) | 10-17-17 | 12-31-19 |
| 13. | Citizen | Martin Ross | 06-15-21 | 12-31-24 |
| 14. | Citizen | Jerry Yamashita (vacant) | 03-12-19 | 12-31-22 |
| 15. | Citizen | Rosalind Gottfried (vacant) | 03-12-19 | 12-31-20 |

* Ratified

FAIR OAKS CEMETERY DISTRICT

| | |
|------------------------------|---|
| ESTABLISHED: | Section 8950 of the Health and Safety Code; amended by Resolution No. 92-0761, May 26, 1992, increasing membership to five. |
| PURPOSE: | The purpose of this district is to oversee the operation and maintenance of the grounds. |
| MEMBERSHIP: | Five members residing within the cemetery district boundaries. |
| WEBSITE: | http://www.fairoakscemetery.com/ |
| TERM: | Four year terms, staggered. |
| CONTACT PERSON: | Mysti Lingenfelter at (916) 966-1613 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

FAIR OAKS CEMETERY DISTRICT

This district is located entirely within the boundaries of the 3rd Supervisorial District. Appointments expire at noon on the first Monday in January of the years shown below.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|--------------------|-------------------------|-----------------------|
| 1. | Dist. 4 Appointee | Robert Clouse | 03-09-05 | 01-02-25 |
| 2. | Dist. 3 Appointee | Peter Schroeder | 02-25-20 | 01-06-24 |
| 3. | Dist. 3 Appointee | Albert D. Neufeld | 05-22-18 | 01-06-28 |
| 4. | Dist. 3 Appointee | Patricia Vogel | 03-09-05 | 01-02-25 |
| 5. | Dist. 3 Appointee | Carolyn Flood | 04-26-06 | 01-02-28 |

FAIR OAKS COMMUNITY PLANNING ADVISORY COUNCIL

- ESTABLISHED:** Ordinance Nos. SCC-1400 and SZC-2008-0024 adopted September 24, 2008, creating County Planning Commission and Community Planning Commissions for the County of Sacramento and amended by Ordinance Nos. SCC-1463 and SZC-2010-0007 adopted July 28, 2010 re-establishing the Arden Arcade, Carmichael-Old Foothill Farms, Fair Oaks and Rio Linda-Elverta Community Planning Advisory Councils. Membership term amended by Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code ; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1, 2020.
- PURPOSE:** The purpose of this council is to participate in the planning process and to review and propose community goals and objectives.
- MEMBERSHIP:** Seven members who reside within the boundaries of the Fair Oaks Community Planning Advisory Council area.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Two years, staggered; no more than six consecutive years on any or all Community Planning Advisory Councils. Persons may be reappointed subject to the same limitation if such member has not served within the two years prior to such reappointment.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

FAIR OAKS COMMUNITY PLANNING ADVISORY COUNCIL

This council is located entirely within the boundaries of the 3rd Supervisorial District.

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|------------------------------------|-------------------------|-----------------------|
| 1. | District 3 Appointee | Rebecca Friedman (vacant) | 04-05-16 | 01-31-22 |
| 2. | District 3 Appointee | Diana Storo | 04-18-23 | 01-31-25 |
| 3. | District 3 Appointee | Ron Leis | 03-10-20 | 01-31-26 |
| 4. | District 3 Appointee | Chad Bowman | 03-19-19 | 01-31-25 |
| 5. | District 3 Appointee | Arthur Starkovich | 07-28-20 | 01-31-22 |
| 6. | District 3 Appointee | Catrayel Wood | 11-16-21 | 01-31-25 |
| 7. | District 3 Appointee | Theodore Wolter | 07-17-18 | 01-31-23 |

FIRST 5 SACRAMENTO COMMISSION

- ESTABLISHED:** Ordinance No. SCC-1130 dated April 20, 1999; amended by SCC-1154 dated October 5, 1999. Name changed by ordinance SCC-1236 dated January 14, 2003. Name changed by ordinance SCC-1321 dated February 28, 2006. Term limits changed by ordinance SCC-1653 dated November 5, 2019.
- PURPOSE:** The purpose of this Commission is to implement the goals and objectives of the California Children and Families First Act of 1998 and to administer monies in Sacramento County Children and Families First Trust Fund. This commission shall develop and administer local strategic plans that promote an integrated and comprehensive system of services to children from the prenatal stage through age five and their families. The plan may address the following: parental education and support services; availability and provision of high quality accessible and affordable child care; child health care programs emphasizing prevention and diagnostic screenings; and prenatal and postnatal maternal health care services. Qualifications: The Board of Supervisors shall appoint members of the Commission from among recipients of project services included in the County strategic plan; educators specializing in early childhood development; representatives of local child care resource or referral agencies; representatives of a local organization for prevention or early intervention for families at risk; representatives of community-based organizations with the purposes of promoting and nurturing early childhood development; representatives of local school districts; and, representatives of local medical, pediatric or obstetric associations or societies. Any member appointed to the Commission shall reside or work in Sacramento County at the time of appointment and for the duration of his/her term. Alternates shall meet the same criteria and qualifications as members appointed to the Commission.
- MEMBERSHIP:** Seven members: One Board of Supervisor member, One Public Protection and Human Assistance Agency member, One Director of the Department of Health and Human Services member and Four community members appointed by the Board of Supervisors. An alternate member will be appointed for each member.
- WEBSITE:** <https://first5sacramento.saccounty.gov/Pages/default.aspx>
- TERM:** Commissioners/Alternate members - Four years staggered; no more than two consecutive terms.
- CONTACT PERSON:** Julie Gallelo at (916) 876-5867
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

FIRST 5 SACRAMENTO COMMISSION

Seat

| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-------------------|---|-------------------------|-------------------------|-----------------------|
| 1. | Bd of Supervisors Member | Phil Serna | 01-12-11 | 07-30-24 |
| 2. | Countywide Services Agency Administrator * | Chevon Kothari | 06-07-22 | Term of Office |
| 3. | Public Health Officer * | Dr. Olivia Kasirye, MD | 05-22-12 | Term of Office |
| 4. | Community Member 1 | Stephen Wirtz | 12-17-19 | 07-30-27 |
| 5. | Community Member 2 | Erik Fernandez y Garcia | 12-17-19 | 07-30-27 |
| 6. | Superintendent of Schools * | David Gordon | 08-13-13 | Indefinite |
| 7. | Community Member 4 | LaWanda Wesley | 09-26-23 | 07-30-27 |

Alternates:

| | | | | |
|-----|---|-------------------|----------|----------------|
| 8. | Board of Supervisors Alt | Patrick Kennedy | 01-10-17 | 07-30-24 |
| 9. | Countywide Services Agency Administrator Alt | Michelle Callejas | 07-26-22 | Term of Office |
| 10. | Public Health Officer Alt. | Rebecca Gross | 06-14-22 | 07-30-26 |
| 11. | Community Member 1 Alt | Beth Hassett | 12-17-19 | 07-30-24 |
| 12. | Community Member 2 Alt | Alicia Williams | 02-27-24 | 07-30-27 |
| 13. | Community Member 3 Alt | Aiyana Evans | 09-22-20 | 07-30-24 |
| 14. | Community Member 4 Alt | Scott Moak | 12-17-19 | 07-30-27 |

Subcommittees:

First 5 Advisory Committee
First 5 Evaluation Committee
First 5 Financial Planning Committee
First 5 Sustainability Committee

Note: The Board of Supervisors do not make appointments to the subcommittees.

* Ratified

GALT-ARNO CEMETERY DISTRICT

| | |
|------------------------------|---|
| ESTABLISHED: | Section 8950 of the Health and Safety Code. |
| PURPOSE: | The purpose of this district is to oversee the operation and maintenance of the grounds. |
| MEMBERSHIP: | Five members residing within the cemetery district boundaries. |
| WEBSITE: | https://galtarnocemetery.specialdistrict.org/ |
| TERM: | Four year terms, staggered. |
| CONTACT PERSON: | Belinda Ellis at (209) 745-2581 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

GALT-ARNO CEMETERY DISTRICT

This council is located entirely within the boundaries of the 5th Supervisorial District. Appointments expire at noon on the first Monday in January of the years shown below.

| Seat | | | | |
|-------------------|------------------------|--------------------|-------------------------|-----------------------|
| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
| 1. | Dist. 5 Appointee | Edelmira Freeman | 03-09-21 | 01-06-28 |
| 2. | Dist. 5 Appointee | George Hegner | 04-22-14 | 01-07-23 |
| 3. | Dist. 5 Appointee | Robb Roberts | 12-11-12 | 01-06-28 |
| 4. | Dist. 5 Appointee | Guy Rutter | 09-12-07 | 01-06-28 |
| 5. | Dist. 5 Appointee | Charles Heacock | 04-23-24 | 01-02-25 |

HIV HEALTH SERVICES PLANNING COUNCIL

| | |
|------------------------------|--|
| ESTABLISHED: | The Council was created by, and functions pursuant to, the requirements established in the Ryan White Comprehensive AIDS Resources and Emergency Act of 1990 (Care Act). In 1997, a policy change by the State Office of AIDS established the Council as the entity responsible for the Title II planning and allocation processes of the transitional grant area (TGA). |
| PURPOSE: | The purpose of this council is to provide effective and efficient planning for the TGA and to promote development of HIV/AIDS health services, personnel, and facilities which meet identified health and support needs. |
| MEMBERSHIP: | 44 members with 35 regular and nine alternate members. At least 33% of the Council shall be persons with HIV disease or AIDS. |
| WEBSITE: | http://www.sacramento-tga.com/index.html |
| TERM: | Three years, staggered |
| CONTACT PERSON: | Danielle Caravella at (916) 875-6021 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

HIV HEALTH SERVICES PLANNING COUNCIL **

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------------------|--------------------------------------|-------------------------|-----------------------|
| 1. | Alt Affected/Underserved Comm | Mahara Leong (vacant) | 12-12-01 | 12-31-14 |
| 2. | Affected/Underserved Comm | Zachary Basler | 01-28-20 | 12-31-24 |
| 3. | Local Public Health | Melody Law | 07-12-16 | 12-31-26 |
| 4. | Affected/Underserved Comm | Arturo Jackson III | 12-12-23 | 12-31-26 |
| 5. | Alt Affected/Underserved Comm | Rick Myers (vacant) | 06-13-07 | 12-31-08 |
| 6. | Health Care Provider | Sheriah Brown | 07-26-22 | 12-31-25 |
| 7. | Substance Abuse Treatment | Mahara Leong (vacant) | 09-25-12 | 12-31-21 |
| 8. | Alt Affected/Underserved Comm | (vacant) | | 12-31-04 |
| 9. | Federal AETC | Jasmine Montes | 02-27-24 | 12-31-26 |
| 10. | CBO Serving HIV/Aids | Kristina Kendrick-Clark | 12-06-16 | 12-31-26 |
| 11. | Non-Elected Community Leader | MacArthur Flournoy | 12-12-23 | 12-31-26 |
| 12. | Housing & Homeless Service | Elizabeth Valentine | 03-19-19 | 12-31-24 |
| 13. | Affected Community-Parolee | Christopher Kendrick-Stafford | 07-11-23 | 12-31-26 |
| 14. | Children/Youth/Families | Jake Bradley-Rowe | 07-13-21 | 12-31-26 |
| 15. | Alt Affected/Underserved Comm | Angelita Rivera (vacant) | 12-02-09 | 12-31-11 |
| 16. | Alt Affected/Underserved Comm | Michael Zlata (vacant) | 01-23-08 | 12-31-11 |
| 17. | Affected/Underserved Comm | Troy Stermer | 07-18-23 | 12-31-25 |
| 18. | Federal Title III (Part C) | Keshia Lynch | 10-04-22 | 12-31-25 |
| 19. | Affected/Underserved Comm | Kane Ortega | 01-12-05 | 12-31-25 |
| 20. | Affected/Underserved Comm | Josh Kooman | 07-26-22 | 12-31-25 |
| 21. | Health Care Provider | Austin Green | 09-26-23 | 12-31-26 |
| 22. | Alt Affected/Underserved Comm | (vacant) | | 12-31-99 |
| 23. | Fiscal Agent Representative | Chelle Gossett | 03-19-19 | 12-31-24 |
| 24. | Alt Affected/Underserved Comm | (vacant) | | 12-31-03 |
| 25. | Pediatric Consumer | (vacant) | | 12-31-02 |
| 26. | Affected/Underserved Comm | Brad Bartholomai | 09-26-23 | 12-31-24 |
| 27. | Affected/Underserved Comm | Kelly Gluckman | 10-04-22 | 12-31-25 |
| 28. | Non-Elected Community Leader | Clarmundo Sullivan | 02-27-24 | 12-31-26 |
| 29. | State Gov Medi-Cal | Yingjia Huang | 03-14-23 | 12-31-25 |
| 30. | Affected/Underserved Comm | Richard Benavidez | 08-26-14 | 12-31-24 |
| 31. | HOPWA | Scott Fong | 02-27-24 | 12-31-24 |
| 32. | Affected/Underserved Comm | Minerva Reid | 07-14-20 | 12-31-25 |
| 33. | Affected/Underserved Comm | Tracy Thomas | 12-08-20 | 12-31-23 |
| 34. | State Government Title II (Part B) | Kaye Pulupa | 07-12-22 | 12-31-25 |
| 35. | Non-Elected Community Leader | Gail Brosnan (vacant) | 08-26-14 | 12-31-21 |
| 36. | Non-Elected Community Leader | William Green, III (vacant) | 10-25-06 | 12-31-11 |
| 37. | Social Services | Lenore Gotelli | 03-14-23 | 12-31-26 |
| 38. | HIV Prevention Svcs Professional | Aaron Armer | 02-27-24 | 12-31-25 |
| 39. | Local Public Health | Melissa Willett | 08-24-21 | 12-31-24 |
| 40. | Local Public Health | Michael Ungeheuer | 03-10-04 | 12-31-24 |
| 41. | Affected/Underserved Comm | Ronnie Miranda | 07-28-20 | 12-31-26 |
| 42. | Affected/Underserved Comm | Steve Austin | 07-28-20 | 12-31-24 |
| 43. | Mental Health Service Provider | Robyn Learned (vacant) | 04-23-19 | 12-31-23 |
| 44. | Affected/Underserved Comm | Larry Dyer (vacant) | 07-28-20 | 12-31-23 |

** All appointments to this council are ratified

HUMAN SERVICES COORDINATING COUNCIL

| | |
|------------------------------|--|
| ESTABLISHED: | Resolution No. 94-1379 adopted October 25, 1994. Amended by Resolution No. 97-1273 adopted October 28, 1997. Amended by Resolution No. 2002-1161, adopted September 24, 2002. Amended by Resolution No. 2005-0284 adopted March 15, 2005. Amended by Resolution No. 2018-0596 adopted September 11, 2018. |
| PURPOSE: | This council serves as an advisory body to the Board of Supervisors on matters relating to health and human services planning and policy issues. |
| MEMBERSHIP: | Twenty Three members who are appointed by the Board of Supervisors as follows: Two members, including at least one consumer, of the Alcohol and Drug Advisory Board, the Mental Health Board, Public Health Advisory Committee, Adult and Aging Commission, the Children's Coalition and Disability Advisory Commission; Four community members. Directors of the County Departments of Human Assistance, Child, Family and Adult Services, Health Services and Countywide Services, or their designees. Director of Homeless Initiatives, Executive Director of the Sacramento First 5 Commission and a designee of the Board of Supervisors shall serve as ex-officio, non-voting members. |
| WEBSITE: | https://dhs.saccounty.gov/Admin/Pages/HSCC/BC-Human-Services-Coordinating-Council-HSCC.aspx |
| TERM: | Three years; no more than two consecutive terms. |
| CONTACT PERSON: | Angelina Olweny at (916) 384-6035 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

HUMAN SERVICES COORDINATING COUNCIL

Seat

| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------|---------------------------------|-------------------------------------|------------------|----------------|
| 1. | Community member | Liz Blum | 08-09-22 | 12-31-23 |
| 2. | Community member | Barbara Law | 04-11-23 | 12-31-23 |
| 3. | Community member | Jessica Sankus | 09-22-20 | 12-31-24 |
| 4. | Community member | Raymond Kemp | 11-04-14 | 12-31-19 |
| 5. | Sacto Co Alcohol & Drug Adv Bd* | Paul Tanner | 02-13-08 | 12-31-12 |
| 6. | Sacto Co Alcohol & Drug Adv Bd* | Melinda Avey | 01-12-11 | 12-31-17 |
| 7. | Adult and Aging Commission* | Debra Bonner | 01-27-21 | 12-31-25 |
| 8. | Adult and Aging Commission* | Teresa Ogan (vacant) | 09-11-18 | 12-31-21 |
| 9. | Sacto County Mental Health Bd* | L.Santana-Sanchez (vacant) | 08-23-22 | 12-31-25 |
| 10. | Sacto County Mental Health Bd* | Corrinne McIntosh-Sako | 05-07-24 | 12-31-25 |
| 11. | Public Health Advisory Board* | Phil Summers | 07-25-23 | 12-31-25 |
| 12. | Public Health Advisory Board* | Rachel Weinreb | 05-07-24 | 12-31-24 |
| 13. | Children's Coalition* | Angelina Woodberry(vacant) | 02-11-21 | 12-31-25 |
| 14. | Children's Coalition* | Linda Howe Ram | 02-11-21 | 12-31-24 |
| 15. | Disability Advisory Commission* | Reggie Nelson | 02-25-20 | 12-31-22 |
| 16. | Disability Advisory Commission* | Randy Hicks | 07-14-15 | 12-31-21 |

Ex-Officio Members:

| | | | | |
|-----|---------------------------------------|-------------------|--|------------|
| 17. | Dept. Human Assistance | Ethan Dye | | Indefinite |
| 18. | Dept. of Health Services | Timothy Lutz | | Indefinite |
| 19. | Countywide Services Agency | Chevon Kothari | | Indefinite |
| 20. | Board of Supervisors | Xochitl Gomez | | Indefinite |
| 21. | Director of Homeless Initiatives | Emily Halcon | | Indefinite |
| 22. | Exec. Dir. Sacto. First 5 Comm. | Julie Gallelo | | Indefinite |
| 23. | Dir. Child, Family and Adult Services | Michelle Callejas | | Indefinite |

* Ratified

IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE

- ESTABLISHED:** Resolution No. 2000-0197 adopted February 22, 2000.
- PURPOSE:** The purpose of this committee is to provide ongoing advice and recommendations regarding in-home supportive services to the County Board of Supervisors, any administrative body in the county that is related to the delivery and administration of in-home supportive services, and the governing body and administrative agency of the public authority, nonprofit consortium, contractor, and public employees.
- MEMBERSHIP:** Eleven members, residents of, or employed in Sacramento County. No less than 50 percent of the membership shall be individuals who are current or past users of personal assistance services paid for through public or private funds or as recipients of IHSS services. The remaining members shall be appointed from medical services, senior advocates, IHSS providers, community-based organizations serving the disabled and seniors, and the Adult and Aging Commission.
- TERM:** Three years, staggered; no more than two consecutive terms.
- CONTACT PERSON:** Deanne Jekayinfa at (916) 875-2005
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|-----------------------------------|-------------------------|-----------------------|
| 1. | Consumer | Gena Bellino | 05-10-22 | 07-01-25 |
| 2. | Consumer | Francisco Godoy | 03-21-07 | 07-01-14 |
| 3. | Consumer | Kimberly Lathrop (vacant) | 02-09-16 | 07-01-21 |
| 4. | Consumer | Joseph Wilson | 05-10-22 | 07-01-24 |
| 5. | Consumer | Leoma Lee (vacant) | 03-13-12 | 07-01-17 |
| 6. | Consumer | Antoinette Lopez-Coles | 08-13-08 | 07-01-13 |
| 7. | Provider | Joseph Wilson (vacant) | 05-10-22 | 07-01-25 |
| 8. | Public | Eduardo Rubalcava (vacant) | 06-14-22 | 07-01-24 |
| 9. | Public | Carolyn Rose | 07-15-09 | 07-01-16 |
| 10. | Public | Susan Pointer (vacant) | 11-19-19 | 07-01-22 |
| 11. | Provider | Deborah Hibbler | 02-09-16 | 07-01-21 |

LAW LIBRARY - BOARD OF TRUSTEES

- ESTABLISHED:** Ordinance No. SCC-41 (1971), being Chapter 2.88 of the Sacramento County Code, also pursuant to Section 6300 of the Business and Professional Code of the State of California.
- PURPOSE:** The purpose of this board is to assure operation of the Sacramento County Public Law Library. The library operates two facilities. The library is open for legal research to all members of the community. The library is mandated by the County code and supported by income from a share of the civil filing fees and the County provides the library facilities.
- MEMBERSHIP:** Six members, one of which is a member of the Bar and is appointed by the Board. The Chairman of the Board of Supervisors is also on this board but can appoint a member of the bar to serve in his place.
- WEBSITE:** <http://www.saclaw.org/>
- TERM:** One year.
- CONTACT PERSON:** Pete Rooney at (916) 874-6013
- FINANCIAL DISCLOSURE:** NONE

LAW LIBRARY - BOARD OF TRUSTEES

| Seat No. Category | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------------------------|-----------------------------------|-------------------------|-----------------------|
| <u>Sacramento County:</u> | | | |
| 1. Member of the Bar | June Coleman | 01-28-14 | 12-31-24 |
| 2. BOS Designee | Lisa Travis | 07-16-19 | 12-31-24 |
| <u>Appointments By Others:</u> | | | |
| 3. Superior Court Judge | The Honorable John P. Winn | Jan., 2009 | 12-31-16 |
| 4. Superior Court Judge | The Honorable David Brown | Jan., 2014 | 12-31-14 |
| 5. Superior Court Judge | The Honorable Jamie Román | July, 2012 | 12-31-14 |
| 6. Superior Court Judge | The Honorable Thadd Blizzard | July, 2013 | 12-31-15 |
| 7. Superior Court Judge | The Honorable Christopher Kreuger | Jan., 2012 | 12-31-14 |

LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL

- ESTABLISHED:** AB 1542 adopted August 11, 1997 and adopted by minute order by the Board of Supervisors on December 3, 1997, with final membership approved on January 20, 1998. Resolution No. 2001-1406 adopted December 11, 2001 amended term limits; Resolution No. 2002-0973 adopted August 6, 2002 approved filing of statements of economic interest; Resolution No. 2004-0658 adopted May 26, 2004 eliminated term limits.
- PURPOSE:** This Council provides a forum for the identification of local priorities for child care and the development of policies to meet local child care needs.
- MEMBERSHIP:** Twenty members, ten members each appointed by the County Board of Supervisors and the County Board of Education. The ten Board of Supervisors appointments will be as follows: two Consumers, two Child Care Providers (Home Day Care, Public Center Day Care, Private Center Day Care), two Public Agency Reps (City or County of Sacramento, Head Start), two Community Representatives and two Agency Discretion members.
- WEBSITE:** [SCOE | Local Child Care and Development Planning Council](https://www.scoe.net/divisions/ed_services/early_learning/lpc/)
https://www.scoe.net/divisions/ed_services/early_learning/lpc/
- TERM:** Two year terms.
- CONTACT PERSON:** Emma Baier at (916) 228-2427
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|--|-------------------------|-----------------------|
| 1. | Consumer | Stacey Volcy (vacant) | 04-10-18 | 07-01-20 |
| 2. | Consumer | Veronica Smith (vacant) | 12-07-11 | 07-01-14 |
| 3. | Child Care Provider | Patricia McFall (vacant) | 04-10-12 | 07-01-22 |
| 4. | Child Care Provider | Deborah Doss | 04-11-23 | 07-01-24 |
| 5. | Public Agency Rep. | Mandy Stathos-Latzen (vacant) | 10-04-16 | 07-01-18 |
| 6. | Public Agency Rep. | Seidy Godinez (vacant) | 09-09-14 | 07-01-20 |
| 7. | Community Rep. | Marianne Knoy (vacant) | 08-23-16 | 07-01-18 |
| 8. | Community Rep. | Felicia M. Vincent (vacant) | 12-06-16 | 07-01-18 |
| 9. | Agency Discretion | Sabrina Stewart (vacant) | 09-09-14 | 07-01-16 |
| 10. | Agency Discretion | Michael Kurtz (vacant) | 10-16-12 | 07-01-18 |

LOCKE MANAGEMENT CORPORATION (AKA LOCKE MANAGEMENT ASSOCIATION)

- ESTABLISHED:** Resolution No. 2003-0520 adopted on May 13, 2003.
- PURPOSE:** To manage the town of Locke and ensure its continued historic integrity.
- 13 members as follows –
- Three representatives from Chinese American Organizations
 - One representative from an Historic Preservation Organization
 - One representative from the State of CA – Department of Parks and Recreation and Park Commission
 - One Sacramento County Board of Supervisors Appointee
 - One member-at-large selected by the members of the Locke Management Association
 - Three Locke residential building owners and
 - Three Locke commercial building owners
- TERM:** Three years, ending on December 31 of the specified year
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

LOCKE MANAGEMENT ASSOCIATION

| Seat No. | Category | Name | Appointed | Expires |
|-----------------|---------------------------------------|--------------------------------|------------------|----------------|
| 1. | Local Chinese-American Org ** | Greg Jung | 02-07-23 | 12-31-25 |
| 2. | Local Chinese-American Org ** | Darrel Woo | 01-01-15 | 12-31-23 |
| 3. | Local Chinese-American Org ** | Honey Lum | 05-10-22 | 12-31-25 |
| 4. | Historic Preservation Organization ** | Virginia Giles | 05-10-22 | 12-31-25 |
| 5. | State of CA – Dept of Parks & Rec ** | (vacant) | | |
| 6. | Board of Supervisors Appointee | Lisa Kirk | 11-03-20 | 12-31-24 |
| 7. | Member-at-Large ** | Joseph Prassa | 11-03-20 | 12-31-24 |
| 8. | Locke Residential Building Owner ** | Deborah Mendel (vacant) | 01-01-13 | 12-31-15 |
| 9. | Locke Residential Building Owner ** | Stuart Walthall | 11-02-20 | 12-31-22 |
| 10. | Locke Residential Building Owner ** | Anthony Ragona (vacant) | 03-12-18 | 12-31-21 |
| 11. | Locke Commercial Building Owner ** | Joy Kuo (vacant) | 05-03-21 | 12-31-24 |
| 12. | Locke Commercial Building Owner ** | Eric Heath | 05-03-21 | 12-31-24 |
| 13. | Locke Commercial Building Owner ** | (vacant) | | |

** Ratified appointments

MATERNAL, CHILD & ADOLESCENT HEALTH ADVISORY BOARD

| | |
|------------------------------|--|
| ESTABLISHED: | Created by Health and Safety Code Section 321.7 and established by Resolution No. 83-23, adopted January 4, 1983 and amended by Resolution No. 95-0764 adopted June 9, 1995 and Resolution No. 98-1267 adopted October 20, 1998 and Resolution No. 2008-0880 as amended on August 19, 2008. |
| PURPOSE: | The purpose of this board is to improve coordination and to promote an integrated health system serving mothers and children and to advise the Board of Supervisors and the Health Department on local programs and services affecting the health of mothers, children and adolescents. |
| MEMBERSHIP: | Nineteen members residing in Sacramento County and appointed by the Board of Supervisors: Three physicians; seven health professionals; five consumer/parent members; one County Office of Education representative; one Child Advocacy Group representative; two non-specified members from community organizations that work with mothers and children in a health-related capacity. |
| WEBSITE: | http://www.sacdhhs.com/article.asp?ContentID=42 |
| TERM: | Three years, staggered. |
| CONTACT PERSON: | Keirsha Davis at (916) 875-2857 |
| FINANCIAL DISCLOSURE: | NONE |

MATERNAL, CHILD & ADOLESCENT HEALTH ADVISORY BOARD

| Seat No. | Category | Name | Appointed | Expires |
|-----------------|---|--|------------------|----------------|
| 1. | Pediatrician | Dr. Ravinder Khaira, MD | 02-27-18 | 12-31-20 |
| 2. | Family/General Practitioner | Dr. Ruenell Adams Jacobs (vacant) | 04-10-18 | 12-31-20 |
| 3. | OB-GYN | Dr. Ryan Spielvogel, MD | 10-20-20 | 12-31-23 |
| 4. | School Nurse | Christi Kagstrom | 10-20-20 | 12-31-23 |
| 5. | Dentist | Dr. Kevin Keating, DDS | 01-23-18 | 12-31-20 |
| 6. | Public Health Nurse | Paula Ruud Kuhlman | 04-21-20 | 12-31-21 |
| 7. | Mental Health Rep | Dr. Harry Wang, MD | 07-31-02 | 12-31-18 |
| 8. | Non-Specified Member (pharmacist, hospital rep or dietician) | Robert Hickman | 10-20-20 | 12-31-26 |
| 9. | Non-Specified Member (pharmacist, hospital rep or dietician) | Effie Ruggles | 01-08-13 | 12-31-24 |
| 10. | Non-Specified Member (pharmacist, hospital rep or dietician) | Ashley Sterlin (vacant) | 03-23-21 | 12-31-23 |
| 11. | Parent Rep from an org that serves children | Robin Blanks-Guster | 03-07-17 | 12-31-21 |
| 12. | Parent of a child with a developmental disability | Mariam Batson (vacant) | 05-21-19 | 12-31-21 |
| 13. | Parent of a child enrolled in a Head Start Program | Jessica Porten (vacant) | 03-19-19 | 12-31-20 |
| 14. | Adolescent member or Parent of an Adolescent | Rebecca Lewis | 07-23-13 | 12-31-23 |
| 15. | Non-Specified Parent Member | Patsy Jimenez | 08-22-23 | 12-31-26 |
| 16. | Sacto Co. Office of Education | Christina Newport | 11-07-17 | 12-31-17 |
| 17. | Child Advocacy Group | Kathyrn Andrew | 07-11-17 | 12-31-23 |
| 18. | Non-Specified Mbr from community organizations that work with mothers and children in a health-related capacity | Tracy Elliot | 03-22-22 | 12-31-24 |
| 19. | Non-Specified Mbr from community organizations that work with mothers and children in a health-related capacity | Elaine Ellers | 06-09-10 | 12-31-21 |

MISSION OAKS RECREATION AND PARK DISTRICT

- ESTABLISHED:** Formation of this district was by Section 5782 of the California Public Resources Code. This district was established by Resolution Nos. 65-494 adopted May 5, 1965; 75-964 adopted September 29, 1975; 77-509 adopted May 16, 1977; 78-1423 adopted December 4, 1978; and 82-696 adopted July 8, 1982. Consolidation and replacement of all previous resolutions effecting the governance and operations of the districts by Resolution No. 2017-0010 adopted January 10, 2017.
- PURPOSE:** The purpose of this district is to provide local management of the district.
- MEMBERSHIP:** Five residents of the district.
- WEBSITE:** <http://www.morpd.com/board-members>
- TERM:** Four years, staggered; no more than two consecutive terms.
- CONTACT PERSON:** Daniel Barton at (916) 359-1600
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

MISSION OAKS RECREATION AND PARK DISTRICT

This district is located entirely within the boundaries of the 3rd Supervisorial District.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|--------------------|-------------------------|-----------------------|
| 1. | District 3 Appointee | Brian Bannister | 02-08-22 | 06-30-25 |
| 2. | District 3 Appointee | Michael Alcalay | 08-11-20 | 06-30-27 |
| 3. | District 3 Appointee | Patricia Todd | 03-24-20 | 06-30-25 |
| 4. | District 3 Appointee | Jeffrey Rothberg | 01-29-19 | 06-30-28 |
| 5. | District 3 Appointee | Robert Evans | 12-17-19 | 06-30-27 |

NATOMAS COMMUNITY PLANNING ADVISORY COUNCIL

| | |
|------------------------------|--|
| ESTABLISHED: | Resolution No. 75-1126, adopted November 17, 1975 and amended by Resolution No. 77-1320 adopted December 12, 1977. Also established by Ordinance No. SCC-194 (1975); SCC-234 (1975); SCC-362 (1978); SCC-406 (1980); SCC-512 (1982); and SCC-554 (1983), being Chapter 2.36 of the Sacramento County Code. Membership term amended by Ordinance No. SCC-1421 adopted on April 7, 2009, Ordinance No. SCC-1436 adopted on August 4, 2009 and Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code ; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1,2020. |
| PURPOSE: | The purpose of the council is to participate in the planning process and to review and propose community goals and objectives. |
| MEMBERSHIP: | Seven members of the planning area. |
| WEBSITE: | https://planning.saccounty.gov/Pages/default.aspx |
| TERM: | Two years, staggered; no more than three consecutive terms. |
| CONTACT PERSON: | Rochelle Rallanka at (916) 874-3189 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

NATOMAS COMMUNITY PLANNING ADVISORY COUNCIL

This council is located entirely within the boundaries of the 1st Supervisorial District.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|--------------------|-------------------------|-----------------------|
| 1. | District 1 Appointee | Alice Montes | 04-18-23 | 03-01-26 |
| 2. | District 1 Appointee | Zack Clark | 06-11-24 | 03-01-25 |
| 3. | District 1 Appointee | Jill Zito | 10-08-19 | 03-01-25 |
| 4. | District 1 Appointee | Kyle Christopher | 09-12-23 | 03-01-25 |
| 5. | District 1 Appointee | Mian Ali Ahmad Zia | 04-09-24 | 03-01-26 |
| 6. | District 1 Appointee | Debra Banes | 10-08-19 | 03-01-25 |
| 7. | District 1 Appointee | Don Keller | 06-11-24 | 03-01-26 |

NORTH HIGHLANDS/FOOTHILL FARMS
COMMUNITY PLANNING ADVISORY COUNCIL

- ESTABLISHED:** Resolution No. 75-1227, adopted December 22, 1975; and amended by Resolution Nos. 78-406 adopted April 3, 1978 and 82-429 adopted May 4, 1982. Also established by Ordinance Nos. SCC-194 (1975); SCC-234 (1975); SCC-362 (1978); SCC-406 (1980); SCC-512 (1982) and SCC-554 (1983), being Chapter 2.36 of the Sacramento County Code. Membership term amended by Ordinance No. SCC-1421 adopted on April 7, 2009, Ordinance No. SCC-1436 adopted on August 4, 2009 and Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code ; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1,2020.
- PURPOSE:** The purpose of the council is to participate in the planning process and to review and propose community goals and objectives.
- MEMBERSHIP:** Seven members of the planning area.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Two years, staggered; no more than three consecutive terms.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

NORTH HIGHLANDS/FOOTHILL FARMS
COMMUNITY PLANNING ADVISORY COUNCIL

This council is located within portions of the 1st, 3rd and 4th Supervisorial Districts.

| Seat | | | | |
|-------------------|------------------------|-----------------------------------|-------------------------|-----------------------|
| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
| 1. | District 1 Appointee | Robert Ellis, Jr. (vacant) | 06-21-06 | 07-25-18* |
| 2. | District 4 Appointee | John Berchielli | 10-17-23 | 12-31-24 |
| 3. | District 4 Appointee | Julia Bauer (vacant) | 05-27-09 | 07-11-18* |
| 4. | District 4 Appointee | Tamaira Sandifer | 10-17-23 | 12-31-24 |
| 5. | District 3 Appointee | Susanne Uhl | 03-09-21 | 12-31-24 |
| 6. | District 3 Appointee | Crystal Harding-Jenkins | 03-09-21 | 12-31-24 |
| 7. | District 3 Appointee | Nancy Manly | 10-24-23 | 12-31-24 |

* One-year term extension approved July 25, 2017, #43

ORANGEVALE COMMUNITY PLANNING ADVISORY COUNCIL

| | |
|------------------------------|---|
| ESTABLISHED: | Resolution No. 90-1389 adopted August 7, 1990, being Chapter 2.36, Sacramento County Code. Membership term amended by Ordinance No. SCC-1421 adopted on April 7, 2009, Ordinance No. SCC-1436 adopted on August 4, 2009 and Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code ; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1, 2020. |
| PURPOSE: | The purpose of the council is to participate in the planning process and to review and propose community goals and objectives. |
| MEMBERSHIP: | Seven members - residents of the planning area. |
| WEBSITE: | https://planning.saccounty.gov/Pages/default.aspx |
| TERM: | Two years, staggered; no more than three consecutive terms. |
| CONTACT PERSON: | Rochelle Rallanka at (916) 874-3189 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

ORANGEVALE COMMUNITY PLANNING ADVISORY COUNCIL

This council is located entirely within the boundaries of the 4th Supervisorial District.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|--------------------------------|-------------------------|-----------------------|
| 1. | District 4 Appointee | Catrina Womack | 04-23-24 | 05-26-25 |
| 2. | District 4 Appointee | Bradley Miller | 02-15-22 | 05-26-25 |
| 3. | District 4 Appointee | Jay Martinez | 05-23-23 | 05-26-25 |
| 4. | District 4 Appointee | Sean Palmer | 04-09-24 | 05-26-25 |
| 5. | District 4 Appointee | Raymond Riehle | 09-27-22 | 05-26-24 |
| 6. | District 4 Appointee | George Lowry (vacant) | 02-25-20 | 05-26-24 |
| 7. | District 4 Appointee | Robert Lewis | 06-18-19 | 05-26-20 |

**PUBLIC FINANCING AUTHORITY (PFA) OF THE COUNTY OF SACRAMENTO METRO
AIRPARK ENHANCED INFRASTRUCTURE FINANCING DISTRICT (EIFD)**

- ESTABLISHED:** Resolution No. 2021-0211, adopted April 20, 2021, and under Section 54974 of the Government Code.
- PURPOSE:** The Public Financing Authority (PFA) of the County of Sacramento Metro Airpark Enhanced Infrastructure Financing District (EIFD) is the governing board of the EIFD. The PFA is responsible for consideration and the possible adoption of the Infrastructure Finance Plan, and if adopted, implementing the infrastructure financing plan for the EIFD.
- MEMBERSHIP:** The PFA membership is subject to compliance with the EIFD Law and Government Code section 54974 as follows:
- A. Three members of the Board of Supervisors to be appointed by “own ranks” and will be appointed annually by the Board of Supervisors.
 - B. Two members of the public to be appointed by the Chairperson of the Board of Supervisors and confirmed by the Board for a two year term.
- TERM:** Two years.
- CONTACT PERSON:** Colin Bettis at (916) 874-5239
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

PUBLIC FINANCING AUTHORITY (PFA) OF THE COUNTY OF SACRAMENTO METRO
AIRPARK ENHANCED INFRASTRUCTURE FINANCING DISTRICT (EIFD)

| <u>Seat</u> | | | | |
|--------------------|------------------------------|--------------------|-------------------------|-----------------------|
| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
| 1. | General Public | Michael Whipple | 09-28-21 | 05-04-25 |
| 2. | General Public | Matthew Keasling | 09-28-21 | 05-04-25 |
| 3. | Board of Supervisors Member* | Phil Serna | 05-04-21 | 05-04-24 |
| 4. | Board of Supervisors Member* | Sue Frost | 05-04-21 | 05-04-24 |
| 5. | Board of Supervisors Member* | Rich Desmond | 06-07-22 | 05-04-24 |

PUBLIC HEALTH ADVISORY BOARD

| | |
|------------------------------|---|
| ESTABLISHED: | Established by Resolution No. 94-1382, adopted October 25, 1994; amended by Resolution No. 98-0160 adopted February 17, 1998 and Resolution No. 2023-0793 adopted on September 26, 2023. |
| PURPOSE: | The purpose of this board is to serve as advisory body to the Board of Supervisors on matters relating to local public health planning and policy issues. |
| MEMBERSHIP: | <p>Membership of the Advisory Board shall consist of no less than twelve (12), and no more than fifteen (15) voting members, duly appointed by the Board of Supervisors. To ensure youth representation, one (1) Advisory Board seat shall be designated for a member between the ages of 16 and 24.</p> <p>Members of the Advisory Board shall be residents of, or employed in, Sacramento County. All reasonable efforts shall be made to ensure that membership on the Advisory Board is broadly representative of the demographic characteristics of Sacramento County.</p> <p>The County Health Officer and the Chief of the DHS Primary Health Services Division serve as ex-officio, non-voting members of the Advisory Board. Ex-officio members act as liaisons between the Advisory Board and the County by apprising Advisory Board members of relevant County priorities and initiatives.</p> |
| WEBSITE: | www.dhhs.saccounty.net/PUB/Pages/Public-Health-Advisory-Board/BC-Public-Health-Advisory-Baord.aspx |
| TERM: | Three years; no more than two consecutive terms. |
| CONTACT PERSON: | Angelina Olweny at (916) 384-6035 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

PUBLIC HEALTH ADVISORY BOARD

Seat

| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------|------------------|-------------------------------|------------------|----------------|
| 1. | Community Member | Deanna Drake | 03-28-23 | 12-31-25 |
| 2. | Community Member | Nia Jones | 02-27-24 | 12-31-26 |
| 3. | Community Member | Barbara Law (vacant) | 04-07-20 | 12-31-22 |
| 4. | Community Member | Jofil Borja (vacant) | 04-25-17 | 12-31-22 |
| 5. | Community Member | Elisabeth Abbott | 02-09-21 | 12-31-23 |
| 6. | Community Member | Mark Borges | 03-28-23 | 12-31-24 |
| 7. | Community Member | Chase Smith | 06-08-21 | 12-31-26 |
| 8. | Community Member | Phillip Summers | 12-12-17 | 12-31-21 |
| 9. | Youth Member | Farla Kaufman (vacant) | 04-11-17 | 12-31-22 |
| 10. | Community Member | Bekalu Amare | 01-25-22 | 12-31-24 |
| 11. | Community Member | Alex Schmalz | 07-11-23 | 12-31-26 |
| 12. | Community Member | Rachel Weinreb | 07-11-23 | 12-31-26 |
| 13. | Community Member | Kathryn Stadel | 07-11-23 | 12-31-25 |
| 14. | Community Member | Sonal Patel | 04-07-20 | 12-31-25 |
| 15. | Community Member | Sara Bowsky | 11-16-21 | 12-31-23 |

RECREATION AND PARK COMMISSION

ESTABLISHED: Ordinance No. 699 (1960); Ordinance No. 1056 (1969) and Ordinance Nos. SCC-1 (1970); SCC-512 (1982); SCC-589 (1984), being Chapter 2.22 of the Sacramento County Code.

PURPOSE: This commission advises the Board of Supervisors in the promotion of public recreation, including development of park and recreation facilities and fish and game propagation.

MEMBERSHIP: Five members: One member nominated by each Supervisor.

WEBSITE: <https://regionalparks.saccounty.gov/PublicMeetings/Pages/AboutTheCommission.aspx>

TERM: Four years or until a successor is appointed. Terms are staggered.

CONTACT PERSON: Liz Bellas at (916) 875-5925

FINANCIAL DISCLOSURE : STATEMENT REQUIRED

RECREATION AND PARK COMMISSION

| Seat | | | | |
|-------------------|------------------------|--------------------|-------------------------|-----------------------|
| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
| 1. | District 1 Appointee | Christopher Shultz | 04-06-21 | 12-31-26 |
| 2. | District 2 Appointee | Rebecca Herz | 01-29-19 | 12-31-26 |
| 3. | District 3 Appointee | William Hambrick | 06-11-24 | 12-31-24 |
| 4. | District 4 Appointee | Claudia Goss | 02-05-19 | 12-31-24 |
| 5. | District 5 Appointee | Dan Gonzales | 03-26-03 | 12-31-26 |

RIO LINDA/ELVERTA COMMUNITY PLANNING ADVISORY COUNCIL

- ESTABLISHED:** Ordinance Nos. SCC-1400 and SZC-2008-0024 adopted September 24, 2008, creating County Planning Commission and Community Planning Commissions for the County of Sacramento and amended by Ordinance Nos. SCC-1463 and SZC-2010-0007 adopted July 28, 2010 re-establishing the Arden Arcade, Carmichael-Old Foothill Farms, Fair Oaks and Rio Linda-Elverta Community Planning Advisory Councils. Membership term amended by Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code ; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1, 2020.
- PURPOSE:** The purpose of this commission is to participate in the planning process and to review and propose community goals and objectives.
- MEMBERSHIP:** Seven members who reside within the boundaries of the Rio Linda/Elverta Community Planning Advisory Council area.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Two years, staggered; no more than six consecutive years on any or all Community Planning Advisory Councils. Persons may be reappointed subject to the same limitation if such member has not served within the two years prior to such reappointment.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

RIO LINDA/ELVERTA COMMUNITY PLANNING ADVISORY COUNCIL

This council is located entirely within the boundaries of 4th Supervisorial District.

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|--------------------|-------------------------|-----------------------|
| 1. | District 4 Appointee | Hal Morris | 05-07-13 | 01-31-21 |
| 2. | District 4 Appointee | Amy Tackett | 05-18-21 | 01-31-25 |
| 3. | District 4 Appointee | Roy Hickey | 06-15-21 | 01-31-25 |
| 4. | District 4 Appointee | Nathaniel Royer | 12-13-22 | 01-31-26 |
| 5. | District 4 Appointee | Sheena McGowan | 07-25-23 | 01-31-26 |
| 6. | District 4 Appointee | Tonia Silva | 08-24-21 | 01-31-25 |
| 7. | District 4 Appointee | Tisha Torres | 10-19-21 | 01-31-25 |

SACRAMENTO COUNTY ALCOHOL AND DRUG ADVISORY BOARD

- ESTABLISHED:** Resolution No. 92-0040; amended by Resolution No. 95-1291 adopted November 7, 1995. Amended by Resolution No. 99-0337 adopted March 30, 1999, Resolution No. 2002-1512 adopted December 10, 2002 and Resolution No. 2015-0875 adopted November 17, 2015 (name change). Amended by Resolution No.2020-0204 adopted April 7, 2020 (Formalized the Criminal Justice Committee as as official committee).
- PURPOSE:** The purpose of the Advisory Board shall be:
- to participate in the planning process and review of procedures used to ensure community involvement, at all stages of the planning process leading to the formulation and adoption of the county substance use prevention and treatment program plans.
 - to advise the County Alcohol and Drug Programs Administrator and the Board of Supervisors on policies and goals of the County substance use prevention and treatment and on any other related matters that either party may refer to the Advisory Board, or that are raised by the Advisory Board.
 - to encourage and educate the public to understand the nature of substance use (alcohol and other drug) problems, and encourage support throughout the County for development and implementation of effective programs.
 - to review the community's substance use prevention and treatment program needs, services, facilities, and special programs.
- MEMBERSHIP:** Twenty members. Twelve public members – five of the twelve shall have expertise in alcohol and drug prevention, treatment and recovery services. Eight public service members – will represent their respective service domains and will include representative from child welfare, adult services, health (public or primary care), human assistance and/or criminal justice (police, sheriff and probation).
- WEBSITE:** <https://dhs.saccounty.gov/BHS/Pages/Advisory-Boards-Committees/Alcohol-and-Drug-Advisory-Board/BC-Alcohol-and-Drug-Advisory-Board.aspx>
- TERM:** Three years, staggered
- CONTACT PERSON:** Jason Richards at (916) 875-6482
- FINANCIAL DISCLOSURE:** NONE

SACRAMENTO COUNTY ALCOHOL AND DRUG ADVISORY BOARD

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|------------------------------------|-------------------------|-----------------------|
| 1. | Sheriff* | Lt. Christopher Baker | 08-09-22 | 12-31-26 |
| 2. | Police* | Lt. Sameer Sood | 05-21-24 | 12-31-25 |
| 3. | Probation* | Gene Rojas | 01-10-23 | 12-31-24 |
| 4. | Public Services Rep* | Judith Mummert | 02-28-23 | 12-31-25 |
| 5. | Technical | Ariel Place (vacant) | 08-08-23 | 12-31-23 |
| 6. | Public Services Rep* | Ryan Raftery | 02-09-16 | 12-31-26 |
| 7. | Technical | Benjamin Worrall (vacant) | 03-28-23 | 12-31-25 |
| 8. | Public | Javon Williams | 08-08-23 | 12-31-24 |
| 9. | Public | Jermel Taylor | 09-12-23 | 12-31-24 |
| 10. | Public Services Rep* | Barbara Oleachea | 07-14-15 | 12-31-24 |
| 11. | Public | Melinda Avey | 03-20-02 | 12-31-26 |
| 12. | Technical | Sèverine Hollingsworth | 04-23-24 | 12-31-26 |
| 13. | Public (student) | Christian Landaverde | 03-12-19 | 12-31-25 |
| 14. | Public | Elizabeth Hopper | 10-24-23 | 12-31-25 |
| 15. | Public | Jennifer Churchill | 12-31-13 | 12-31-25 |
| 16. | Public Services Rep* | Gail Brosnan | 07-12-22 | 12-31-25 |
| 17. | Technical | Alexis Sanchez (vacant) | 01-25-22 | 12-31-24 |
| 18. | Public | Jenny Stoneburner | 04-09-24 | 12-31-26 |
| 19. | Public Services Rep* | Rachel Davidson | 05-07-24 | 12-31-24 |
| 20. | Technical | Paul Tanner | 12-06-06 | 12-31-24 |

* Ratified

SACRAMENTO COUNTY BEHAVIORAL HEALTH YOUTH ADVISORY BOARD

- ESTABLISHED:** Established by Ordinance No. SCC-1675 adopted June 8, 2021.
- PURPOSE:** The purpose of this board is to advise the Board of Supervisors on behavioral and mental health issues affecting youth in Sacramento County.
- MEMBERSHIP:** The Board shall consist of ten members who shall be appointed as follows:
- A. Two youth members between the ages of fourteen and twenty- four to be appointed from each County Supervisory District by the Board of Supervisors for a total of ten (10) members so appointed. Any members so appointed may be removed by the Board of Supervisors.
- B. Appointment of members shall reflect the diversity of the community including, but not limited to, individuals who are low income; gender and racially diverse; are involved or familiar with the county system relating to mental health, child welfare, and juvenile justice; have a passion for youth mental health and wellness; and are willing to advocate for multiple youth voices.
- TERM:** Two years.
- CONTACT PERSON:** Sydney Saiya at (916) 576-3300
- FINANCIAL DISCLOSURE:** NONE

SACRAMENTO COUNTY BEHAVIORAL HEALTH YOUTH ADVISORY BOARD

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|----------------------------------|-------------------------|-----------------------|
| 1. | District 1 Appointee | Stormee Burgan | 09-26-23 | 06-30-26 |
| 2. | District 1 Appointee | Khalia Richard (vacant) | 08-08-23 | 06-30-25 |
| 3. | District 2 Appointee | Zaunamaat Nuru-Bates | 11-07-23 | 06-30-24 |
| 4. | District 2 Appointee | Kai Bzoskie | 08-08-23 | 06-30-25 |
| 5. | District 3 Appointee | Audrey Nunez (vacant) | 09-28-21 | 06-30-24 |
| 6. | District 3 Appointee | Radha Chauhan | 09-26-23 | 06-30-25 |
| 7. | District 4 Appointee | Epiffany Petersen | 05-07-24 | 06-30-24 |
| 8. | District 4 Appointee | Natanya Kharat | 07-26-22 | 06-30-24 |
| 9. | District 5 Appointee | Madison Nguyen (vacant) | 09-14-21 | 06-30-22 |
| 10. | District 5 Appointee | Jordan Kaitapu | 09-14-21 | 06-30-25 |

SACRAMENTO COUNTY BICYCLE ADVISORY COMMITTEE

- ESTABLISHED:** Resolution No. 2017-0864, adopted December 17, 2017.
- PURPOSE:** The purpose of this committee is to oversee the implementation of the Sacramento County Bicycle Master Plan adopted April 2011, and other duties related to bicycling and bikeways as the board may direct.
- MEMBERSHIP:** Seven members appointed as follows: Seven members appointed by Sacramento County Board of Supervisors (which may remove any member appointed by it at any time).
- TERM:** Indefinitely. Officers (Chair, Vice-Chair & Secretary): One year, staggered; no more than two consecutive terms in the same position.
- CONTACT PERSON:** Benjamin Rady at (916) 874-7917
- FINANCIAL DISCLOSURE:** NONE

SACRAMENTO COUNTY BICYCLE ADVISORY COMMITTEE

County Appointments:

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|------------------------|-------------------------|-----------------------|
| 1. | Member | Pat Perez | 08-24-21 | Indefinitely |
| 2. | Member | Sue Schooley | 11-06-18 | Indefinitely |
| 3. | Member | Garrett Jensen | 11-08-22 | Indefinitely |
| 4. | Member | Arlete Hodel | 01-11-22 | Indefinitely |
| 5. | Member | Dave Comerchero | 04-21-20 | Indefinitely |
| 6. | Member | Evan Dudley | 02-06-24 | Indefinitely |
| 7. | Member | Cayla McDonnell-Encina | 03-28-23 | Indefinitely |

SACRAMENTO COUNTY COMMISSION ON THE STATUS OF WOMEN AND GIRLS

| | |
|------------------------------|---|
| ESTABLISHED: | Resolution No. 2019-0517, establishing the Blue Ribbon Commission on the Establishment of a Sacramento County Women's Commission adopted July 23, 2019. Resolution No. 2020-0810, adopted December 15, 2020. |
| PURPOSE: | The purpose of this Commission is to ensure increased understanding, accountability and integrated planning of services and programs for women and girls in Sacramento County with particular emphasis on the economically disadvantaged. |
| MEMBERSHIP: | Fifteen members. Five members representing each supervisorial district, Seven at-large members, and Three youth members. |
| WEBSITE: | https://dcfas.saccounty.net/Admin/SCCSWG/Pages/Sacramento-County-Commission-on-the-Status-of-Women-and-Girls.aspx |
| TERM: | Three years; not to exceed two consecutive terms. (Youth positions - one year per bylaws) |
| CONTACT PERSON: | Bilee Hernandez at (916) 875-3329. |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

SACRAMENTO COUNTY COMMISSION ON THE STATUS OF WOMEN AND GIRLS

| Seat | | | | |
|-------------|----------------------------|--------------------------------|------------------|----------------|
| No. | Category | Name | Appointed | Expires |
| 1. | Dist. 1 Appointee | Tracy Steuckrath | 01-23-24 | 11-30-24 |
| 2. | Dist. 2 Appointee | Timiza Wash | 06-15-21 | 11-30-24 |
| 3. | Dist. 3 Appointee | Jane Einhorn (vacant) | 08-24-21 | 11-30-24 |
| 4. | Dist. 4 Appointee | Rachel Williams | 10-17-23 | 11-30-24 |
| 5. | Dist. 5 Appointee | Erin Saberi | 06-15-21 | 11-30-24 |
| 6. | At-Large Commissioner* | Yating Campbell | 09-14-21 | 11-30-26 |
| 7. | At-Large Commissioner* | Jinky Dolar | 09-14-21 | 11-30-26 |
| 8. | At-Large Commissioner* | Stephanie Doute | 09-26-23 | 11-30-25 |
| 9. | At-Large Commissioner* | Marisol Ibarra | 09-26-23 | 11-30-25 |
| 10. | At-Large Commissioner* | Rachel Rios | 09-14-21 | 11-30-26 |
| 11. | At-Large Commissioner* | Evashalem Robinson | 09-26-23 | 11-30-25 |
| 12. | At-Large Commissioner* | Anya-Jael Woods | 09-14-21 | 11-30-26 |
| 13. | Youth Commissioner | Brooklynn Pruitt | 01-09-24 | 11-30-24 |
| 14. | Youth Commissioner | Jamie Stephenson | 04-23-24 | 11-30-25 |
| 15. | Youth Commissioner** | Jolie Dang | 12-05-23 | 11-30-24 |
| 16. | Youth Commissioner (alt)** | Marissa Vaughn | 12-05-23 | 11-30-24 |

* Ratified

** Ratified by the Board of Supervisors from nomination by Sacramento County Youth Commission

Term extension approved January 10, 2023, # 25

SACRAMENTO COUNTY EMPLOYEES' RETIREMENT SYSTEM BOARD OF RETIREMENT

ESTABLISHED: Section 31520 of the Government Code.

PURPOSE: This board manages the County Employees Retirement System.

MEMBERSHIP: Nine members and two alternates, one of whom shall be the County Treasurer; four elected by employees; four appointed by the Board.

WEBSITE: www.scers.org

TERM: Three years.

CONTACT PERSON: Jason Morrish at (916) 874-5657

FINANCIAL DISCLOSURE: STATEMENT REQUIRED BY THE SACRAMENTO COUNTY EMPLOYEES RETIREMENT BOARD

SACRAMENTO COUNTY EMPLOYEES' RETIREMENT SYSTEM BOARD OF RETIREMENT

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|--------------------|-------------------------|-----------------------|
|---------------------|------------------------|--------------------|-------------------------|-----------------------|

Board of Supervisors Appointments:

| | | | | |
|----|-----------|-------------------|----------|----------|
| 1. | Appointed | Keith DeVore | 07-01-12 | 06-30-24 |
| 2. | Appointed | Robert Aguallo | 07-26-22 | 12-31-24 |
| 3. | Appointed | Ronald Suter | 05-10-22 | 06-30-24 |
| 4. | Appointed | James Diepenbrock | 09-27-22 | 06-30-25 |

Elected by Retired Members:

| | | | | |
|----|------------------------|---------------|----------|----------|
| 5. | Elected Retired Member | Martha Hoover | 01-01-17 | 12-31-25 |
| 6. | Elected Alternate | Dave Irish | 01-01-23 | 12-31-25 |

Elected by the Safety Members:

| | | | | |
|----|-----------------------|---------------|----------|----------|
| 7. | Elected Safety Member | Jack Noble | 01-01-22 | 12-31-24 |
| 8. | Elected Alternate | Chris Giboney | 01-01-22 | 12-31-24 |

Elected by Miscellaneous Members:

| | | | | |
|-----|----------------|--------------|----------|----------|
| 9. | Elected Member | Tepa Banda | 01-01-23 | 12-31-25 |
| 10. | Elected Member | Alina Mangru | 01-01-22 | 12-31-24 |

Ex-Officio Member:

| | | | | |
|-----|-----------|------------|----------|----------------|
| 11. | Treasurer | Ben Lamera | 01-26-16 | Term of Office |
|-----|-----------|------------|----------|----------------|

SACRAMENTO COUNTY HEALTH AUTHORITY COMMISSION

- ESTABLISHED:** Established by Ordinance No. SCC-1668 adopted December 15, 2020. Membership established by Resolution No. 2021-0072, adopted February 9, 2021.
- PURPOSE:** The purpose of this Commission serves as an advisory body to the Board of Supervisors to meet the problems of delivery of publicly assisted medical care in the County of Sacramento, and to demonstrate ways of promoting quality care and cost efficiency.
- MEMBERSHIP:** Nineteen voting members and at least four nonvoting members: (5) individuals who advocate on behalf or represent the interests of Medi-Cal beneficiaries in the county and (2) individuals who are Medi-Cal beneficiaries were nominated by the Board; (3) representatives of nonprofit community health centers that operate in the county and serve Medi-Cal beneficiaries were nominated by the Central Valley Health Network; (4) representatives of hospital systems operating in the county were nominated by the Hospital Council of Northern and Central California; (2) physicians were nominated by the Sierra Sacramento Valley Medical Society; and (1) individual who resides or is employed in the county was nominated by the stakeholder advisory committee on oral health and dental services. The director of the Department of Health Services of the County of Sacramento, or his or her designee and (1) behavioral health services provider who serves Medi-Cal beneficiaries in the county. (2) representatives of Medi-Cal managed care plans operating in the county and (2) individuals who represent independent physician practice associations operating in the county, were nominated by the Department of Health Services shall serve as non-voting member.
- TERM:** Two years; no more than three consecutive terms.
- CONTACT PERSON:** Jenine Spotnitz at (916) 874-9670
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

SACRAMENTO COUNTY HEALTH AUTHORITY COMMISSION **

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-----------------------------------|--|-------------------------------|-------------------------|-----------------------|
| 1. | Advocate for Medi-Cal Beneficiaries for Behavioral Health Services | Kyle Stefano | 02-09-21 | 02-09-23 |
| 2. | Advocate for Medi-Cal Beneficiaries | Chet Hewitt | 02-09-21 | 02-09-23 |
| 3. | Advocate for Medi-Cal Beneficiaries | Edwin Kirby | 02-09-21 | 02-09-23 |
| 4. | Advocate for Medi-Cal Beneficiaries | Kirti Malhotra, MD | 02-09-21 | 02-09-23 |
| 5. | Advocate for Medi-Cal Beneficiaries | Kim Williams | 02-09-21 | 02-09-23 |
| 6. | Medi-Cal Beneficiary | Joann Alston | 02-08-22 | 02-08-24 |
| 7. | Medi-Cal Beneficiary | Patricia Sherrod | 02-09-21 | 02-09-23 |
| 8. | Nonprofit Community Health Center | Jerry Bliatout | 02-09-21 | 02-09-23 |
| 9. | Nonprofit Community Health Center | Jonathan Porteus | 02-09-21 | 02-09-23 |
| 10. | Nonprofit Community Health Center | Michelle Monroe | 02-09-21 | 02-09-23 |
| 11. | Hospital System Representative | Addie Hernandez | 02-09-21 | 02-09-23 |
| 12. | Hospital System Representative | Ann Boynton | 02-09-21 | 02-09-23 |
| 13. | Hospital System Representative | Phil Jackson | 02-09-21 | 02-09-23 |
| 14. | Hospital System Representative | Stacy Lorenzen | 02-09-21 | 02-09-23 |
| 15. | Physician | Marvin Kamras, MD | 02-09-21 | 02-09-23 |
| 16. | Physician | Ravinder Khaira, MD | 02-09-21 | 02-09-23 |
| 17. | Behavioral Health Services Provider | Ryan Quist, PhD | 02-09-21 | 02-09-23 |
| 18. | Individual | Debra Payne (vacant) | 02-09-21 | 02-09-23 |
| 19. | Board of Supervisors Member/DHS Director or Designee | Jim Hunt | 02-09-21 | 02-09-23 |
| <u>Non-voting Members:</u> | | | | |
| | Independent Physician Practice Association Representative | Janice Milligan | 02-09-21 | 02-09-23 |
| | Independent Physician Practice Association Representative | Thiru Rajagopal, MD | 02-09-21 | 02-09-23 |
| | Medi-Cal Managed Care Plan | Katie Andrew | 07-11-23 | 07-11-25 |
| | Medi-Cal Managed Care Plan | Abbie Totten | 07-11-23 | 07-11-25 |

** All appointments to this council are ratified

SACRAMENTO COUNTY HEALTH CENTER CO-APPLICANT BOARD

- ESTABLISHED:** Resolution No. 2014-0017 adopted on January 14, 2014. Bylaws amended February 6, 2018, by Resolution 2018-0067.
- PURPOSE:** The purpose of this board is to set health center policy and provide oversight of the County's Federally Qualified Health Center (FQHC), and to support and guide the Health Center in its mission.
- MEMBERSHIP:** Between nine (9) and thirteen (13) at large voting members of the CAB and one ex-officio non-voting member. A majority of members of the board, (at least 7 members or 51 percent) shall be individuals who are served by the Health Center. Community members of the board (no more than 6 members or 49 percent) with broad range of skills, expertise and perspectives representing the community currently served by the Health Center.
- TERM:** Four years; no more than four consecutive terms.
- CONTACT PERSON:** Michelle Besse at (916) 875-2964
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

SACRAMENTO COUNTY HEALTH CENTER CO-APPLICANT BOARD**

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|--------------------|-------------------------|-----------------------|
| 1. | Consumer | Elise Bluemel | 01-15-19 | 01-14-27 |
| 2. | Consumer | Suhmer Fryer | 08-09-22 | 01-14-26 |
| 3. | Consumer | Nicole Miller | 03-22-22 | 01-14-26 |
| 4. | Consumer | Areta Guthrey | 10-17-23 | 01-14-27 |
| 5. | Consumer | Eunice Bridges | 06-11-24 | 01-14-26 |
| 6. | Consumer | Dedra Russell | 06-11-24 | 01-14-27 |
| 7. | Consumer | (vacant) | | |
| 8. | Community | Laurine Bohamera | 03-22-22 | 01-14-26 |
| 9. | Community | Vince Gallo | 09-27-16 | 01-14-28 |
| 10. | Community | Jan Winbigler | 05-08-18 | 01-14-26 |
| 11. | Community | Ricki Townsend | 10-17-23 | 01-14-28 |
| 12. | Community | (vacant) | | |
| 13. | Community | (vacant) | | |
| 14. | Ex-Officio | (vacant) | | |

** All appointments to this board are ratified

SACRAMENTO COUNTY MEDI-CAL DENTAL ADVISORY COMMITTEE

- ESTABLISHED:** Resolution No. 2012-0903 and 2012-0904, adopted December 11, 2012. Resolution No. 2021-0793, charter changed, adopted December 7, 2021.
- PURPOSE:** The Medi-Cal Dental Advisory Committee (MCDAC) is to provide oversight and guidance to improve dental utilization rates, the delivery of oral health and dental care services, including prevention and education services, under Medi-Cal Dental managed care and fee-for-service delivery systems in Sacramento County.
- MEMBERSHIP:** Medi-Cal Dental Advisory Committee consist of up to sixteen members plus one representative from each DHCS contracted dental plan. Consistent with the statute, the advisory committee shall include, but not be limited to, local nonprofit organizations, representatives from the First 5 Sacramento Commission, representatives and members from the local dental society, local health and human services representatives, representatives of Medi-Cal dental managed care plans, Medi-Cal enrollees, and other interested individuals. Each member will have one vote.
- TERM:** Two years
- CONTACT PERSON:** Jennifer Fitzpatrick at (916) 875- 4507
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

SACRAMENTO COUNTY MEDI-CAL DENTAL ADVISORY COMMITTEE **

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|--|----------------------------------|-------------------------|-----------------------|
| 1. | County Health Services | Vanessa Stacholy | 07-25-23 | 07-25-25 |
| 2. | Dental Provider | Sunanda Bandyopadhyay, DDS | 06-07-22 | 06-07-24 |
| 3. | Advocate | Bilee Hernandez | 06-08-21 | 07-25-25 |
| 4. | Dental Plan Representative (Liberty Dental Plan) | Cherag Sarkari | 03-26-24 | 03-26-26 |
| 5. | Community Dental Clinics | Michelle Monroe | 07-25-23 | 07-25-25 |
| 6. | Pediatrician or Family Practice MD | Mary Jess Wilson, MD | 10-22-13 | 11-08-24 |
| 7. | Beneficiaries/Parents | Robin Blanks-Guster | 05-14-19 | 11-08-24 |
| 8. | First 5 Sacramento Commission | Julie Gallelo | 10-06-12 | 11-08-24 |
| 9. | Member at Large | Cynthia Stuart | 07-25-23 | 07-25-25 |
| 10. | Dental Provider | James Musser, DDS | 11-08-22 | 11-08-24 |
| 11. | Public Health Officer | Olivia Kasirye, MD | 12-11-12 | 11-08-24 |
| 12. | District Dental Society | Cathy Levering | 12-11-12 | 11-08-24 |
| 13. | Member at Large | Katie Andrew (vacant) | 05-23-18 | 12-15-22 |
| 14. | California Dental Association | Monica Montano | 10-25-22 | 10-25-24 |
| 15. | Public Health Advisory Board | Steve Heath | 08-23-18 | 11-08-24 |
| 16. | Advocate | Morgan Musser | 03-26-24 | 03-26-26 |
| 17. | Dental Plan Representative (Health Net Dental Plan) | Dorothy Seleski | 05-23-18 | 11-08-24 |
| 18. | Beneficiaries/Parents | Darrell Kenworthy | 11-05-19 | 11-05-23 |
| 19. | Dental Plan Representative (Access Dental Plan) | Roshani Mehta | 07-25-23 | 07-25-25 |
| 20. | Federally Qualified Health Center (FQHC) | Brita Guerrero (vacant) | 06-07-22 | 06-07-24 |
| 21. | Registered Dental Hygienist (RDH) | Mira Yang | 06-07-22 | 06-07-24 |

** All appointments to this council are ratified

SACRAMENTO COUNTY MENTAL HEALTH BOARD

| | |
|------------------------------|---|
| ESTABLISHED: | Section 5604 of the Welfare and Institutions Code (amended by AB14, 12/92). Bylaws amended December 9, 2008 by Resolution No. 2008-1195. Amended by Resolution No. 2015-0193 adopted March 24, 2015. Amended by Resolution No. 2019-0470 adopted July 16, 2019. Amended Bylaws by Resolution No. 2022-0146 adopted February 15, 2022. |
| PURPOSE: | Review and evaluate the community's mental health needs, services, facilities and special problems. |
| MEMBERSHIP: | Sixteen members - Fifteen shall be appointed by the Board of Supervisors and one member shall be a member of the Board of Supervisors. 50 percent of the members shall be consumers or the parents, spouses, siblings, or adult children of consumers who are receiving or have received mental health services; at least 20 percent shall be consumers and at least 20 percent shall be families of consumers. |
| WEBSITE: | https://dhs.sacounty.gov/BHS/Pages/Advisory-Boards-Committees/Mental-Health-Board/BC-Mental-Health-Board.aspx |
| TERM: | Three years, staggered; not to exceed two consecutive terms. The member representing the Chairperson of the Board of Supervisors will serve a term of one year. |
| CONTACT PERSON: | Jason Richards at (916) 875-6482 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

SACRAMENTO COUNTY MENTAL HEALTH BOARD

| Seat | | | | |
|-------------|---------------------------|---------------------------------|------------------|----------------|
| No. | Category | Name | Appointed | Expires |
| 1. | BOS Member | Patrick Kennedy | 01-06-15 | 12-31-24 |
| 2. | Dist. 1 - Family Member | Kesha Harris | 01-09-24 | 12-31-25 |
| 3. | Dist. 2 - Family Member | Mykel Gayent | 04-11-23 | 12-31-24 |
| 4. | Dist. 3 - Family Member | William Cho (vacant) | 04-20-21 | 12-31-25 |
| 5. | Dist. 4 - Family Member | Bradley Lueth | 03-23-21 | 12-31-26 |
| 6. | Dist. 5 - Family Member | Theresa Riviera | 03-24-20 | 12-31-25 |
| 7. | Dist. 1 - Public Interest | Maria Padilla-Castro | 11-14-17 | 12-31-24 |
| 8. | Dist. 2 - Public Interest | Corrine McIntosh Sako | 05-18-21 | 12-31-26 |
| 9. | Dist. 3 - Public Interest | Melinda Avey | 01-23-24 | 12-31-26 |
| 10. | Dist. 4 - Public Interest | Bradley Lueth (vacant) | 03-10-20 | 12-31-23 |
| 11. | Dist. 5 - Public Interest | Mallika Walsh | 04-11-23 | 12-31-25 |
| 12. | Dist. 1 - Consumer | Evan Minton | 03-14-23 | 12-31-25 |
| 13. | Dist. 2 - Consumer | Patricia Wentzel | 12-13-22 | 12-31-25 |
| 14. | Dist. 3 - Consumer | Ryan Gallant (vacant) | 03-23-21 | 12-31-24 |
| 15. | Dist. 4 - Consumer | Mia Vivone (vacant) | 04-23-19 | 12-31-21 |
| 16. | Dist. 5 - Consumer | Laura Asay-Bemis | 02-27-24 | 12-31-24 |
| 17. | BOS Member - Alternate | Patrick Hume | 01-10-23 | 12-31-24 |

SACRAMENTO COUNTY TREASURY OVERSIGHT COMMITTEE

- ESTABLISHED:** Resolution No. 96-0163 adopted February 27, 1996 pursuant to Government Code section 27000.1; amended by Resolution No. 97-0388 adopted on April 22, 1997; amended by Resolution No. 2002-0498 adopted April 30, 2002.
- PURPOSE:** This Committee is responsible for the review of the quarterly Pooled Investment Fund Reports, Annual review and monitoring of the Treasurer's annual investment policy and annual audit of the Pooled Investment Fund portfolio.
- MEMBERSHIP:** Ten members from the following categories: (b) Dept. of Finance, (c) representative appointed by the Board of Supervisors, (d) County Superintendent of Schools or designee (e) School and Community College Districts Rep, (f) Special Districts Rep, (g) Five public members.
- TERM:** Categories (b), (c) and (d) limited to the terms of office; categories (e), (f) and (g) three years staggered.
- CONTACT PERSON:** Dave Matuskey at (916) 874-4251
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

SACRAMENTO COUNTY TREASURY OVERSIGHT COMMITTEE

Seat

| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-------------------|---|--------------------|-------------------------|-----------------------|
| 1. | Director of Finance * | Chad Rinde | 07-25-23 | Term of Office |
| 2. | Board of Supervisors Appointee * | Sylvester Fadal | 03-26-24 | Term of Office |
| 3. | Superintendent of Schools Rep.* | Ivan Myrick | 03-08-22 | Term of Office |
| 4. | School and Community College Districts Rep.* | Sean Martin | 09-12-23 | 06-30-26 |
| 5. | Special Districts Rep.* | Dave O'Toole | 06-07-22 | 06-30-25 |

Public Members (5)

Seat

| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-------------------|------------------------|----------------------------------|-------------------------|-----------------------|
| 6. | District 1 Appointee | Joseph Wilson | 01-09-18 | 06-30-25 |
| 7. | District 2 Appointee | Chris Parker | 06-02-15 | 06-30-25 |
| 8. | District 3 Appointee | Angelica Hernandez | 08-13-08 | 06-30-23 |
| 9. | District 4 Appointee | Jeremiah Loughry | 03-23-21 | 06-30-26 |
| 10. | District 5 Appointee | Jeremy Edwards (vacant) | 08-27-13 | 06-30-22 |

* Ratified

SACRAMENTO COUNTY YOUTH COMMISSION

| | |
|------------------------------|---|
| ESTABLISHED: | Resolution No. 98-0346, adopted March 31, 1998, amended by Resolution No. 98-1405 adopted November 24, 1998. Resolution No. 2001-1329 amending bylaws adopted November 20, 2001. |
| PURPOSE: | The purpose of this Commission is to advise the Board of Supervisors on matters relating to youth issues. |
| MEMBERSHIP: | Fifteen members. Three members representing each supervisorial district. At the time of appointment, members shall be residents of Sacramento County and no more than 18 years old. |
| WEBSITE: | https://youthcommission.saccounty.gov/Pages/default.aspx |
| TERM: | Three years, staggered; not to exceed two consecutive terms. |
| CONTACT PERSON: | Rochelle Rallanka at (916) 874-3189 |
| FINANCIAL DISCLOSURE: | NONE |

SACRAMENTO COUNTY YOUTH COMMISSION

| Seat | | | | |
|-------------|-------------------|--|------------------|----------------|
| No. | Category | Name | Appointed | Expires |
| 1. | Dist. 1 Appointee | Marissa Vaughn | 10-24-23 | 09-23-25 |
| 2. | Dist. 1 Appointee | Justin Huang | 04-23-24 | 09-23-24 |
| 3. | Dist. 1 Appointee | Emmanuel Amanfor | 04-23-24 | 09-23-26 |
| 4. | Dist. 2 Appointee | Jolie Dang | 11-08-22 | 09-23-25 |
| 5. | Dist. 2 Appointee | Joy McDaniel | 05-09-23 | 09-23-26 |
| 6. | Dist. 2 Appointee | Sanai Corum Roberson (vacant) | 02-07-23 | 09-23-25 |
| 7. | Dist. 3 Appointee | Kate Saunders (vacant) | 02-25-20 | 09-23-24 |
| 8. | Dist. 3 Appointee | Diana Haus | 07-26-22 | 09-23-25 |
| 9. | Dist. 3 Appointee | Mackenzie Olmstead | 07-25-23 | 09-23-26 |
| 10. | Dist. 4 Appointee | Bianca Brown (vacant) | 03-23-21 | 09-23-26 |
| 11. | Dist. 4 Appointee | Brooklynn Pruitt | 05-21-24 | 09-23-24 |
| 12. | Dist. 4 Appointee | Abhiroop Khera | 06-14-22 | 09-23-25 |
| 13. | Dist. 5 Appointee | Allison Flowers | 02-07-23 | 09-23-25 |
| 14. | Dist. 5 Appointee | Joyce Lin | 02-07-23 | 09-23-24 |
| 15. | Dist. 5 Appointee | Celine Qin | 02-07-23 | 09-23-25 |

SACRAMENTO COUNTYWIDE OVERSIGHT BOARD

- ESTABLISHED:** Resolution Nos. 2018-0285 and RSA-2018-001 adopted May 8, 2018 pursuant to Health and Safety Code Section 34179 (j).
- PURPOSE:** The purpose of the Countywide Oversight Board is to oversee the expeditious wind down of the outstanding obligations of each of the former redevelopment agencies located within the County. The Countywide OB duties are further prescribed by state law, including Health and Safety Code Sections 34170 through 34191.6.
- MEMBERSHIP:** Seven members -
- One member appointed by the county board of supervisors,
 - One member appointed by the city selection committee, established pursuant to Section 50270 of Government Code,
 - One member appointed by the County Board of Education,
 - One member representative from a Special District as appointed by the independent special district selection committee, established pursuant to Section 56332 of the Government Code,
 - One member appointed by the Chancellor of the California Community Colleges to represent community college districts in the county,
 - One member of the public appointed by the county board of supervisors and
 - One member representative of the largest number of successor agency employees in the county appointed by the recognized employee organization.
- TERM:** Indefinite
- CONTACT PERSON:** Clerk of the Board Office (916) 874-5451
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

SACRAMENTO COUNTYWIDE OVERSIGHT BOARD

| Seat | | | | |
|-------------|--|---------------------------------|------------------|----------------|
| No. | Category | Name | Appointed | Expires |
| 1. | BOS Appointee | Troy Givans | 07-01-18 | Indefinitely |
| 2. | City Selection Committee * | Jay Schenirer (vacant) | 07-01-18 | Indefinitely |
| 3. | Board of Education Rep* | Nick Schweizer | 01-04-21 | Indefinitely |
| 4. | Special District * | Charlea Moore | 02-27-24 | Indefinitely |
| | Cordova Rec and Park District | | | |
| 5. | Chancellor of the California* Community Colleges Rep | Mario Rodriguez | 07-01-18 | Indefinitely |
| 6. | BOS Member of the Public Rep | Amar Hariharan | 07-01-18 | Indefinitely |
| 7. | Employee Organization Rep* | LaShelle Dozier | 07-01-18 | Indefinitely |
| 8. | Special District Alternate* Sacramento Metro Fire Dept. | Jeff Frye | 07-01-18 | Indefinitely |

Sacramento County Redevelopment Successor Agency Oversight Board dissolved 7/1/18

* Ratified

SACRAMENTO ENVIRONMENTAL COMMISSION

| | |
|------------------------------|---|
| ESTABLISHED: | Minute Order, April 12, 1988, SCC-0733 adopted June 14, 1988 being Chapter 2.135 of the Sacramento County Code and amended by Ordinance SCC-1566 adopted September 9, 2014. |
| PURPOSE: | The purpose of this commission is to advise the Board of Supervisors and City Council with respect to needs for effective implementation of an environmental management program; aid and advise the Sacramento County Environmental Management Department in the formulation and implementations of its programs, including consideration of air quality, environmental health, and hazardous materials control within the boundaries of Sacramento County; assess the impact of state and federal requirements and regulations; review and approve contents of proposed ordinances, rules and regulations. |
| MEMBERSHIP: | Ten members: Five County of Sacramento appointees; three City of Sacramento appointees, one City of Elk Grove appointee and one Folsom, Isleton and Galt (FIG) appointee. |
| WEBSITE: | https://emd.saccounty.gov/Pages/default.aspx |
| TERM: | Three years, staggered. |
| CONTACT PERSON: | Jill Koehn at (916) 875-8444 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

SACRAMENTO ENVIRONMENTAL COMMISSION

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---|------------------------|------------------------|-------------------------|-----------------------|
| <u>County Of Sacramento Appointments:</u> | | | | |
| 1. | | Christine Casey | 12-13-22 | 07-13-25 |
| 2. | | Jonathan Gage Marchini | 02-27-24 | 07-13-25 |
| 3. | | Mark White | 03-14-07 | 07-13-24 |
| 4. | | Laura Nickerson | 04-10-18 | 07-13-26 |
| 5. | | Richard Hunn | 02-25-14 | 07-13-24 |
| <u>Folsom, Isleton and Galt (FIG) Appointment: *</u> | | | | |
| 6. | | Thomas Malson | 04-23-19 | 06-30-24 |
| <u>Elk Grove Appointment: *</u> | | | | |
| 7. | | Eugene Lee | 03-13-24 | 03-11-27 |
| <u>City of Sacramento:*</u> | | | | |
| 8. | | Anthony DeRiggi | | 11-10-23 |
| 9. | | Stephanie Holstege | | 11-10-23 |
| 10. | | Jacqueline Todak | | 12-31-24 |

* Ratified

SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION

- ESTABLISHED:** Ordinance Nos. SCC-184 (1974); SCC-238 (1976); SCC-470 (1981); SCC-476 (1981); SCC-512 (1982); SCC-535 (1983), SCC-577 (1983), and SCC-1153 adopted September 28, 1999, being Chapter 2.29 of the Sacramento County Code.
- PURPOSE:** The purpose of this commission is to advise the Board of Supervisors and the City Council on housing and redevelopment programs for the city and county.
- MEMBERSHIP:** Eleven members: six appointed by the Board one of which shall be from the tenant population of the Housing Authority of the County; five appointed by the City one of which shall be from the resident population of the Housing authority within the City.
- WEBSITE:** <http://www.shra.org/Content/Commission/CommissionMembers.htm>
- TERM:** Four years, staggered, to coincide with the Supervisorial election schedule for the Supervisor making that appointment.
- CONTACT PERSON:** Amber Alexander at (916) 440-8544
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED BY THE SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY

SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION

Seat

No. Category Name Appointed Expires

County Of Sacramento Appointments:

| | | | | |
|----|-------------------------|----------------------------------|----------|----------|
| 1. | District 1 Appointee | Cecile Nunley | 09-11-18 | 12-31-26 |
| 2. | District 2 Appointee | Darrel Woo | 05-19-20 | 12-31-26 |
| 3. | District 3 Appointee | Martin Ross | 06-08-21 | 12-31-27 |
| 4. | District 4 Appointee | Melvin Griffin | 07-24-12 | 12-31-23 |
| 5. | District 5 Appointee | Jasmine Osmany (vacant) | 03-10-22 | 12-31-26 |
| 6. | Public Housing Resident | Alicia Jefferson | 03-12-24 | 12-31-27 |

SACRAMENTO REGIONAL TRANSIT DISTRICT

| | |
|------------------------------|---|
| ESTABLISHED: | Public Utilities Code Section 102100. Also by Resolution No. 72-536 adopted June 7, 1972. |
| PURPOSE: | This district develops and maintains present and future planning for public transportation and mass rapid transit in the Sacramento area. |
| MEMBERSHIP: | Seven members: three appointed by the Board of Supervisors and four appointed by the City Council. |
| WEBSITE: | https://www.sacrt.com/aboutrt/rtboard/ |
| TERM: | Four years; no more than two consecutive terms. |
| CONTACT PERSON: | Tabetha Smith at (916) 556-0456 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED BY SACRAMENTO REGIONAL TRANSIT |

SACRAMENTO REGIONAL TRANSIT DISTRICT

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|--------------------|-------------------------|-----------------------|
|---------------------|------------------------|--------------------|-------------------------|-----------------------|

County Appointments:

| | | | | |
|----|--|-----------------|----------|----------|
| 1. | | Patrick Hume | 01-10-23 | 12-31-23 |
| 2. | | Phil Serna | 01-12-11 | 12-31-26 |
| 3. | | Patrick Kennedy | 01-10-17 | 12-31-24 |

City Appointments:

| | | | | |
|----|--|-------------------|----------|--|
| 4. | | Jeff Harris | 01-13-15 | |
| 5. | | Steve Hansen | 01-13-15 | |
| 6. | | Jay Schenirer | 01-13-15 | |
| 7. | | Rick Jennings, II | 01-13-15 | |

SACRAMENTO TRANSPORTATION AUTHORITY

- ESTABLISHED:** Resolution No. 88-2000 adopted on March 1, 1988; amended by Resolution No. 90-2000 adopted on September 4, 1990; amended by Resolution No. 98-1456 adopted on December 8, 1988; amended by Resolution No. 2001-0411 adopted on April 17, 2001; amended by Resolution No. 2003-0319 adopted on January 28, 2003; and amended by Resolution No. 2003-1182 adopted on October 21, 2003.
- PURPOSE:** Mitigate two of the most serious environmental problems which presently occur within Sacramento County - traffic congestion and air pollution.
- MEMBERSHIP:** 29 Members - Five County Supervisors and five alternates; five City Council members and four alternates and one representative and alternate from each of the following cities: Isleton/Galt, Citrus Heights, Folsom, Elk Grove, Rancho Cordova.
- WEBSITE:** <https://www.sacta.org/leadership>
- TERM:** Coextensive with the term of the elective office which the member holds.
- CONTACT PERSON:** (916) 323-0080
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

SACRAMENTO TRANSPORTATION AUTHORITY**Seat**

| No. | Category | Name | Appointed | Expires |
|---|-------------------------|--------------------------------|------------------|----------------|
| <u>Sacramento County Appointments:</u> | | | | |
| 1. | Supervisor - District 1 | Phil Serna | 12-15-10 | 12-31-26 |
| 2. | District 1 Alternate | Nicholas Avdis | 03-11-14 | 12-31-26 |
| 3. | Supervisor - District 2 | Patrick Kennedy | 01-06-15 | 12-31-26 |
| 4. | District 2 Alternate | Linda Kimura (vacant) | 01-31-07 | 12-31-10 |
| 5. | Supervisor - District 3 | Rich Desmond | 01-12-05 | 12-31-24 |
| 6. | District 3 Alternate | (vacant) | 10-12-05 | 12-31-12 |
| 7. | Supervisor - District 4 | Sue Frost | 01-10-17 | 12-31-24 |
| 8. | District 4 Alternate | Teresa Stanley (vacant) | 02-22-06 | 12-31-16 |
| 9. | Supervisor - District 5 | Patrick Hume | 01-10-23 | 12-31-26 |
| 10. | District 5 Alternate | (vacant) | | |

Sacramento City Council Appointments:

| | | | | |
|-----|----------------|---------------------------------|----------|----------------|
| 11. | Council Member | Caity Maple | 01-10-23 | Term of Office |
| 12. | Council Member | Karina Talamantes | 01-10-23 | Term of Office |
| 13. | Council Member | Eric Guerra | 01-12-21 | Term of Office |
| 14. | Council Member | Katie Valenzuela | 01-12-21 | Term of Office |
| 15. | Council Member | Mai Vang | 01-12-21 | Term of Office |
| 16. | Alternate | Kevin Johnson- (vacant) | 12-02-08 | Term of Office |
| 17. | Alternate | Allen Warren (vacant) | 01-15-13 | Term of Office |
| 18. | Alternate | Steve Hansen (vacant) | 01-15-13 | Term of Office |
| 19. | Alternate | Angelique Ashby (vacant) | 01-11-11 | Term of Office |

Folsom City Council Appointment:

| | | | | |
|-----|----------------|-------------------|--|----------------|
| 20. | Council Member | Rosario Rodriguez | | Term of Office |
| 21. | Alternate | Mike Kozlowski | | Term of Office |

Galt/Isleton City Council Appointments:

| | | | | |
|-----|----------------|--------------|------------|----------------|
| 22. | Council Member | Paul Sandu | Jan., 2014 | Term of Office |
| 23. | Alternate | Shawn Framer | Jan., 2012 | Term of Office |

Citrus Heights City Council Appointment:

| | | | | |
|-----|----------------|-----------------------|----------|----------------|
| 24. | Council Member | Jayna Karpinski-Costa | 01-12-23 | Term of Office |
| 25. | Alternate | Bret Daniels | 01-09-16 | Term of Office |

Elk Grove City Appointment:

| | | | | |
|-----|----------------|--------------------|------------|----------------|
| 26. | Council Member | Bobbie Singh-Allen | Dec., 2020 | Term of Office |
| 27. | Council Member | Kevin Spease | Dec., 2020 | Term of Office |
| 28. | Alternate | Darren Suen | Dec., 2020 | Term of Office |

Rancho Cordova City Appointments:

| | | | | |
|-----|----------------|---------------|------------|----------------|
| 29. | Council Member | Donald Terry | Dec., 2020 | Term of Office |
| 30. | Alternate | Siri Pulipati | Dec., 2020 | Term of Office |

SACRAMENTO-YOLO MOSQUITO AND VECTOR CONTROL DISTRICT

| | |
|------------------------------|--|
| ESTABLISHED: | Section 2248 of the Health and Safety Code. |
| PURPOSE: | This district administers the Mosquito and Vector Abatement Program. |
| MEMBERSHIP: | Thirteen members – One member appointed by the Sacramento County Board of Supervisors who shall be a voter in that county and a resident of that portion of the county that is within the district, One member appointed by the Yolo County Board of Supervisors who shall be a voter in that county and a resident of that portion of the county that is within the district and Eleven members appointed by the city councils of Citrus Heights, Davis, Elk Grove, Folsom, Galt, Isleton, Rancho Cordova, Sacramento, West Sacramento, Winters and Woodland who shall be a voter in that city and a resident of that portion of the city that is within the district. |
| WEBSITE: | https://www.fightthebite.net/ |
| TERM: | Four years, staggered. |
| CONTACT PERSON: | Gary Goodman at (800) 429-1022 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED BY THE SACRAMENTO-YOLO MOSQUITO AND VECTOR CONTROL DISTRICT |

SACRAMENTO-YOLO MOSQUITO AND VECTOR CONTROL DISTRICT

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|--|------------------------|--------------------|-------------------------|-----------------------|
| <u>Sacramento County Appointment:</u> | | | | |
| 1. | Sacramento County | Charles Duty | 05-24-22 | 12-31-26 |

Yolo County Appointment:

2. Yolo County Bruce Eldridge

City Appointments:

| | | |
|-----|-----------------|-----------------------|
| 3. | Citrus Heights | Jayna Karpinski-Costa |
| 4. | Davis | Christopher Barker |
| 5. | Elk Grove | Lyndon Hawkins |
| 6. | Folsom | Craig R. Burnett |
| 7. | Galt | Frederick Goethel |
| 8. | Isleton | Rosemary Moore |
| 9. | Rancho Cordova | Robert McGarvey |
| 10. | Sacramento | Raymond LaTorre |
| 11. | West Sacramento | Raul DeAnda |
| 12. | Winters | Gregory Lanzaro |
| 13. | Woodland | Sean Denny |

SOUTH SACRAMENTO AREA COMMUNITY PLANNING ADVISORY COUNCIL

| | |
|------------------------------|--|
| ESTABLISHED: | Resolution No. 75-743 and Ordinance Nos. SCC-1941 (1975); SCC-234 (1975); SCC-362 (1978); SCC-406 (1980); SCC-512 (1982) and SCC-544 (1983), being Chapter 2.36 of the Sacramento County Code. Area revised by Resolution No. 2000-0886 and amended by Resolution No. 2006-0851. Membership term amended by Ordinance No. SCC-1421 adopted on April 7, 2009, Ordinance No. SCC-1436 adopted on August 4, 2009 and Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code ; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1,2020. |
| PURPOSE: | The purpose of the council is to participate in the planning process and to review and propose community goals and objectives. |
| MEMBERSHIP: | Seven members, all of whom are residents of the planning area. |
| WEBSITE: | https://planning.saccounty.gov/Pages/default.aspx |
| TERM: | Two years, staggered; no more than three consecutive terms. |
| CONTACT PERSON: | Rochelle Rallanka at (916) 874-3189 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

SOUTH SACRAMENTO AREA COMMUNITY PLANNING ADVISORY COUNCIL

This council is located within portions of the 1st and 2nd Supervisorial Districts.

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|------------------------------------|-------------------------|-----------------------|
| 1. | District 2 Appointee | Safiya Munif (vacant) | 10-06-20 | 07-21-21 |
| 2. | District 2 Appointee | Joseph Smith | 10-19-21 | 07-21-25 |
| 3. | District 2 Appointee | Erica Jaramillo | 08-08-17 | 07-21-23 |
| 4. | District 2 Appointee | Tylor Canfield | 01-09-24 | 07-21-26 |
| 5. | District 1 Appointee | Virginia Jameson (vacant) | 07-11-17 | 07-21-18 |
| 6. | District 2 Appointee | Stephanie Williams | 05-08-18 | 07-21-21 |
| 7. | District 2 Appointee | Burke Lucy | 10-11-06 | 05-24-17* |

* One-year term extension approved May 24, 2016, #57

SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL

- ESTABLISHED:** Resolution No. 89-1592, adopted October 3, 1989 and Ordinance Nos. SCC-406 (1980); SCC-512 (1982); and SCC-544 (1983), being Chapter 2.36 of the Sacramento County Code. Membership term amended by Ordinance No. SCC-1421 adopted on April 7, 2009, Ordinance No. SCC-1436 adopted on August 4, 2009 and Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code ; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1,2020.
- PURPOSE:** The purpose of the council is to participate in the planning process and to review and propose community goals and objectives.
- MEMBERSHIP:** Seven members, one of whom shall be a representative recommended by SMUD and all of whom shall be residents of the planning area.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Two years, staggered; no more than three consecutive terms.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL

This council lies entirely within the boundaries of the 5th Supervisorial District.

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|-----------------------------------|-------------------------------|-------------------------|-----------------------|
| 1. | District 5 Appointee | Gary Garfield | 09-24-19 | 08-31-21 |
| 2. | District 5 Appointee | Daniel Brus | 06-17-99 | 07-11-18* |
| 3. | District 5 Appointee | Tina Holt | 07-23-08 | 07-11-18* |
| 4. | District 5 Appointee | Tyson Martella | 03-26-24 | 08-31-25 |
| 5. | District 5 Appointee | Karen Sweet (vacant) | 09-26-07 | 07-11-18* |
| 6. | District 5 Appointee | Bill Tubbs (vacant) | 02-14-07 | 07-11-18* |
| 7. | District 5 Appointee SMUD Rep. | (vacant) | | 08-31-85 |

* One-year term extension approved July 11, 2017, #56

STEERING COMMITTEE ON THE REDUCTION OF AFRICAN AMERICAN CHILD DEATHS

- ESTABLISHED:** Resolution Nos. 2013-0728 and 2013-0729 adopted October 22, 2013 established the Steering Committee and appointed the initial membership of the committee and amended by Resolution No. 2015-0272 adopted April 14, 2015 amending the total membership and appointing a new member. Resolution No. 2020-0173 adopted March 24, 2020 amended the total membership and renaming existing seats.
- PURPOSE:** The purpose of the Steering Committee is to provide coordination and oversight of efforts, create a strategic plan, monitor implementation, evaluate and report on progress toward reducing the disproportional number of African American child deaths in Sacramento County.
- MEMBERSHIP:** 36 members who live or work in the County of Sacramento.
- TERM:** Two years
- CONTACT PERSON:** Jedida Gomes at (916) 922-4755, ext. 3328
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

STEERING COMMITTEE ON THE REDUCTION OF AFRICAN AMERICAN CHILD DEATHS **

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|-----------------|--------------------------------------|--|-------------------------|-----------------------|
| 1. | Dept. of Child, Family & Adult Svcs. | Kim Pearson (vacant) | 10-22-13 | 10-21-21 |
| 2. | Dept. of Human Assistance | Stephanie Hopkins | 12-10-19 | 10-21-25 |
| 3. | Public Health Officer | Dr. Olivia Kasirye | 10-22-13 | 10-21-25 |
| 4. | First 5 Sacto Commission | Linda Fong-Somera | 10-22-13 | 10-21-25 |
| 5. | Child Abuse Prevention Council | Gina Roberson (vacant) | 10-22-13 | 10-22-17 |
| 6. | Foundations | Chet Hewitt | 10-22-13 | 10-21-25 |
| 7. | Foundations | Kula Koenig (vacant) | 12-10-19 | 10-21-21 |
| 8. | Foundations | (vacant) | | 10-22-15 |
| 9. | Health Care Systems | Leslie Moore (vacant) | 10-22-13 | 10-22-17 |
| 10. | Health Care Systems | Ethan Cutts | 10-22-13 | 10-21-25 |
| 11. | Health Care Systems | Diane Galati (vacant) | 01-14-14 | 10-22-19 |
| 12. | Health Care Systems | (vacant) | | 10-22-15 |
| 13. | Community-Based Health Provider | Shannon Shaw | 12-10-19 | 10-21-25 |
| 14. | Maternal, Child & Adol Hlth Adv Bd | Robert Moynihan (vacant) | 10-22-13 | 10-22-15 |
| 15. | Law Enforcement | Robert Davis | 10-06-15 | 10-21-25 |
| 16. | Judicial | Judge B. Loncke (vacant) | 10-22-13 | 10-22-19 |
| 17. | Education | Natalie Woods-Andrews (vacant) | 10-22-13 | 10-21-21 |
| 18. | Workforce Development | Julie Davis-Jaffe | 08-01-17 | 10-21-25 |
| 19. | Housing Advocacy & Policy | Addie Ellis (vacant) | 10-22-13 | 10-22-15 |
| 20. | Civic Groups | Kim Williams | 10-06-15 | 10-21-25 |
| 21. | Civic Groups | Aliane Murphy-Hasan (vacant) | 10-06-15 | 10-21-21 |
| 22. | Faith-Based Organizations | Alice Baber-Banks | 10-22-13 | 10-21-23 |
| 23. | Faith-Based Organizations | Robert L. Jones | 01-14-14 | 10-21-25 |
| 24. | Parent Representative | Essence Webb (vacant) | 10-22-13 | 10-21-21 |
| 25. | Parent Representative | Paris Dye | 10-22-13 | 10-21-25 |
| 26. | Youth Representative | B. Chambers (vacant) | 01-14-14 | 10-22-15 |
| 27. | Youth Representative | (vacant) | | 10-22-15 |
| 28. | Advocate | Keith Herron | 10-22-13 | 10-21-25 |
| 29. | Advocate | Tina Roberts | 10-22-13 | 10-21-25 |
| 30. | Advocate | Debra Cummings | 10-22-13 | 10-21-25 |
| 31. | Advocate | Steven Garrett (vacant) | 08-01-17 | 10-21-21 |
| 32. | Law Enforcement – Probation Dept. | Marlon Yarber | 04-14-15 | 10-21-25 |
| 33. | Child Protective Services | Kim Pearson | 11-16-21 | 10-21-25 |
| 34. | Dept. of Health Services | (vacant) | 03-24-20 | 10-21-22 |
| 35. | Behavioral/Mental Health | Ryan Quist | 10-22-23 | 10-21-25 |
| 36. | Domestic Violence Service Provider | Gina Roberson | 10-22-23 | 10-21-25 |

** All appointments to this committee are ratified

SUBDIVISION REVIEW COMMITTEE

- ESTABLISHED:** Ordinance SCC-455 adopted April 14, 1981, being Chapter 2.33 of the Sacramento County Code.
- PURPOSE:** This committee advises the Planning Commission regarding subdivisions and serves as hearing body in matters relating to subdivisions and property line creation.
- MEMBERSHIP:** The Board of Supervisors appoints the chairperson, (upon recommendation of County Executive) who cannot be an employee, officer, or Planning Commissioner of the County. The Board of Supervisors also appoints representatives from parks and recreation and safety from nominations from the Director of Parks and the Sheriff or Fire Marshall. Other members are appointed by the County Executive.
- WEBSITE:** <http://www.planning.saccounty.net/meetings/src/index.html>
- TERM:** Two years - Chairperson only.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

SUBDIVISION REVIEW COMMITTEE

| Seat No.Category | Name | Appointed | Expires |
|---------------------------------------|--|------------------|----------------|
| 1. Chairperson (BOS Appt) ** | Brian Holloway | 03-10-04 | 03-10-22 |
| 2. Parks and Recreation Rep.* | Mikki McDaniel (vacant) | 12-05-17 | Indefinitely |
| 3. Safety Rep. (Sheriff's Dept)* | James Hicks | 08-06-19 | Indefinitely |
| 4. Safety Rep - Alt. (Fire Dist)* | Jenae Smith | 05-18-21 | Indefinitely |
| 5. Safety Rep - Alt (Sheriff's Dept)* | Sherrie Carhart (vacant) | 12-08-10 | Indefinitely |
| 6. Parks and Recreation - Alt* | Jeffrey Leatherman(vacant) | 05-08-12 | Indefinitely |
| 7. Safety Rep (Fire Dist)* | Diana Schmidt | 10-25-22 | Indefinitely |
| 8. Safety Rep – Alt (Fire Dist)* | Amy Nygren (vacant) | 09-26-17 | Indefinitely |
| 9. Planning Dept. Rep. | Wendy Hartman Jessie Shen Mark Michelini | 10-12-21 | Indefinitely |
| 10. Public Works Rep. | Tony Santiago | | Indefinitely |
| 11. Health Dept. Rep | Leana Nguyen | 03-22-22 | Indefinitely |
| 12. Planning Dept. Rep. Alt. | Joelle Inman | | Indefinitely |
| 13. Public Works Rep. Alt. | Javier Zaragoza | | Indefinitely |
| 14. Health Dept. Rep. Alt. | Megan Floyd | 04-29-19 | Indefinitely |

Note: Safety Representatives and Alternates are employees of the Sheriff's office or a Fire Marshal from a fire district within Sacramento County.

* Ratified by the Board of Supervisors from nominations by Director of Parks, the Sheriff or Fire Marshal.

** Chairperson - ratified by the Board of Supervisors upon recommendation by the County Executive.

All other members to this board are appointed by the County Executive

SUNRISE RECREATION AND PARK DISTRICT

- ESTABLISHED:** Formation of this district was by Section 5782 of the California Public Resources Code. This district was established by Resolution Nos. 65-494 adopted May 5, 1965; 75-964 adopted September 29, 1975; 77-509 adopted May 16, 1977; 78-1423 adopted December 4, 1978; and 82-696 adopted July 8, 1982. Consolidation and replacement of all previous resolutions effecting the governance and operations of the districts by Resolution No. 2017-0010 adopted January 10, 2017.
- PURPOSE:** The purpose of this district is to provide local management of the district.
- MEMBERSHIP:** Five residents of district.
- WEBSITE:** <http://www.sunriseparks.com/>
- TERM:** Four years, staggered; no more than two consecutive terms.
- CONTACT PERSON:** David Mitchell at (916) 725-1585
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

SUNRISE RECREATION AND PARK DISTRICT

This district is located within the boundaries of the 1st, 3rd and 4th Supervisorial Districts

| Seat No. | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|---------------------|------------------------|--------------------|-------------------------|-----------------------|
| 1. | Dist. 4 Appointee | James Evans III | 08-24-21 | 06-30-25 |
| 2. | Dist. 4 Appointee | Tim Virga | 12-14-21 | 06-30-25 |
| 3. | Dist. 3 Appointee | Susanne Uhl | 05-09-23 | 06-30-27 |
| 4. | Dist. 4 Appointee | David Huber | 12-15-20 | 06-30-27 |
| 5. | Dist. 4 Appointee | Mark Shahan | 08-25-15 | 06-30-23 |

SYLVAN CEMETERY DISTRICT

| | |
|------------------------------|---|
| ESTABLISHED: | Section 8950 of the Health and Safety Code. Amended by Resolution No. 94-1665, adopted December 14, 1994. |
| PURPOSE: | The purpose of this district is to oversee the operation and maintenance of the grounds. |
| MEMBERSHIP: | Five members residing within the cemetery district boundaries. |
| WEBSITE: | https://www.sylvancemetery.com/ |
| TERM: | Four year terms, staggered. |
| CONTACT PERSON: | Cyndi Price (916) 725-3406 |
| FINANCIAL DISCLOSURE: | STATEMENT REQUIRED |

SYLVAN CEMETERY DISTRICT

This district is located within the boundaries of the 1st, 3rd and 4th Supervisorial Districts. Appointments expire at noon on the first Monday in January of the years shown below.

| Seat | | | | |
|-------------------|------------------------|--------------------|-------------------------|-----------------------|
| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
| 1. | Dist. 4 Appointee | Anthony Rego | 04-06-21 | 01-07-27 |
| 2. | Dist. 4 Appointee | Josephine Freeman | 02-28-12 | 01-06-28 |
| 3. | Dist. 4 Appointee | James Monteton | 01-12-11 | 01-07-27 |
| 4. | Dist. 4 Appointee | Michael Che | 02-06-24 | 01-06-28 |
| 5. | Dist. 4 Appointee | Tonya Wagner | 04-26-16 | 01-07-23 |

VETERANS ADVISORY COMMISSION

- ESTABLISHED:** Ordinance SCC No. 1621 adopted February 27, 2018, being Chapter 2.28 of the Sacramento County Code.
- PURPOSE:** The purpose of this commission is to represent all veterans in Sacramento County by advising the Board of Supervisors and County Staff generally on matters pertaining to veterans, holding informal public meetings, providing the public with information, and receiving comments relative to veterans' issues. Members must be residents of Sacramento; Military veterans who have served any length of time in the Army, Navy, Air Force, Marines, National Guard, Coast Guard, or National Guard (operating under the War Department, Navy Department or Department of Defense); and discharged or released under conditions other than dishonorable.
- MEMBERSHIP:** Five members, one nomination by each Board of Supervisor.
- TERM:** Four year terms.
- CONTACT PERSON:** Rochelle Arnold (916) 874-3775
- FINANCIAL DISCLOSURE:** NONE

VETERANS ADVISORY COMMISSION

| Seat | | | | |
|-------------------|------------------------|---------------------|-------------------------|-----------------------|
| <u>No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
| 1. | Dist. 1 Appointee | Charles So | 03-14-23 | 2-26-26 |
| 2. | Dist. 2 Appointee | Maxwell Baumgartner | 04-09-24 | 2-26-26 |
| 3. | Dist. 3 Appointee | John D. Rochelle | 09-11-18 | 2-26-26 |
| 4. | Dist. 4 Appointee | Kermit Schayltz | 09-27-22 | 2-26-26 |
| 5. | Dist. 5 Appointee | Mark Hite | 05-10-22 | 2-26-26 |
| 6. | Ex-Officio Member | Rochelle Arnold | | |

VINEYARD AREA COMMUNITY PLANNING ADVISORY COUNCIL

- ESTABLISHED:** Resolution No. 89-1591, adopted October 3, 1989. Also established by Ordinance Nos. SCC-406 (1980); SCC-512 (1982) and SCC-554 (1983), being Chapter 2.36 of the Sacramento County Code. Area revised by Resolution No. 2006-0851. Membership term amended by Ordinance No. SCC-1421 adopted on April 7, 2009, Ordinance No. SCC-1436 adopted on August 4, 2009 and Ordinance No. SCC-1534 adopted July 23, 2013, being Section 2.36.043 of Chapter 2.36, Title 2 of the Sacramento County Code ; Establishment of one common set of Community Planning Advisory Council bylaws by Resolution No. 2020-0550 adopted August 18, 2020; Ordinance No. SCZ-2020-0008 adopted August 18, 2020 amending Section 6.4.3.D and 6.4.6.D of Chapter 6 of the Sacramento County Zoning Code; Ordinance No. SCC-1667 adopted on September 1, 2020.
- PURPOSE:** The purpose of this council is to participate in the planning process and to review and propose community goals and objectives.
- MEMBERSHIP:** Seven members of the planning area.
- WEBSITE:** <https://planning.saccounty.gov/Pages/default.aspx>
- TERM:** Two years, staggered; no more than three consecutive terms.
- CONTACT PERSON:** Rochelle Rallanka at (916) 874-3189
- FINANCIAL DISCLOSURE:** STATEMENT REQUIRED

VINEYARD AREA COMMUNITY PLANNING ADVISORY COUNCIL

This council is located entirely within the boundaries of the 2nd and 5th Supervisorial Districts.

| <u>Seat No.</u> | <u>Category</u> | <u>Name</u> | <u>Appointed</u> | <u>Expires</u> |
|------------------------|------------------------|----------------------------------|-------------------------|-----------------------|
| 1. | Dist. 5 Appointee | Lee Miller (vacant) | 04-21-20 | 07-01-23 |
| 2. | Dist. 5 Appointee | Matthew Avila | 07-11-23 | 07-01-24 |
| 3. | Dist. 2 Appointee | Emily Brantley (vacant) | 12-08-20 | 07-01-23 |
| 4. | Dist. 2 Appointee | Peter Frutchey | 09-27-22 | 07-01-25 |
| 5. | Dist. 2 Appointee | Bill Thompson (vacant) | 08-09-16 | 07-01-22 |
| 6. | Dist. 5 Appointee | Veeky Prasad | 02-08-22 | 07-01-24 |
| 7. | Dist. 5 Appointee | Paul Sylvester | 11-17-20 | 07-01-22 |

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BOARD MEMBERS SITTING ON BOARDS AND COMMISSIONS

PHIL SERNA - District 1

| | <u>Expires</u> |
|--|----------------|
| Adult and Aging Commission (- Chair Designee) | |
| Area 4 Agency on Aging - Governing Board (Cecile Nunley - Alternate) | 12-31-24 |
| First 5 Sacramento Commission (Patrick Kennedy– Alternate) | 07-30-24 |
| Lower American River Conservancy Program Advisory Committee | Indefinite |
| National Association of Counties (NACo) Rich Desmond - Member (Sue Frost – Alternate) | |
| Public Financing Authority (PFA) Of The County Of Sacramento Metro Airpark Enhanced Infrastructure Financing District (EIFD) | 05-04-25 |
| Regional Airport Planning Committee (John Wheat - Alternate) | Indefinite |
| River City Regional Stadium Financing Authority Patrick Kennedy - Member | Indefinite |
| Sacramento Area Flood Control Agency (SAFCA) (Lisa Nava- Alternate) | Indefinite |
| Sacramento Area Sewer District (SASD) | Indefinite |
| Sacramento City Committee (City and County Joint Committee) | Indefinite |
| Sacramento County Diversity, Equity and Inclusion Cabinet | 03-28-25 |
| Sacramento County Public Facilities Financing Corporation | Indefinite |
| Sacramento County Water Agency | Indefinite |
| Sacramento Metropolitan Air Quality Management District Board of Directors | Indefinite |
| Sacramento Metropolitan Cable Television Commission (Lisa Nava- Alternate) | Indefinite |
| Sacramento Public Library Authority Governing Board (Noel Mora - Alternate) | Indefinite |
| Sacramento Regional County Sanitation District (SRCSD) | Indefinite |
| Sacramento Regional Transit (RT) Patrick Kennedy – Member Patrick Hume – Member | 12-31-26 |
| Sacramento Transportation Authority (STA) (Nicholas Avdis - Alternate) | 12-31-26 |
| Sacramento Abandoned Vehicle Service Authority (SAVSA) (Nicholas Avdis - Alternate) | |
| South Sacramento Conservation Agency Joint Powers Authority Patrick Kennedy – Member Sue Frost – Member Patrick Hume – Member | Indefinite |
| Tobacco Securitization Corporation (Betty Williams - Appointed Member) | Indefinite |

** Chair or Chair designee

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BOARD MEMBERS SITTING ON BOARDS AND COMMISSIONS

PATRICK KENNEDY - District 2

| | <u>Expires</u> |
|--|-----------------------|
| Adult and Aging Commission (Keaton Riley - Chair Designee) | |
| Area 4 Agency on Aging - Governing Board (Miko Sawamura - Alternate) | 12-31-23 |
| Community Review Commission-Subcommittee (Rich Desmond – Member) | Indefinite |
| Delta Protection Commission - Alternate Patrick Hume – Member | 01-29-27 |
| First 5 Sacramento Commission (Patrick Kennedy– Alternate) | 07-30-24 |
| Freeport Regional Water Authority Patrick Hume - Member (Sue Frost - Alternate) | Indefinite |
| Greater Sacramento Economic Council - (Formerly Sacramento Area Commerce and Trade Organization (SACTO) (Phil Serna- Alternate) | Indefinite |
| Northern California World Trade Center Board ** - Member Phil Serna - Alternate | 12-31-24 |
| Regional Human Rights/Fair Housing Commission Governing Board Sue Frost – Member (Patrick Hume – Alternate) | 12-31-24 |
| Regional Water Agency (RWA) (Kerry Schmitz - Alternate Appt'd Member) | 06-30-24 |
| River City Regional Stadium Financing Authority Phil Serna - Member | Indefinite |
| Sacramento Area Council of Governments (SACOG) - Alternate Rich Desmond – Member Sue Frost – Member Pat Hume - Member | 12-31-28 |
| Sacramento Area Flood Control Agency (Keaton Riley - Alternate) | Indefinite |
| Sacramento Area Sewer District (SASD) | Indefinite |
| Sacramento City Committee (City and County Joint Committee) | Indefinite |
| Sacramento County Disaster Council ** Patrick Kennedy – Chair / Phil Serna - Alternate | 12-31-24 |
| Sacramento County Mental Health Board (Patrick Hume – Alternate) | 12-31-24 |
| Sacramento County Public Facilities Financing Corporation | Indefinite |
| Sacramento County Safety Net Committee | |
| Sacramento County Water Agency | Indefinite |
| Sacramento Employment and Training Agency (SETA) Rich Desmond - Member | 09-30-24 |
| Sacramento Metropolitan Air Quality Management District Board of Directors | Indefinite |
| Sacramento Metropolitan Cable Television Commission (Keaton Riley - Alternate) | Indefinite |
| Sacramento Public Library Authority Governing Board (Chinua Rhodes - Alternate) | Indefinite |
| Sacramento Regional County Sanitation District (SRCSD) | Indefinite |

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BOARD MEMBERS SITTING ON BOARDS AND COMMISSIONS

PATRICK KENNEDY - District 2 –Continued

| | <u>Expires</u> |
|---|-----------------------|
| Sacramento Regional Transit (RT) Phil Serna – Member/ Patrick Hume – Member | 12-31-24 |
| Sacramento Transportation Authority (STA) (- Alternate) | 12-31-26 |
| Sacramento Abandoned Vehicle Service Authority (SAVSA) (- Alternate) | |
| Sacramento Valley Basinwide Air Pollution Control Council - Alternate Patrick Hume - Member | Indefinite |
| South Sacramento Conservation Agency Joint Powers Authority Phil Serna – Member Sue Frost – Member Patrick Hume – Member | Indefinite |
| Tobacco Securitization Authority of Northern California Susan Peters - Member (Patrick Hume - Alternate) | Indefinite |
| Tobacco Securitization Authority of Southern California Sue Frost – Member | Indefinite |
| Tobacco Securitization Corporation (Betty Williams - Appointed Member) | Indefinite |

** Chair or Chair designee

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BOARD MEMBERS SITTING ON BOARDS AND COMMISSIONS

| <u>RICH DESMOND - District 3</u> | <u>Expires</u> |
|---|-----------------------|
| Adult and Aging Commission (- Chair Designee) | |
| Area 4 Agency on Aging - Governing Board (Carl Burton - Alternate) | 12-31-24 |
| California State Association of Counties Board of Directors – Member Sue Frost - Alternate | 11-01-24 |
| Urban Counties Caucus – Member Sue Frost - Alternate | |
| Community Review Commission-Subcommittee (Patrick Kennedy – Member) | Indefinite |
| Criminal Justice Cabinet (Sue Frost – Alternate) | 12-31-24 |
| Lower American River Conservancy Program Advisory Committee (Richard Barbar - Designee) | Indefinite |
| National Association of Counties – Member Sue Frost – Alternate | 05-01-25 |
| Public Financing Authority (PFA) Of The County Of Sacramento Metro Airpark Enhanced Infrastructure Financing District (EIFD) | 05-04-25 |
| Sacramento Area Council of Governments (SACOG) Sue Frost – Member Pat Hume - Member Patrick Kennedy - Alternate | 12-31-24 |
| Sacramento Area Flood Control Agency (SAFCA) (Vanessa McCarthy-Olmstead - Alternate) | Indefinite |
| Sacramento Area Sewer District (SASD) | Indefinite |
| Sacramento County Water Agency | Indefinite |
| Sacramento LAFCo Sue Frost - Member | 12-31-24 |
| Sacramento Metropolitan Air Quality Management District Board of Directors | Indefinite |
| Sacramento Metropolitan Cable Television Commission (Vanessa McCarthy-Olmstead - Alternate) | Indefinite |
| Sacramento Public Library Authority Governing Board (Saul Hernandez - Alternate) | Indefinite |
| Sacramento Regional County Sanitation District (SRCSD) | Indefinite |
| Sacramento Transportation Authority (STA) | 12-31-24 |
| Sacramento Abandoned Vehicle Service Authority (SAVSA) (- Alternate) | |
| Tobacco Securitization Corporation (Betty Williams - Appointed Member) | Indefinite |

** Chair or Chair designee

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BOARD MEMBERS SITTING ON BOARDS AND COMMISSIONS

| SUE FROST - District 4 | Expires |
|---|----------------------------------|
| Adult and Aging Commission (- Chair Designee) | |
| Area 4 Agency on Aging - Governing Board (Meghan Rose- Alternate) | 12-31-24 |
| California State Association of Counties Board of Directors – Alternate Rich Desmond - Member | 11-01-24 |
| Urban Counties Caucus – Alternate Rich Desmond - Member | |
| Capital Southeast Connector Authority Board of Directors - Alternate Patrick Hume – Member | Indefinite |
| Criminal Justice Cabinet **– Alternate (Rich Desmond – Member) | 12-31-24 |
| Freeport Regional Water Authority – Alternate Patrick Kennedy - Member Patrick Hume – Member | Indefinite |
| National Association of Counties (NACO) – Alternate Rich Desmond - Member | 05-01-25 |
| Public Financing Authority (PFA) Of The County Of Sacramento Metro Airpark Enhanced Infrastructure Financing District (EIFD) | 05-04-25 |
| Regional Human Rights/Fair Housing Commission Governing Board – Member Patrick Kennedy – Member Patrick Hume – Alternate | 12-31-24 |
| Sacramento Area Council of Governments (SACOG) Rich Desmond – Member Pat Hume - Member Patrick Kennedy - Alternate | 12-31-26 |
| Sacramento Area Flood Control Agency (SAFCA) (Denisa Martian- Alternate) | Indefinite |
| Sacramento Area Sewer District (SASD) | Indefinite |
| Sacramento County Public Facilities Financing Corporation – Member (Rich Desmond – President & CEO) (Patrick Kennedy –Vice President) | Indefinite |
| Sacramento County Water Agency | Indefinite |
| Sacramento Groundwater Authority – Member Matt Satow - Alternate Appointed Member Kerry Schmitz - Alternate Designee | 07-17-26 07-17-26 07-17-26 |
| Sacramento LAFCo Rich Desmond - Member Patrick Hume – Alternate | 12-31-24 |
| Sacramento Metropolitan Air Quality Management District Board of Directors | Indefinite |
| Sacramento Metropolitan Cable Television Commission (Denisa Martian - Alternate) | Indefinite |
| Sacramento-Placerville Transportation Corridor JPA - Alternate Patrick Hume - Member | Indefinite |
| Sacramento Public Library Authority Governing Board (Tanya Kravchuk - Alternate) | Indefinite |

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BOARD MEMBERS SITTING ON BOARDS AND COMMISSIONS

SUE FROST - District 4 - Continued

| | <u>Expires</u> |
|---|-----------------------|
| Sacramento Regional County Sanitation District (SRCSD) | Indefinite |
| Sacramento Transportation Authority (STA) | 12-31-24 |
| (- Alternate) | |
| Sacramento Abandoned Vehicle Service Authority (SAVSA) | |
| (- Alternate) | |
| South Sacramento Conservation Agency Joint Powers Authority | Indefinite |
| Phil Serna – Member | |
| Patrick Kennedy – Member | |
| Patrick Hume – Member | |
| Tobacco Securitization Authority of Northern California | Indefinite |
| Patrick Kennedy - Member | |
| (Patrick Hume - Alternate) | |
| Tobacco Securitization Authority of Southern California | Indefinite |
| Patrick Kennedy – Member | |
| Tobacco Securitization Corporation | Indefinite |
| (Betty Williams - Appointed Member) | |

* Chair is Member, Vice Chair is Alternate

** Chair or Chair designee

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BOARD MEMBERS SITTING ON BOARDS AND COMMISSIONS

PATRICK HUME - District 5

| | Expires |
|---|----------------|
| Area 4 Agency on Aging - Governing Board (Rebecca Sloan - Alternate) | 12-31-24 |
| Cal - ID Ran Board (- Alternate) | Indefinite |
| Capital Southeast Connector Authority Board of Directors (Sue Frost - Alternate) | Indefinite |
| County Leadership Advisory Board (- Alternate) David Villanueva – Appointed Member | Indefinite |
| Delta Protection Commission (Patrick Kennedy – Alternate) | 01-29-27 |
| Freeport Regional Water Authority Patrick Kennedy - Member (Sue Frost - Alternate) | Indefinite |
| Greater Sacramento Area Economic Council (Formerly Sacramento Area Commerce and Trade Organization) (SACTO) (Rich Desmond - Alternate) | Indefinite |
| Lower American River Conservancy Program Advisory Committee | Indefinite |
| Northern California World Trade Center Board Rich Desmond – Member Patrick Kennedy - Alternate | |
| Regional Human Rights/Fair Housing Commission Governing Board Patrick Kennedy - Member Sue Frost - Member (Patrick Hume - Alternate) | 12-31-24 |
| Sacramento Area Council of Governments (SACOG) Rich Desmond - Member Sue Frost - Member Patrick Kennedy - Alternate | 12-31-26 |
| Sacramento Area Flood Control Agency (SAFCA) (Rebecca Sloan - Alternate) | Indefinite |
| Sacramento Area Sewer District (SASD) | Indefinite |
| Sacramento Central Groundwater Authority (Michael Peterson - Alternate Appointed Member) Kerry Schmitz - Alternate Designee | 08-08-24 |
| Sacramento County Mental Health Board ** - Alternate Patrick Kennedy – Member | 12-31-24 |
| Sacramento County Public Facilities Financing Corporation – Rich Desmond - President & CEO Patrick Kennedy – Vice President | Indefinite |
| Sacramento County Water Agency | Indefinite |
| Sacramento Employment and Training Agency (SETA) Patrick Kennedy - Member | 09-30-24 |
| Sacramento Metropolitan Air Quality Management District Board of Directors | Indefinite |
| Sacramento Metropolitan Cable Television Commission (Rebecca Sloan - Alternate) | Indefinite |

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BOARD MEMBERS SITTING ON BOARDS AND COMMISSIONS

PATRICK HUME - District 5 - Continued

| | <u>Expires</u> |
|---|-----------------------|
| Sacramento-Placerville Transportation Corridor JPA (Sue Frost - Alternate) | Indefinite |
| Sacramento Public Library Authority Governing Board (Jennifer Laret- Alternate) | Indefinite |
| Sacramento Regional County Sanitation District (SRCSD) | Indefinite |
| Sacramento Regional Transit District (RT) Phil Serna – Member Patrick Kennedy - Member | 12-31-27 |
| Sacramento Transportation Authority (STA) (- Alternate) Sacramento Abandoned Vehicle Service Authority (SAVSA) (- Alternate) | 12-31-26 |
| Sacramento Valley Basinwide Air Pollution Control Council (Patrick Kennedy – Alternate) | Indefinite |
| Sacramento-San Joaquin Delta Conservancy Don Notolli - Alternate | Indefinite |
| South Sacramento Conservation Agency Joint Powers Authority Phil Serna – Member Patrick Kennedy – Member Sue Frost – Member | Indefinite |
| Tobacco Securitization Authority of Northern California - Alternate Patrick Kennedy – Member Sue Frost - Member | Indefinite |
| Tobacco Securitization Corporation (Betty Williams - Appointed Member) | Indefinite |

* Chair is Member, Vice Chair is Alternate

** Chair or Chair designee

APPOINTMENTS - Chairperson

| <u>Board/Commission</u> | <u>Term</u> |
|--|--------------------|
| Adult and Aging Commission Chair, Ex-Officio member or Chair Designee | 1 year |
| Criminal Justice Cabinet Chair or Chair Designee | 1 year |
| Law Library Chair or Chair Designee | 1 year |
| Northern California World Trade Center Sacramento Board Chair (Member) and Vice Chair (Alternate) | 1 year |
| Sacramento County Disaster Council Chair (Member) and Vice Chair (Alternate) | 1 year |
| Sacramento County Mental Health Board Chair or Chair Designee - Must be a member of the Board of Supervisors | 1 year |